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# THE



# EVANGELICAL

# YEAR BOOK

General  
Conference

Year

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1946

# YEAR BOOK

OF THE

## EVANGELICAL CHURCH

### 1946

*With emphasis on the*  
CHURCH OF THE UNITED BRETHREN IN CHRIST  
*With whom union is contemplated*



RAYMOND M. VEI, D.D., *Editor*

ROY H. STETLER, *Publisher*

CHAS. S. CORNELIUS, *Manager of the Evangelical Book Store*  
*Committee*



THE EVANGELICAL PUBLISHING HOUSE  
THIRD AND REILY STREETS  
HARRISBURG, PA.

*Price : Thirty-five Cents*

# CALENDAR

1946

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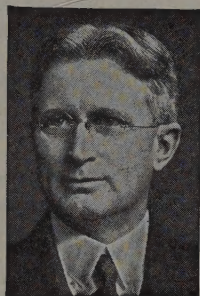
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KEEP THIS YEAR BOOK HANDY

# *A Momentous Year in Prospect*

Dedicated to Our Enlarging Fellowship  
Through Union

IN ANTICIPATION of the Union of the Church of the United Brethren in Christ and the Evangelical Church during the year 1946, this YEAR BOOK is dedicated to this larger fellowship. The basic purpose in the negotiations looking toward this Union has been through careful preparation and mutual understanding to lay a good foundation upon which the United Church may build a larger service for Christ. It has been the constant endeavor as fully as possible to acquaint the members of both Churches with the thought, life, purpose, organization, agencies, and resources of these Churches. The YEAR BOOK for this year is planned to further aid in this work of mutual understanding.



Both of these Churches were called of God to render a spiritual service to the people of North America and to carry the Gospel of Christ to other lands. Both shared in the much needed, but exacting, service of following the pioneers as they pushed the frontiers westward and northward, and the planting of the Church in the outposts in the United States and Canada. Both have extended their missionary services into many other lands. Both are evangelistic in spirit and missionary in endeavor. Both have developed a spiritual ministry of education through the printed page, Colleges, Seminaries, and a program of leadership training. Both are well organized and equipped for service. Both are today enjoying a larger fellowship and a greater strength than ever before.

If these two Churches consummate this Union in the spirit which has characterized all negotiations and approaches they will, in their united purpose and strength, be able to render a larger service for Christ and the Church. This YEAR BOOK is dedicated to further this goal of basic, enduring fellowship.

A handwritten signature in cursive script that reads "John S. Stamm".

BISHOP JOHN S. STAMM, D.D., LL.D.,  
*President, Board of Publication.*

# God's Guiding Hand in the Evangelical Church

By ROY H. STETLER, *Publisher*

WHEN the editor asked me to write on this subject I felt it would be as impossible to think of the Evangelical Church without God's Guiding Hand as it would be to think of the great Atlantic Ocean without any water. Frankly, I cannot conceive of the Evangelical Church in any other way than that it has been a miracle in God's hand.



I shall not attempt to go into the development and expansion of our various institutions in our denomination, but if you go back with me and study the religious conditions as they existed in Pennsylvania, where the denomination originated, and then make a mental picture of how our Church is now scattered all over the United States and Canada and in foreign lands you, too, will declare the Evangelical Church surely has had God's hand of leadership.

In those early days in Pennsylvania there was a lack of spiritual leadership. Our historians tell us that there was a great decline in matters of religion. Many of the early settlers had come to this country for religious freedom. They spoke a strange language. No one seemed to care too much for their souls.

Then, on the horizon, appeared a man in the form of Jacob Albright. He was but a nominal church member, and as he related it, he himself lacked a real religious experience. In the very beginning we see God's hand laid upon this man who, after experiencing a great upheaval in his own spiritual life, started telling other people of God's love. In his message he sounded the note of the importance of experimental religion. He believed that many nominal church members had failed to actually be born again. As a result of his experience and his telling it, the Evangelical Church was born. He could not help, of course, but feel the need of a religious fellowship as his following increased. This little group of seekers grew until one day they called themselves the Evangelical Association. Big meetings, as they called them in those days, were held at many places and it was not unusual for scores to be converted.

IN A few years the number of converts had grown in number so that they were moving westward. As I have studied the growth of the Publishing House of the Evangelical Church I have always felt that it was more than a human agency that had brought us from New Berlin in 1815 to what we are today.

At that time John Dreisbach purchased at his own expense about \$375.00 worth of equipment and constructed a building 20 feet by 26 feet. In a little over a century that little building grew until at one time there was one

building in Cleveland and one in Harrisburg, and with assets today well over a million dollars.

In addition thereto, over a period of years, thousands upon thousands of dollars have been poured back into the Church from the surplus of the publishing interests each year, all of which has gone to the support of the retired minister and his family. Our cause has been worth while. It has pleased God to bless our efforts. I am certain God is interested in the welfare of the minister who has served through the years and is now at the point of retirement. Because the aim of the Publishing House is not only the dissemination of God's Word through the printed page, but also the support of this noble work, I believe that God is pleased to bless this part of the work of our denomination.

We cannot look at our mission fields today without remembering that at one time the Evangelical Church was not represented at these points. Think, for example, of our Kentucky Mission. Hundreds of young men and young women have gone out into the world after being trained and are there holding responsible positions. No one up to that time cared too much for the Kentucky mountaineer. Is it any wonder we see God's guiding hand in that particular field. Or think of our missions in China, Africa and Europe! No one will ever be able to measure the spiritual values in these fields. Think of the work of the Woman's Missionary Society and try to eliminate the guiding hand of God and see how far you get. You just can't think of these great Missionary Movements without believing that God inspired our forefathers to do the work they did.

Think of our educational program and the thousands of young men and young women who have been trained in our Christian colleges. Then, think of our theological seminaries where men are trained for the Gospel ministry. Do you think these came just by chance? I do not. God's guiding hand was present to inspire those who founded these institutions and he has surely had his hands on the reins through these years of growth.

Neither dare we forget God's leadership in the formation and growth of our Pension Fund. Liberal hearts were led to contribute large sums in order that we might more adequately care for our retired preachers. And, what a noble work this has turned out to be.

Nor can we pass over our homes for the orphan children and the aged. Here, too, God has shown his hand and because of the work of these institutions in caring for those who need help many sizeable gifts have been made by lay folks who believe this work a part of Kingdom building.

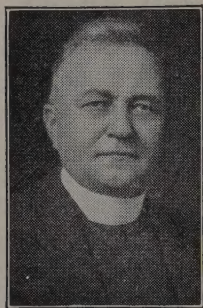
*(Concluded on page 24.)*

The Evangelical Publishing House, Third and Reily Streets,  
Harrisburg, Pa. New \$50,000 addition on Third Street does  
not show here.



# Looking Toward Union

BY BISHOP EMERITUS G. D. BATDORF, PH.D., D.D.



IT IS asserted by those who know that one of the most critical points, and perhaps the most dangerous, in a ship's voyage, lies at the immediate entrance into harbor. Our English word, opportunity—opposite the port—suggests a rare occasion as well as a subtle peril. The long voyage of the sea is ended. The threatening storms and derelicts that seek to destroy are all past. The goal and security are in sight. But rocks and shoals and bars must be carefully avoided and the ship channeled safely to harbor. Even so, our two great denominations now stand opposite the port. To bring them safely and gloriously into union is our immediate task and our confident hope.

Twelve years have now passed since that memorable meeting of the General Conference of the Church of the United Brethren in Akron, Ohio. Bishop M. T. Maze brought the fraternal greetings to that body from the Evangelical Church. In the climax of his gracious words, he laid the proposal before our conference from his own church to enter into immediate negotiations looking toward organic union of the two denominations. There was an immediate and unanimous response to this challenge framed in a notable resolution of willingness to join with our Evangelical brethren. The proposal must have been born of God, and it was now off to a good start.

Every fact and experience in the years that followed confirms one's faith in a Providential direction. Long and painstaking and exacting meetings of Bishops, Central Committee, and joint Commissioners, gave scrutinizing study to every detail involved in this proposed union. The completed Discipline bears unmistakable evidence of the most careful study of every detail and a matured judgment in the final decisions. Every "i" is dotted and every "t" is crossed. Standing off at this distance, I marvel at its facility and completeness and fully co-ordinated adaptability. The favorable comments of outstanding leaders in other denominations gives one added assurance and a bit of satisfaction. The work is well done and as such is commended to the favorable consideration and acceptance of the membership in both churches, and those who shall follow them in the years ahead.

Both General Conferences have now registered their judgment. In each instance, the vote was almost unanimous. The day on which the United Brethren vote was taken at the Westerville, Ohio, General Conference in May, 1945, marks a high water mark in the intellectual and spiritual experience of that body. It was my privilege to preside over the session when the report was submitted and the vote taken. I have never seen a deliberative body so deeply moved by a decisive moral passion and subdued solemnity as was evidenced that morning among the two hundred and thirty-four voting delegates and a large concourse of interested visiting friends. The spiritual fervor of that experience climaxed itself in a remarkable conversion and confession of Christ, and entrance into church fellowship. To many of us it seemed to come as a definite seal of Divine approval upon our action that morning. "So long Thy power has blest us; sure it still will lead us on."

The further details in the voting upon the Plans and Basis of Union and the acceptance of the new Discipline by the respective annual conferences and the local churches are familiar to all. These will be carried out in due time and in accordance with the accepted schedule of procedure. It is confidently believed that the memberships in both communions will follow the voice of their accepted leaders, and that the votes yet to be taken will confirm and fulfil the votes already taken by the respective General Conferences.

The Church of the United Brethren in Christ cherishes a just pride in the feeling that we bring to this union no mean heritage. Our record is altogether honorable and praiseworthy. God has blest our efforts with commendable increases. Like the increase in the inheritance of Joseph, our branches have reached out over the walls and others have been likewise blest. We have not grown so rich that we can no longer say, "silver and gold have we none," and we trust that we have not lost the power to say, "Rise, take up thy bed and walk." On the other hand, we are supremely happy in the assurance that our Evangelical comrades are bringing to this union a like heritage of age-long lustre, and worthy achievement. Each is bringing to the other like richness that the new union may be all the more glorious.



Both denominations are distinctively American-born. They share a common racial, cultural, and religious background. Each was born out of the spiritual revival that came upon the colonies along the middle of the eighteenth century. Conscious personal experience of religion, the definite witness of the Spirit in an inner assurance of salvation, deep evangelistic passion and fervent missionary zeal, are our mutual and common possessions. To proclaim and perpetuate these is our distinctive mission and prerogative. For nearly a hundred and fifty years we have lived and labored side by side. In the Providence of God we are now to be in organic fellowship what we have always been in spiritual experience: all one body. God speed the day and hasten its consummation and fulfillment.

November sixteen, nineteen hundred and forty-six, at nine-thirty o'clock in the morning, marks a pivotal date and hour in the spiritual and ecclesiastical history of these two Christian Churches! The Church of the United Brethren in Christ looks forward to this time with strained expectancy. This union will surely bring us a step nearer to the answer of our Lord's prayer: "That they all may be one." It will further hasten the day in which he shall "present to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish."

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*"For ye are all one in Christ"*

# The Rise of the United Brethren Church

BY PROFESSOR J. BRUCE BEHNEY, PH.D.

*Department of Church History, Bonebrake Theological Seminary,  
Dayton, Ohio*

THE Church of the United Brethren in Christ had its rise among the people of the first and second generations of German immigrants who were living in the southeastern part of Pennsylvania and Maryland. These people had had connections with different German churches. Many of them were nominally members of the German Reformed Church. Others claimed connection with the Mennonites, Brethren, Schwenkfelders, Moravians, or Lutherans.

Religious conditions on the Pennsylvania frontier, however, were not good. Even the Mennonites, whose system of congregational autonomy enabled them to maintain their local organizations best of all, had lost much of the dynamic religious fervor which had characterized them in the home country. The Reformed and Lutheran people had few ministers in America, and so were without competent religious leadership.

It was this last factor which caused the Dutch Reformed Synod of Holland to assist in sending six young German Reformed ministers to America in the summer of 1752. These young men were to act as ministers in the loosely organized Reformed churches in Pennsylvania. Among the six was Philip William Otterbein (1726-1813). He was a highly trained minister. Upon arrival in America he at once assumed the pastorate of the German Reformed church in Lancaster, Pennsylvania.

Otterbein was disturbed by the lack of religious responsibility of many of his people. In the face of this difficulty his own religious experience was put to the test. After a period of prayer and self-examination he had an "assurance" experience in 1754. One of the most significant effects of this was a more evangelistic message. Otterbein preached thereafter not only in Lancaster and the surrounding towns, but in other pastorates in Pennsylvania and Maryland. His last pastorate was in the German Evangelical Reformed Church (now the Old Otterbein Church) in Baltimore. He served this church from 1774 until 1813.

A Mennonite minister of Lancaster County, Martin Boehm (1725-1812), also had a similar assurance experience. Following it he preached in many places, especially in meetings held on farms in Pennsylvania, Maryland, and northern Virginia. In one such meeting, probably in the year 1767, on Isaac Long's Farm in Lancaster County, after he had preached an especially moving sermon, he was embraced by Otterbein, who exclaimed, "We are Brethren."

Immediately there began an informal relationship between these two men and many others who joined them. These men preached in many places wherever groups of people could be gathered. The preachers held informal fellowship meetings between 1774 and 1776. They met in a more formal meeting in 1789 and again in 1791, and probably on other occasions. Each time Otterbein and Boehm were recognized as the leaders.



Bonnet's Schoolhouse. Place of the first  
United Brethren General Conference.

On September 25, 1800, the ministers met near Frederick, Maryland. This time they elected superintendents or bishops. Otterbein and Boehm were chosen. This formal election marks the beginning of the organization of the Church of the



THE ISAAC LONG BARN

In this barn, near Lancaster, Pennsylvania, at a "great meeting" held about 1767, the United Brethren Church had its spiritual beginning. Here Otterbein and Boehm, co-founders of the Church, had a great spiritual experience, and embracing each other, Otterbein exclaimed, "We are brethren." It is generally accepted that the denominational name was derived from these words.

United Brethren in Christ. Both bishops were now aged men, and although both served until their deaths, the leadership of the new church shortly passed to two other men. The one was George Adam Getting, an effective preacher and the secretary of many of the meetings. The other was Christian Newcomer (1749-1830). Newcomer, more than any other, pressed forward the organization and the expansion of the new Church. He traveled on horseback indefatigably, making a total of twenty-four round trips over the Alleghenies into western Pennsylvania, Ohio, Kentucky, and Indiana between the years 1799 and 1830. His evangelistic preaching was effective and his bigness of character was outstanding. He indicated a desire to bring the United Brethren and the Methodists into closer fellowship. He stood ahead of his brethren in his desire to draw closer to the Albright Brethren. Through his efforts a second annual conference, the Miami, was organized west of the Alleghenies.

In 1815 the first General Conference was held with delegates from the Old (Eastern) and the New (Miami) Conferences. Under his leadership the Church took definite strides forward on matters of religious and social significance. The General Conference of 1821 was especially noteworthy because it declared definitely against slavery and set forth the first of progressively stricter legislation against the liquor evil.

THE United Brethren Church adopted its first Discipline and Confession of Faith in 1814. It adopted a constitution in 1841, and revised it in 1889. In its religious emphasis the Church has always stressed evangelism. Its Confession of Faith and its description of the rites and sacraments reflect the influences of the German Reformed and Mennonite Churches. Its interests in education have culminated in four senior and one junior colleges. It has one seminary, the Bonebrake Theological Seminary, which was organized in 1871. The Church is conducting home missionary work in Kentucky and New Mexico. Its foreign missionary fields are in Sierra Leone, China, Japan, the Philippine Islands, and Porto Rico.

No accurate records of the growth of the denomination were compiled until 1857 when its membership numbered over sixty-one thousand. It spread westward as the German population of our country moved out across the plains to the Pacific Coast. Its greatest period of growth was between 1890 and 1920. The membership reported at the General Conference of 1945 was 451,643.

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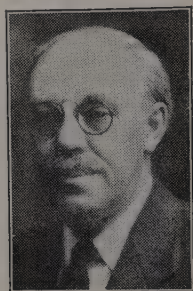
*"That the truth of the gospel might continue with you"*

# United Brethren Publishing Interests

BY BISHOP J. BALMER SHOWERS, D.D.

*Former Publisher and now newly-elected Bishop assigned to  
the Eastern Area*

LITERATURE and religion always have been closely united. In the minds of many, literature is the child of religion, certainly its by-product. In the earliest literature India with its Vedic hymns and Greece with its great poetry sang their songs about the gods, their majesty, glory and power. Though presently the Greek and Roman writers added their songs about national heroes, still the center of their poetry was about the gods and the manifestation of their power. Centuries later, when Protestantism arose, it was Luther's translation of the Bible into the German tongue that really made the German language; Calvin's writings gave the modern set to the French language, and the translation of the Bible into the English tongue gave the standard to the English language. Religion must find expression not only orally but in written terms.



Great movements have centered around organization which seems necessary for their furtherance. It was natural, therefore, that when the religious movement issuing in the Church of the United Brethren in Christ got under way, that organizations should be formed and literature be established. The beginning of the publishing interests of the Church of the United Brethren in Christ were, as with all great ventures, very simple and meager. In answer to the deeply felt need for periodicals the General Conference in 1833 with comparatively few delegates began the venture by ordering the publication of a religious paper and designating three agents to secure subscriptions and funds to begin the work. It is true that there had previously been two ventures without denominational backing. The earliest was the *Zion's Advocate* launched in 1829 by Aaron Farmer of Miami Conference, endorsed by that Conference but published in Salem, Indiana. The second, the *Union Messenger*, afterward called the *Mountain Messenger*, was published in Hagerstown, Maryland, early in 1834, with William Rinehart as editor and endorsed by the Virginia Conference.

The Sciota Conference took the action of the General Conference of 1833 seriously and appointed John Russell, and George and Jonathan Dresbach, to assume the responsibility indicated by the General Conference. These men immediately sought to carry out the action of the General Conference, bought some property in Circleville, Ohio, and purchased the type and other equipment of the *Mountain Messenger*, all at a total cost of \$1,600.00, and brought William Rinehart as editor. On December 31, 1834, the *Religious Telescope* made its appearance, becoming the first periodical issued by the Communion. Since that notable date the *Religious Telescope* has appeared regularly with its strong, firm evangelical messages and the story of the expansion and widening influence of the Church.

Throughout our history, the United Brethren Church has stressed three things: evangelism, missionary work and Sunday schools. The spirit of the denomination has been clearly set forth in these three ways with a strong insistence upon religious education. We are not surprised, then, to find its literature increasing and centering around childhood, youth and adults, particularly in the Bible School. At present we have the *Watchword*, which began in 1893 as a young people's paper and has been continued with great helpfulness through the Sunday school. *The Children's Friend*, however, began its career in May, 1854, and is now a four-page illustrated story paper especially for the younger group in the Sunday school. The *Otterbein Teacher*, a monthly paper designed especially for teachers in the Sunday school, gives aid to

teachers, and the *Lesson Leaves*, planned to be used during the Sunday-school period and for home study, began in 1873, and our *Little Folks* paper, especially for children under eight years of age, began its helpful career in 1876. The *Otterbein Advanced Quarterly*, prepared especially for adults, began in 1879, and the *Otterbein Youth Quarterly* in 1881, while the *Primary* and *Junior Quarterly* were first issued in 1918. These periodicals have all had an increased popularity and circulation, meet a great need for persons of all ages and for the intensive application of Gospel principles to practical living.

IT WAS early felt that the Printing Plant should be in a larger center where more facilities were available than those provided for in Circleville, Ohio, and in the General Conference of 1853 action was taken to make this demand effective. Two cities vied with each other in their bids to have the United Brethren Publishing House in their center, Cincinnati and Dayton. Dayton was finally chosen and property on the corner of Fourth and Main Streets was purchased and the equipment moved from Circleville to Dayton. The transformation was effected by three methods—by canal boat, by railroad and by a wagon drawn by oxen. The means thus used to transfer the equipment from Circleville to Dayton vividly sets forth the situation in the nation at that time. The Dayton location has remained now for over ninety years a corner almost sacred to United Brethren people and upon it stands today a very fine Office Building twenty-one stories in height.

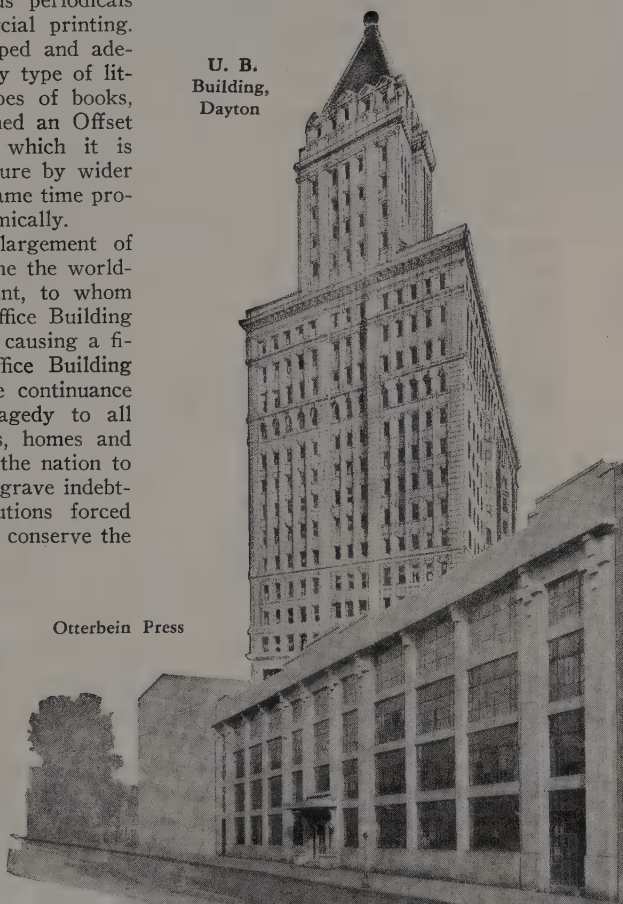
Due to the Dayton flood of 1913 the Printing Plant lost much in machinery and merchandise and it was thought wise to seek another location for it. As a result, property was purchased on West Fifth Street and a large four-story building of reinforced concrete was erected which is now called the Otterbein Press and does a large business of publishing religious periodicals and in addition some commercial printing. That plant is now fully equipped and adequate for the production of any type of literature, the making of all types of books, and has only recently established an Offset Lithographic Department by which it is hoped to popularize our literature by wider use of illustrations and at the same time produce the literature more economically.

Following the extensive enlargement of the Office Building in 1922 came the world-wide depression. The merchant, to whom the first seven floors of the Office Building were leased, failed in business, causing a financial crisis for both the Office Building and the Otterbein Press. The continuance of the depression brought tragedy to all kinds of institutions, industries, homes and farms and banks, even forcing the nation to go off the gold standard. The grave indebtedness upon these two institutions forced their reorganization in order to conserve the interests of the Church and the laity. Just recently, in May, 1945, the mortgage was lifted from the Office Building and now both institutions have been freed from the heavy financial burden to exert a wider influence and do greater work.

Facing the union of the  
(Concluded on page 24.)

U. B.  
Building,  
Dayton

Otterbein Press



# Literature of the United Brethren Church

BY REV. W. E. SNYDER, D.D.

*Editor, The Religious Telescope*

DURING the first third of a century of its existence—1800 to 1834—the United Brethren Church was practically without a literature of its own. An occasional song book, the Church Discipline, what has become the historic Newcomer's Journal and now and then a pamphlet, all printed by contract, just about covered the field.

But during that period the Church was little more than a name—at most a prophecy. Its meetings were held with small groups in homes, in barns, in schoolhouses, in groves—God's first temples—and in houses of worship occasionally, when such were available. Its major and almost exclusive form of endeavor was that of evangelism, but with all its soul-winning emphasis and effort it reached the end of that third of a century with fewer than twenty thousand members.

Then the United Brethren Publishing House was launched, and with it came what may well be designated as the birth of our Church literature, first in the form of the *Religious Telescope*, official organ of the denomination. The Church then very definitely entered upon a new era. It was not less evangelistic, but its evangelism assumed a more substantial quality. A bond of unity was forged. A church consciousness and character became manifest. Souls were won to Christ, even in larger numbers than before, but now they were built into a spiritual structure, so that by the end of the second third of a century the membership had grown to 118,000, approximately a six-fold increase. Whether or not we can credit this accelerated numerical growth wholly to the influence of a church periodical, it is a significant coincidence, to say the least.

The *Religious Telescope* remains the official organ of the denomination. It has had an unbroken existence from the time of its first issue and now is in its one hundred and eleventh year. Its normal size is twenty-four 10 x 7½ inch pages, though under war curtailments it is temporarily reduced to sixteen pages. It endeavors to answer the needs of the Church for information, religious instruction, general interest articles, promotional material, with an ecumenical outlook, while reflecting the spirit and genius of the denomination. Its circulation now is around 25,000.

OUR Sunday-school literature had its rather halting advent in 1854 in a single publication called *The Children's Friend*. It consisted of four large-size pages, somewhat like a country newspaper in appearance, with very meager page ornamentation and type that would not be tolerated now. It belonged to the day of small things and was perhaps equal to the demand that then prevailed, for Sunday schools were quite sparse in those days. The whole Sunday-school movement in the United Brethren Church was yet in its infancy. Our first Sunday school was begun in 1820 in a humble country church in southern Indiana. How long it must have been until the second school was organized, we cannot say with certainty. But there could have been but a meager field for Sunday-school literature prior to and at the time of the launching of *The Children's Friend*.

It is different now. We still have *The Friend*, considerably enlarged and more inviting from a mechanical standpoint. Its function has been to supply reading matter of a general religious character to the children. It was about twenty years later—near the time when the International Lessons were adopted—that our lesson helps made their appearance—the year 1872.

Among the first of these is the *Otterbein Teacher*, a popular magazine for teachers and church school executives. It supplies helps for the study of the International Lessons, but gives much of its space to articles of general and specific interest to

teachers of all age groups, and to editorials and contributions covering the entire Sunday-school field. It contains 56 pages, published monthly.

Then follow the "Quarterlies," supplying helps more particularly for pupils in the study of the lessons. These bear the name of Otterbein, the recognized human founder of the United Brethren Church, and include the following: *Advanced Quarterly* (64 pages), *Youth's Quarterly* (56 pages), the *Junior Quarterly* (34 pages), and the *Primary Quarterly*, composed of thirteen four-page folders, one for each Sunday in the quarter. The names are indicative of the groups the Quarterlies are intended to serve. In addition there are various helps for children and young people. The editors of our Sunday-school literature are Drs. O. O. Arnold and Paul R. Koontz, who are assisted by a number of contributing editors.

The *Watchword* is our general young people's paper. Originally it was devoted to the Christian Endeavor field, but later broadened in its scope so as to cover all youth interests. It supplies suggestions to the various youth leaders and organizations, in addition to high-grade stories and other general material for the spiritual edification of young people. It has a circulation of approximately 55,000. Dr. E. E. Harris is the editor, the second editor it has had in the entire half century of its history.

Another periodical that has a large place in our Church literature is the *Evangel*, published by and for the Women's Missionary Association, perhaps the most progressive and aggressive of our Church departments. It is a monthly magazine of 32 pages, rather promotional in character. Its contents, besides editorials and missionary news items, are largely made up of messages from missionaries and missionary leaders at home and abroad, rather lavishly illustrated. The editor is Miss Mary McLanahan, long a leader in missionary endeavor, but who came to her present position by a recent action of the Board of Managers of the Association.

We here have mentioned only the periodical literature of the Church now extant. A number of publications have been launched but have passed away, after a period of more or less usefulness. Other incidental products of the publishing plant might be enumerated, but we dare not go into further detail. Suffice it to say that the United Brethren Church has had a growing appreciation of Christian literature as an agency and instrument of extending the Kingdom of Christ. Its literature is constantly growing in volume and, we trust, in value.



Cuts courtesy  
Otterbein Press

# United Brethren Sunday School Literature

BY REV. O. O. ARNOLD, D.D.

*Editor, Sunday-school Literature*

IF YOU were to visit a United Brethren Sunday school you would find that there is not as much difference from an Evangelical Sunday school as you had expected. The program and spirit would be very much like your own school. Even the names of the people would be much the same. There would be many names of German extraction and many people with a Pennsylvania German background. You could easily find a school of the size and surroundings of your own.

More than half of the United Brethren Sunday schools meet in one-room church buildings, and so face the same problem of confusion which many Evangelical Sunday schools face. Our reports for 1943-44 show a total of 2,588 United Brethren Sunday schools in the United States, and a total average attendance of 281,325. This means that more than half of our schools have an average attendance of less than one hundred. A survey made in 1939 showed that the average attendance of 2,150 rural Sunday schools averaged fifty-five. So all of you who come from smaller churches would find Sunday schools where you would feel very much at home. In fact, you could easily find United Brethren schools that would be less different from your own than other schools of your own denomination.

But there would be one thing that you would notice that would be different. You would find different literature in use by teachers and pupils. We will try to help you to see the literature which you would find in the United Brethren Sunday school.

We will begin where we all began in the children's division. We will show you here the *Otterbein Primary Quarterly*. This is a series of folders punched for binding, one for each lesson of the quarter. The first page of this folder has a beautiful colored picture illustrating the lesson. Pages 2 and 3 give the lesson story and truths for children of that age. On page 4, you will find words for parents or a picture to color. We will show you also the *Bible Pictures for Our Little Ones*. These are colored picture cards, each with the lesson story. For children of this age there is also provided *Our Little Folks*, an attractive four-page weekly story paper with illustrations and other features appropriate to this age group. Teachers of this group will have *The Otterbein Teacher*, which has helps for Primary teachers on each lesson.

In the Junior class or department we will find *The Otterbein Junior Quarterly*. This is a thirty-four page periodical with a two-color cover with illustration, Scripture text, and helps on each lesson. The teachers of the Junior age group also find helps for each lesson in *The Otterbein Teacher*. In many schools the picture cards and *Our Little Folks* are also distributed in the Junior department or class.

IN THE Intermediate class or department we find *The Otterbein Youth's Quarterly*. This is a fifty-six page periodical (reduced to fifty-two pages for the duration) also in a two-color cover. It contains feature articles and editorials, and a test or quiz to be used at the close of the quarter. Then there are three pages of helps on each lesson. These helps include "The Lesson Setting," "Notes on the Text," "The Lesson Story," "Lessons for Today," and a "Question Box." One of the lessons for today is always something to do, a suggested educational activity. Helps for teachers of this age group are also provided in *The Otterbein Teacher*.

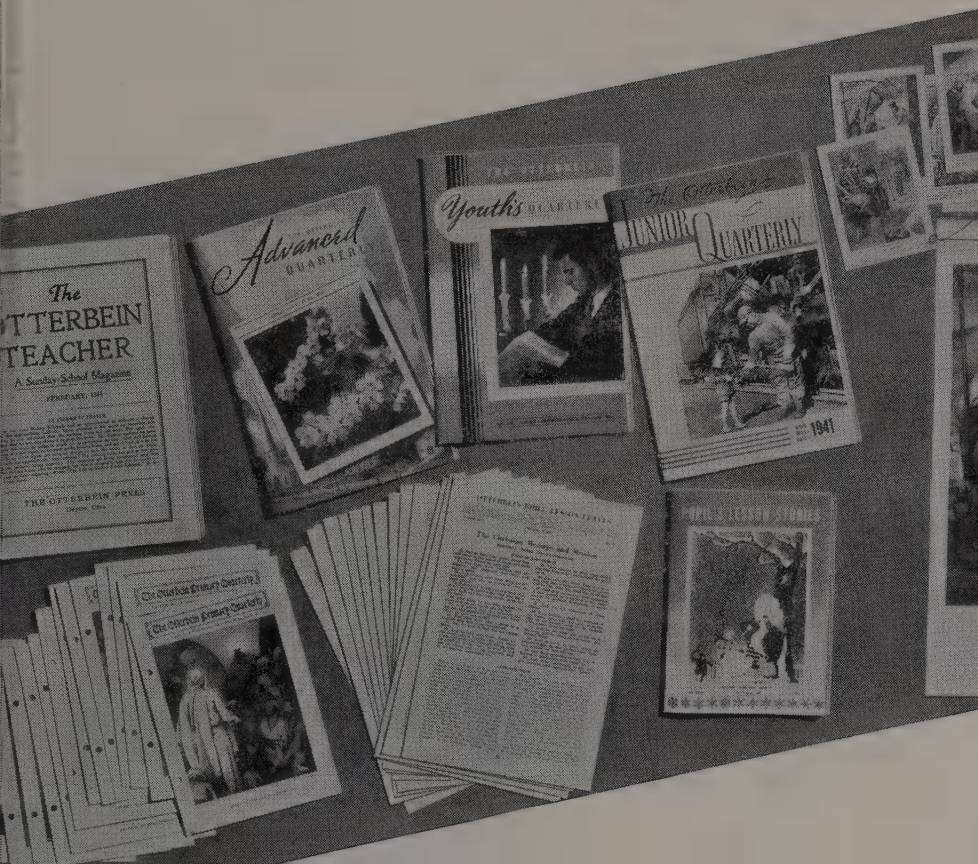
For the pupils of the Junior and Intermediate age groups, and indeed for many other readers of all ages, there is provided *The Friend*, a weekly story paper of eight pages. This is the oldest of our Sunday-school periodicals, having first been published in 1854, as *The Children's Friend*. It contains stories, feature articles, editorials and helps for the Junior and Intermediate Christian Endeavor meetings.

We come to the young people and adult classes. Here we find *The Otterbein*

For schools that desire something to distribute for use in the Sunday session there is a leaflet containing the Lesson Text, Golden Text, Central Truth, Truths for Living Today, and Lessons from the Lesson.

There are in this magazine six pages of helps on each lesson. This includes in addition to the material in the Advanced Quarterly, added comments on the lesson text, suggestions for the teacher's use in the class period, an outline of the Scripture text, ten or more questions to stimulate discussion, a missionary, stewardship or evangelistic application of the lesson, and special helps for teachers of each age group.

The purpose of the editors is to place in the hands of all teachers and pupils the best possible aids for teaching and living the truth of God and the gospel of Jesus as it is revealed to us in the Word of God, and to publish to them and through them the good news of life and salvation in Jesus Christ.



# Christian Education in the United Brethren Church

BY REV. O. T. DEEVER, D.D., *General Secretary*



I AM happy to present to Evangelicals a brief outline of the organization and program of Christian education in the United Brethren Church. The only difference between Christian education in the United Brethren Church and the Evangelical Church is the difference between your left shoe and your right one. Both were undoubtedly meant for the same persons. Our programs will fit together splendidly.

The term Christian education includes all phases of educational work carried on by the Church. It applies especially to such work promoted by general, conference, and local Boards of Christian Education differentiated from that of the publishing house, the missionary boards, and other agencies of the Church. Christian education carried on by the General Board of Chris-

tian Education and its allies, the conference and local boards, the colleges, and seminary includes work among United Brethren students in institutions other than our own, student aid, work with Life Work Recruits, Sunday-school work, Christian Endeavor work, vacation church school work, week-day church school work, catechetical instruction, leadership education, Brotherhood work, summer training camps and conventions, local church school administration, evangelism, the Christian home, missions, stewardship, and similar activities. In addition we co-operate with other denominational and interdenominational boards in many phases of educational work which they promote.

## The General Board

The General Board of Christian Education was reorganized by the recent General Conference and now consists of fifty-seven persons. All of these are ex-officio members save eight who are elected by the General Conference. The eight with the bishops, three editors, the publishing agent, president of the Women's Missionary Association, president of the National Brotherhood, president of the Young People's Union, the college presidents, the general director of each Conference Board of Christian Education, the general secretary and the staff members constitute the membership of the Board. The Board meets biennially. Headquarters are at 1442 U. B. Building, Dayton, Ohio. At the present time the staff consists of Dr. O. T. Deever, General Secretary; Miss Rachel M. Brant, Director of Children's Work; Rev. Allan Ranck, Director of Young People's Work and Leadership Education; Dr. W. R. Montgomery, Director of Brotherhood and Adult Work; Miss Lois Pottle, office secretary; Mrs. Ardith Todd and Miss Harriet Reynolds, assistant office secretaries. The General Board does a great deal by direct correspondence, but much is done through the Conference Boards of Christian Education which are now represented on it.

The General Conference defined its work in the following terms: "To promote the development of well-rounded Christian character through proper and adequate religious education; to train children, young people, and adults for the largest Christian service; to promote the cause of higher education under Christian auspices; and to encourage and aid young men and women in their preparation for the Christian ministry and missionary work." Bishop F. L. Dennis of Indianapolis, Indiana, is chairman of the Board, and Bishop A. R. Clippinger, Dayton, Ohio, Senior Bishop of the Church, is chairman of the Executive Committee. The General Secretary is the executive officer. The age-group directors have supervision of the particular work assigned to them by the Board under the direction of the general secretary. Mr.

W. O. Clark, church treasurer, is treasurer and disperses all the funds countersigned by the general secretary.

The General Board is supported from the united benevolence budget of the Church. The goal fixed by the General Conference for the coming quadrennium is the annual sum of \$28,500. In addition the sum of \$3,500 was placed in the annual budget for ministerial student aid to be distributed by the General Board of Christian Education to the colleges and seminary for the use of their ministerial students as determined by the institutions.

### Conference Boards of Christian Education

There are twenty-eight annual conferences in the United States. Each has a Board of Christian Education. Five or more persons are elected by the Annual Conference to serve for terms of three years. The superintendent or superintendents, the Branch president of the Women's Missionary Association, the Branch secretary of the Otterbein Guild, president of the Conference Brotherhood and the president of the Young People's Union are ex-officio members. Each has a General Director of Christian Education, a Children's Director, a Young People's Director, and an Adult Director. The Conference Board carries on such activities as an annual convention, district rallies, leadership training summer schools, correspondence with local churches, and similar services. Each not only makes an annual report to the Annual Conference to which it is responsible, but it also makes an annual report to the General Board of Christian Education.

The Conference Director of Children's Work sees that missionary education has an important place in the children's work of the Conference because our denomination co-operates with the Women's Missionary Association in children's missionary education.

Conference Boards of Christian Education finance their work through direct apportionment of money by the conference, from Young People's Anniversary Day and Children's Day offerings, and from special dues paid by local Sunday schools and Christian Endeavor societies.

### Local Boards

Each local church has a Board of Christian Education. It consists of the pastor, the general director of Christian education and other directors of the Board; the superintendent, secretary, and treasurer of the Sunday school; the class leader; the presidents of the adult and young people's Christian Endeavor society; the presidents of the Women's Missionary Society, the Otterbein Guild chapter and the Otterbein Brotherhood. *The General Conference provided that where it is desired an official board may act as the Board of Christian Education.*

The General Conference authorized an *executive committee* of Christian education. It is to consist of the pastor, the general director of Christian education and the other directors of the board, the superintendent, secretary and treasurer of the Sunday school, and three others whom the board may appoint when it is deemed advisable. The executive committee shall carry forward the work of the board in the interim of the board meetings and shall submit its proceedings to the board for approval. Whenever it is deemed feasible by the official board, this executive committee may be designated the executive committee of the Sunday school. The executive committee of the Board of Christian Education shall each year plan a total year's program for the promotion of the age-group councils and of the Sunday school. The executive committee shall seek ways to promote the total program of the church as outlined on the Church Standard. The age-group directors may be designated the divisional superintendents of the Sunday school. The general director of Christian education, who may be the pastor, shall be elected by the official board. The directors shall be ex-officio members of the Board of Christian Education. The Board of Christian Education is responsible to the official board for all its activities.

The *Discipline* provides that each local church have an adult council, a young people's council, and a children's workers' council. The adult council is made up of the leaders of the adult organizations of the church; the young people's council is

*(Concluded on page 25.)*

# Colleges and Seminary of the United Brethren Church

BY WALTER N. ROBERTS, PH.D.

*President, Bonebrake Theological Seminary*

THE Church of the United Brethren in Christ has two diametrically opposed types of heritages as far as education is concerned. On the one hand, Philip William Otterbein, founder and first Bishop of the Church, was a well trained man. On the other hand, Martin Boehm, co-founder and Bishop of the Church, was a man of little training in the schools. Both Otterbein and Boehm learned much from experience. Both were zealous and devoutly evangelistic. Both shared a fear lest education lead to a cold, formal, and lifeless religion.

Two strains of differing opinion, one friendly toward education, the other not only apprehensive of, but even antagonistic to education, have been in the Church of the United Brethren in Christ from the beginning. Gradually, and indeed all too slowly, the former view has come to prevail. This trend is nowhere more manifest than in the organization of church colleges and seminaries in the denomination. Of these institutions, five colleges and one seminary remain, as follows:

<i>Name and Location</i>	<i>Year Founded</i>	<i>Enrollment 1944-45</i>	<i>Peak Enrollment</i>
Otterbein College, Westerville, Ohio .....	1847	410	606
Lebanon Valley College, Annville, Pennsylvania	1866	196	500
Bonebrake Theological Seminary, Dayton, Ohio	1871	121	121
Shenandoah College, Dayton, Virginia .....	1875	141	200
York College York, Nebraska .....	1890	89	300
Indiana Central College, Indianapolis, Indiana ..	1905	145	550

The enrollment figures of the colleges are as of October 1, 1944, and of the seminary as of April 1, 1945. The figures on the peak enrollments are approximate, representing regular enrolees.

Otterbein College is celebrating its centennial in June, 1947, after one hundred years of service in higher Christian education. The newly elected President is the Rev. J. Gordon Howard, B.D., M.A., D.D. The college owns a campus of forty acres, on which are standing a total of ten buildings. The institution has an endowment of more than \$1,200,000.00 and total assets of over \$2,035,000.00. It is now engaged in a campaign to raise \$625,000.00. Otterbein College is fully accredited by every important accrediting agency in America.

Lebanon Valley College has sustained a gradual and healthy growth from 1866 to 1945. Its president, Rev. Clyde A. Lynch, B.D., D.D., Ph.D., LL.D., has served in this capacity since 1932. The college has twelve acres of campus space, ten buildings, endowment amounting to over \$730,000.00 and assets totaling more than \$1,523,000.00. It is now engaged in a financial campaign to raise \$450,000.00.

Administration  
Hall, Bonebrake  
Theological  
Seminary,  
Dayton, Ohio



THE Bonebrake Theological Seminary is the only seminary in the United Brethren Church. It is operated entirely on a graduate level. It is fully accredited by the American Association of Theological Schools. Its thirty-five acre campus, located in the most beautiful residential section of the city of Dayton, Ohio, is beautifully bedecked with trees and grass. The Administration Building, the Dormitory, the President's Manse, and the Power House constitute the buildings of the institution. A new Library and Chapel are planned for the immediate future and part of the money for their erection is now on hand. The seminary's endowment, all of which is productive, exceeds \$322,000.00. Its total assets amount to \$1,230,000.00. In its seventy-four years of existence, the seminary has graduated 1,040. Of this number 891 have been pastors, 84 conference superintendents (or presiding elders), 48 college and seminary professors, 48 foreign missionaries, 20 college and seminary presidents, 7 general secretaries and 6 bishops. A total of 767 have been students in the seminary but did not graduate, many of whom have been students' wives who took part-time work.

Shenandoah College is the only junior college in the United Brethren Church. Its acting President is Mr. L. P. Hill, M.A. Its campus of ten acres accommodates four buildings. It has an endowment of \$46,980.00 and total assets of \$274,502.00. This little, but vigorous, college serves principally the Virginia Conference. Its former president, Dr. Wade S. Miller, in 1941 wrote of it as follows:

"The institution has made a unique contribution to the Virginia Conference and to the denomination. Over three-fourths of the ministers of the Virginia Conference received all or part of their training here. Thirteen of the fifteen Annual Conference Licentiates received a part of their instruction here, and five of the six Quarterly Conference Licentiates received a part of their instruction here."

YORK COLLEGE serves all United Brethren territory west of the Mississippi river. Its President is D. E. Weidler, M.A., LL.D. There are eight acres in the York College campus, on which are located four buildings. It has an endowment of \$95,495.00 and total assets of \$210,000.00. It is entirely free from debt and is conducting a financial campaign to raise \$350,000.00. York College renders an indispensable home mission service to the churches west of the Mississippi river. On its future these churches are largely dependent.

Indiana Central College is strategically located in the capital city of the State of Indiana. Its newly installed President is Rev. I. Lynd Esch, Ph.D. The spacious campus of 58 acres accommodates seven buildings. Its endowment is \$102,798.00 and its total assets are \$855,024.00. A recent financial campaign has enabled this institution to entirely liquidate its indebtedness. It is organizing now to continue its financial efforts for added endowment and building funds.

The colleges and seminary are all faced with pressing needs. However, these institutions are in the best condition financially that they have ever been. All of them, with the exception of Shenandoah College, which has a small debt of less than \$50,000.00, are now out of debt. They are urgently in need of more endowment and added buildings. The need of the Church of the United Brethren in Christ for the kind of product that these institutions produce was never greater than now. The prospect for these schools is most promising.

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*"That the man of God may be made perfect, thoroughly furnished into all good works"*

# Missions of the United Brethren Church

BY REV. S. G. ZEIGLER, D.D., *General Secretary,  
Foreign Missionary Society*

"AS THE Father hath sent me even so send I you." The United Brethren Church has recognized these mystic words of Jesus as applicable to its life and mission today. It has sought therefore to witness beyond the bounds of the immediate community in which the church is located. It began by extending its activities into the needy fields of our own national domain. The work includes eight mission conferences and the support of and supervision of 170 mission churches. A staff of 83 pastors is employed to carry on the various projects. Expansion goes on. Plans are being made for the construction of 48 new churches and chapels during the present quadrennium. Rev. U. P. Hovermale is General Secretary of the Board of Home Missions and Church Erection Society.

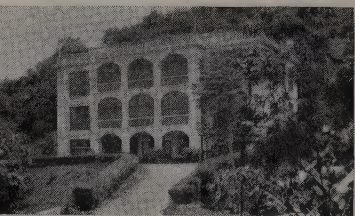
In addition to this work in our centers of population, the department maintains a large Spanish-American mission in New Mexico, where it operates four schools with a staff of 23 teachers. It also maintains a religious and welfare center in Kentucky. On both of these fields—New Mexico and Kentucky, health centers and clinics are operated with a total staff of five medical workers. Funds are available and plans are drawn for the construction of a thirty-bed hospital at Santa Cruz, as soon as materials are released.

The average annual appropriation for this work is \$94,750. This does not include funds provided by the conferences for mission work within their own boundaries. Neither does it include what is raised on the field for the maintenance of the work. In addition to these appropriations the department makes loans to new church projects which approximate \$92,000 annually. The capital assets of the Home Mission Department are \$942,270.

Our work overseas includes the islands of Puerto Rico and Santo Domingo. One family is stationed in Puerto Rico. The church maintains no educational or medical institutions on the Island. It co-operates in supporting Union Theological Seminary and the "Puerto Rico Evangelico Pres." The work in Santo Domingo is supported jointly by the Methodist, the Presbyterian and United Brethren Churches. There are five missionaries on the staff. One large well equipped hospital is maintained. It has set the standards for medical institutions in the Dominican Republic.



Albert Academy, Freetown,  
West Africa



Bethany Hospital, San Fernando, P. I.



Edith McCurdy School,  
Santa Cruz, N. M.



Community and Health Center,  
Casey Creek, Kentucky

OUR oldest and largest mission is in Sierra Leone, West Africa, where the Church maintains a staff of 28 missionaries and 212 Africans. These include pastors, teachers and medical assistants. There are 54 day and boarding schools with an enrollment of 3,843. Plans are complete for expansion in our educational work at Taiama and Rotifunk which will involve an expenditure of \$75,000.00. Two hospitals and three dispensaries are maintained also. The treatments given average more than one hundred thousand a year. A school in midwifery is being established in connection with our medical work at Rotifunk.

The work in China centered around Canton and Siu Lam in Kwangtung Province. The staff included ten missionaries. One hospital and one secondary school for girls was operated in Siu Lam. In Canton the mission co-operated with the Canton Hospital, the oldest mission hospital in China. We also co-operated in the administration and support of Union Theological College and Union Normal School. Five years ago the Board expanded its work by joining with the Church of Christ in China in opening a mission in Yunnan Province. Since then seven other boards have joined this union project so that a well financed and administered mission is being established in southwest China. We do not know how much damage was done to our property in occupied China.

Our mission in Japan was confined largely to the following cities: Toyko, Nagoya, Kobe, Osaka and Kyoto. Previous to the war we had a staff of four missionaries. We had no institutional work, but co-operated with the theological department, Doshisha University, by providing an instructor for the chair of religious education.

OUR youngest and most rapidly growing mission is among the Ilocano people in northern Luzon, Philippine Islands. The work is centered around San Fernando, the capital of La Union Province. Here we maintained a Bible Training School, a forty-bed hospital and the Evangel Press. The press is headquarters for the publication of Ilocano literature, a dialect spoken by more than a million Filipinos. Two high schools were conducted in Mountain Province and a large community program was carried on at Baguio, the summer capital of the Philippines. The mission co-operated in organizing and supporting Union Theological Seminary in Manila. Reports coming from the field indicate that our war losses in missionary property have been heavy. The total may reach \$150,000.00.

Membership abroad, according to our latest statistics, some of which are five years old, is 17,579. Contributions on the field, including medical and educational receipts, total as much as \$80,000.00 annually. Our appropriations for the current fiscal year are \$154,944.00. This does not include appropriations made for buildings and equipment. The total assets of the Foreign Mission Department are \$982,993.00. Of this amount \$497,549.00 is represented by foreign property.

The most encouraging thing about the missionary enterprise at the present time is the hope and courage manifested by native Christians in war torn areas. One foreign observer reported, "I found that even with all the suffering . . . the people kept heart and soul alive. They have a determination to carry on and keep things going."

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Today we talk of "one world." Whereas we used to content ourselves with thoughts and progress that reached from the Atlantic to the Pacific, we now look across the seas and understand that we are a part of all that goes on in every corner of the globe.

The Evangelical Church has a magnificent record of over one hundred years of spreading its rich heritage of faith and service among all nations of the earth. It must continue to share to the utmost. With renewed appeal the crisis of today offers to the members of the church, in its world mission, the greatest challenge of the centuries. The strategy of the Evangelical Missionary Society suggests many practical areas for home church participation.

# Board of Administration of the United Brethren Church

BY REV. D. T. GREGORY, D.D., *Executive Secretary*

THE Board of Administration of the Church of the United Brethren in Christ had its beginning in the sessions of our General Conference in 1917. It was preceded by a Commission on Finance, and the secretary of that Commission was elected as the Executive Secretary of the Board of Administration by that same General Conference.

The work of the Board has continued since then almost as it first was conceived and outlined. Few changes have been made in its membership and duties.

## Membership

The membership, as provided by the General Conference, is as follows:

"The Board of Administration shall consist of the active bishops, and one minister and one layman for every fifty thousand members or major fraction thereof from each bishop's district in the United States, to be elected by the General Conference, provided, however, that should any bishop's district have a membership less than twenty-five thousand, the same shall be represented by one minister; the secretary of the Board of Administration, the secretary of the Foreign Missionary Society, the secretary of the Home Mission and Church Erection Society, the secretary of the Board of Christian Education, the Publishing Agent, the general manager of the Ministerial Pension and Annuity Plan, the president of Bonebrake Theological Seminary, one representative for the colleges to be elected by the General Conference, and two members for each of the following departments: the Foreign Missionary Society, the Home Mission and Church Erection Society, and the Board of Christian Education, who shall elect their representatives for the quadrennium during or as soon as possible after the meeting of the General Conference.

"The conference superintendents, who are not regularly elected members of the Board, shall be advisory members and shall sit with the Board in its regular sessions. Their expenses thus incurred shall be paid as follows: one-third by the Board of Administration, and two-thirds by their respective annual conferences."

Thus the Board is composed of 36 regular voting members, plus 22 conference superintendents who are advisory members, making a total of 58.

## Meetings

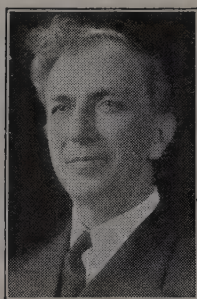
The Board of Administration is required by the General Conference to meet annually at such time and such place as it may decide. Additional meetings may be called when deemed necessary by the Executive Committee.

## Duties of the Board

The duties of the Board, as outlined and authorized by the General Conference, are as follows:

"1. The members of the Board of Administration shall study the work of the entire denomination and function for the welfare of the Church as a whole. It shall promote Evangelism and Christian stewardship, and in co-operation with other boards, the study of our denominational activities.

"2. The board shall co-operate with bishops, conference superintendents and pastors in securing in every church a successful every-member canvass for local work and for the benevolence causes, as agreed upon by the General Conference.



"3. The board shall receive reports from the general church treasurer, and to it he shall be responsible for the faithful performance of his duties.

"4. The board shall direct the auditing of the accounts of the Board of Administration, Board of Christian Education, Foreign Missionary Society, Home Mission and Church Erection Society, the General Treasurer's office, and Bonebrake Theological Seminary, with a view to securing such uniformity of method and completeness of form as shall be most efficient, and shall give any needed information to the church.

"5. The board shall have the management of the Ministerial Pension and Annuity Plan, subject to the provision of the plan as adopted by the General Conference.

"6. In case of a vacancy in the office of the executive secretary of the Board of Administration or the General Church Treasurer, or in the membership of the Board of Administration, the board shall fill such vacancies; also any vacancies in General Conference offices that may occur during the quadrennium, when no other provision has been made to fill such vacancies.

"7. The board shall be the co-ordinating body for the denomination, to secure harmony and efficiency in the plans of all church departments. It shall have an advisory relation to all departments as to business methods and plans.

"8. The board shall recommend to the succeeding General Conference a program of activities for the ensuing quadrennium, and such changes in the Discipline and plans of organization, and such methods of co-operation as it believes will increase the efficiency and co-ordinate the work of the entire Church. Its recommendations shall be printed and mailed to each delegate of the next General Conference at least thirty days before the conference convenes.

"9. The board shall study the charters of institutions and societies of the Church, and give to the General Conference any needed information regarding them. When necessary it shall harmonize the action of the General Conference with such charters and with the state laws that our property and interests may be preserved.



Peter Kemp Home, where the United Brethren Church was organized

"10. The board shall assemble all reports to be presented to the General Conference, bind them in convenient form, and send a copy to each delegate at least ten days before the opening of the General Conference."

### **Ministerial Pension and Annuity Plan**

It will be observed in item 5 under "Duties of the Board," that the management of the Ministerial Pension and Annuity Plan is placed under the Board of Administration. The Board, in turn, elects a Ministerial Pension Committee of nine members to whom the work of the Pension and Annuity Plan is delegated. This committee reports to the Board annually, or more frequently if necessary, with reference to the work and status of the Pension Plan.

### **Evangelism and Stewardship**

It will be observed also that the major responsibility for planning and promoting a church-wide program of evangelism and Christian stewardship is delegated to the Board of Administration by the General Conference.

For the work of evangelism, a Commission composed of the Board of Bishops and the Executive Secretary of the Board of Administration, is charged with the responsibility of this phase of the work.

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## **GOD'S GUIDING HAND IN THE EVANGELICAL CHURCH**

*(Concluded from page 5.)*

AS A member of the denomination, I am always sorry that years ago we had the split, as we call it, in our denomination. As I think over it I am reminded that again God would not be defeated. Perhaps, like his promise to Abraham of old, he would stick by us despite the fact that we nearly destroyed his work. So over a period of years there were two branches struggling, perhaps in a greater way than they would have struggled, had they been together. When they were united again each had learned a lesson, and perhaps out of the two a strong denomination has been the result.

Now we are thinking in terms of another merger. It will require patience and Christian understanding and a firm belief in the fact that we will be able to do a greater work for his Kingdom together than we are doing separately. So, as a layman having been associated with this denomination for thirty-five years, it is not difficult for me to see in almost every part of our work God's guiding hand. May we in these days of reconstruction see more clearly that God is tremendously interested in us and see that he wants us to be much better than we are. With such a faith and our hand in his let us go forward.

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## **UNITED BRETHREN PUBLISHING INTERESTS**

*(Concluded from page 11.)*

Evangelical Church and the Church of the United Brethren in Christ both Com-munions may look back with pride upon the success of their publishing houses in providing literature for all ages of its membership, adequate instruction and help in the broadening and maintaining of the Christian spirit and life in all its phases. To be sure it will be necessary to combine certain periodicals for the new Church which will enhance their influence and power and make them still more effective. Whatever the future may have of increased influence and power in the United Church, one may with righteous pride look back upon the two streams and rejoice in their early beginnings and persistent growth.

(With the elevation of Dr. Showers from the position of Publisher to that of Bishop in charge of the Eastern Area, Mr. L. L. Huffman is the new Publishing Agent of the United Brethren Church.)

# CHRISTIAN EDUCATION IN THE UNITED BRETHREN CHURCH

(Concluded from page 17.)

made up of the leaders of the young people's organizations. However, an alternate plan is provided as follows: "Where there is no youth organization such as a Christian Endeavor society or an Otterbein Guild chapter, the young people's director shall call an annual meeting of the young people who are members of the church or of the Sunday school at least one month prior to the meeting of the annual conference. The purpose of the meeting shall be to elect officers for the Youth Council, who shall be a president, vice-president, secretary, and treasurer, all of whom shall be members of the local church, ages 12 to 24 inclusive. Members ex-officio of the council shall be the pastor, the teachers in the young people's division of the Sunday school, the young people's director, and the chairman of all the committees. The council shall appoint the following committees: Committee on Worship and Spiritual Life, Committee on Evangelism and Stewardship, Committee on Missions and Service, and Committee on Recreation and Fellowship. The president of the council shall preside at all meetings. The young people's director shall be the adult advisor of the council."

The above provision is in reality a total Youth Fellowship. The mission boards have approved this plan and such an organization combines all of the activities of the young people into one.

Evangelicals will be interested in the provision for missionary education in our children's groups. The *children's organizations of the local church* co-operate with the Women's Missionary Society in cultivating a missionary interest among the children. The Glad Chest offering which is a part of these projects is to be turned over to the treasurer of the Women's Missionary Society, who will send it to the general Women's Missionary Association at Dayton Ohio. Where there is no missionary society in the local church, the offering is sent by the director of children's work to the branch treasurer of the Women's Missionary Association.

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## USING LITERATURE

1. A rack or table for literature on the work of the Church, its Boards, or Agencies, is important.
2. This should be kept in neat and attractive condition—not in careless or untidy manner, or covered with dust.
3. The literature should be recent and up to date.
4. Call attention to new items, or the values in leaflets which have proved of greatest worth.

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## CHURCH PROPERTY

Church property speaks, and very eloquently too at times—for or against the church. When the property is kept attractive and speaks of order, beauty, devoted care, it makes a real appeal to those who are sensitive to spiritual influence. But what it says about carelessness, ill repair, neglect, is very hard to discount! What does your church property tell to those who pass by?

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## CHRISTIAN VOCATIONS

War struck amidship the vocation plans of most young people, and nothing is more pertinent for Evangelical Young People today than an emphasis on *Christian Vocation* which covers an approach to all of life. As the Church helps make that central commitment, there will be a number who will interpret it through one of the *church vocations*—the ministry, mission work, and leadership in Christian education. Let us put these young people in touch with our Evangelical institutions of higher education.

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## VISUALIZATION

"So urgent is the work of the church, so limited its time, that its leaders cannot be true to their obligation unless they give consideration to the increased effectiveness which may come through the use of visual aids."—*Religious Film Catalog*. Order this catalog listing valuable visual materials through the Evangelical Book Store.



# Resolutions

## Passed by the Board of Christian Social Action

*The Board of Christian Social Action in session in Harrisburg, Pa.,  
September 14, passed these two Resolutions*

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### RESOLUTION OF HONOR FOR OUR HEROIC DEAD

WHEREAS, During the course of the global warfare our Church has responded to the call of the government and made large contribution to the armed forces; and,

WHEREAS, Many of these young men and women have made the complete sacrifice of life for the preservation and perpetuation of our own national freedom and the institution of the new world freedom; therefore,

*Resolved*, That we deeply appreciate their loyalty to the cause of liberty and their love of the kingdom of God; that we cherish the memory of their heroic service to the church, the country and the world; that we call upon the church to rededicate its great spiritual resources to the overthrow of the kingdoms of evil and the establishment of the kingdom of love and peace in the hearts of men and nations everywhere; and that we extend our deepest sympathy to the families who "have loved long since and lost awhile," and pray that they may find increasing comfort and strength in the sustaining grace of a loving heavenly Father.

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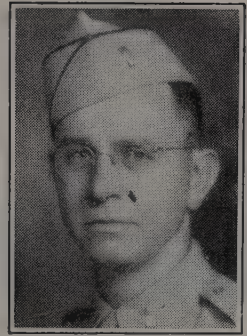
### CHAPLAINS AND RED CROSS REPRESENTATIVES

The Board of Christian Social Action desires to express its hearty appreciation and sincere gratitude to those of the Evangelical Church who served God and their country as chaplains in the armed forces of America, and as representatives of the American Red Cross at home and overseas.

We are proud of the record they have made and the ministry they have rendered. They have served with distinction and honor in places of great opportunity and with a sacrifice and heroism that commands our appreciation and praise. One of their number fell on the battlefield and his name forever will be highly honored among us. Some were wounded and others suffered illness in pursuit of their responsibilities. All of them passed through trying conditions and experienced strain and suffering. But in their ministry they measured up to the high standards of Evangelical tradition and rendered a service to those in the armed forces whose full value cannot be known until it shall be revealed by him whose eye sees all and whose heart remembers all.



Lewis A. Briner  
Central Pennsylvania



Wm. J. Deckinger  
Kansas

Evangelical  
Ministers  
Entering the  
Chaplaincy  
in the  
past year



Darrell A. Davis  
Minnesota



Weir G. Hartman  
Ohio



Chaplain Wm. R. Hett  
Wisconsin



Leonard B. Wendland  
Minnesota



T. Russell Davis  
Illinois

# General Interests

## THE GENERAL ADMINISTRATIVE COUNCIL

By REV. A. F. WEAVER, D.D., *Executive Secretary-Treasurer*

THE General Administrative Council seeks to advance progressive and efficient church administration, to promote the principles of Christian stewardship and giving, to strengthen the financial policy and program of the Church, and to encourage the use of the budget system in every local church so as to provide regular and adequate support for the local church, for conference interests, and for general causes.

The fiscal year for General Causes extends from July 1 to June 30 and payments by Annual Conferences, with percentage ratings, and distribution to beneficiary agencies are based on that period. The total apportionments for General Causes for 1944-45 were \$261,024.00, or 90% of the quadrennial goal. The total receipts were \$265,587.00, or 102% of the total amount apportioned. For the current fiscal year apportionments will be advanced to 95% of the quadrennial goal.

The Department of Stewardship is located in the office of the Council. Materials are available for promoting the stewardship emphasis and culturing congregations in regular and proportionate giving. Samples will be mailed upon request addressed to the Department of Stewardship, 200 East Cottage Place, York, Pennsylvania.

## PUBLISHING INTERESTS

By MR. ROY H. STETLER, *Publisher*

Present worth, as of August 31, 1945—\$1,061,166.52.

The gift of the Board of Publication of the Cleveland House to the Pension Fund, meant the necessity of writing off \$241,082.83. This accounts for the reduction in the present worth under that of a year ago.

Number of employees—approximately 200.

Gross balance for the year ending August 31, 1945—\$1,315,110.49.

The Board of Publication this year gave \$25,000.00 to the Pension Fund, the same as last year, and in addition, thereto, made an additional grant of \$15,000.00, making it possible to give each annuitant an additional \$1.00 per year. A \$20,000.00 grant was made to the Annual Conferences, this being the same as previous years.

## THE PENSION FUND

By REV. ARTHUR H. DOESCHER, D.D., *Executive Secretary-Treasurer*

THE Pension Fund has now completed thirty-four years of benevolent ministry. During these years a total of \$2,715,060.00 has been paid in benefits to the retired ministers and ministers' widows and orphans. At present there are more than six hundred beneficiaries who receive about \$165,000.00 per year.

The Pension Fund receives its income to carry on its service to the church from a number of sources.

*First, from local congregations.* Each church is expected to contribute an amount equal to three per cent of the salary paid to the minister. Pioneer Day should be observed to acquaint Evangelicals with the needs of the Fund. The offering received is applied on the apportionment to be paid the Fund. Many congregations pay far more than the quota. Our Santa Ana, California, church, and Calvary church, Cleveland, each contributed over \$300.00 last year.

*Second, from special gifts.* Many friends of the ministry make regular contributions to the Fund. Such gifts are needed. Tithers use the Lord's money for this purpose. Some make gifts on the Annuity plan, assuring themselves of an income for the rest of their lives. Information can be secured by writing to the executive secretary of the Fund.

*Third, many remember the Fund in their wills.*

*Fourth,* the Fund receives a quota from the Missions and Benevolence Plan, substantial gifts from the Publishing House, percentage payments from conferences and institutions and income from investments.

During the past year the Board of Publication greatly increased the assets of the Pension Fund by selling its Cleveland building to the Fund for a token price of \$25,000.00. The building was then sold and the Fund was able to net an amount of about \$120,000.00. In addition to this splendid contribution the Board granted the Fund the sum of \$25,000.00 during the fiscal year.

## THE BOARD OF MISSIONS

By REV. CARL HEINMILLER, D.D., *Executive Secretary-Treasurer*

WHILE facing some of the most difficult problems in its long years of "Serving World Needs," the Board of Missions has been planning ahead for greater service in the postwar years. "Rehabilitation," "reconstruction," "expansion," "added strength," "enlarged personnel," were terms constantly in use during the many careful planning sessions which have been held this past year.

Evangelicals are recognizing the new responsibilities and challenges to Christian concern which this world upheaval has brought. To meet this tremendous world need, the Board has created the Kingdom Service Fund, calling for an amount of at least \$500,000 for our ministry of rehabilitation and reconstruction everywhere. Through this Fund it will be possible to rebuild destroyed areas, strengthen present units, open new fields, send more workers, and expand generally the ongoing program of Missions.

Now is the time to strengthen and build—both physically and spiritually. The realization of our postwar plans will require the help of all Evangelicals everywhere, in thought and deed, in prayer, and by financial endorsement.

Some statistics for the past year are as follows:

Lands served by Evangelical Missions .....	10
Missionaries under appointment of the Board .....	92
Total appropriations for Missions:	
By Board of Missions .....	\$263,000.07
By North American Conferences .....	343,028.49
Total contributions by Woman's Missionary Society .....	342,663.61
Total contributions by Evangelical Youth Fellowship .....	30,378.26

## WOMAN'S MISSIONARY SOCIETY

By MISS MARTHA DAESCHNER, *Secretary*

REPORTS of the W. M. S. for the year ending December 31, 1944 (60th Anniversary year), are as follows:

Number of Woman's Missionary Society organizations .....	1,302
Number of Woman's Missionary Society members .....	38,259
Number of Young People's Missionary Circle members .....	9,987
Number of Mission Band members .....	19,634
Number of Little Herald members .....	15,411
Total membership of Woman's Missionary Society and its auxiliaries .....	83,291
Money raised by the Woman's Missionary Society:	
For general missions .....	\$251,012.65
For conference missions .....	27,262.54
For branch expenses .....	15,204.00
For society expenses .....	27,161.83
Total for all purposes .....	\$320,641.02

Money Raised by Young People's Missionary Circle (for all purposes) . . .	\$37,448.37
Money Raised by Mission Band (for all purposes) . . . . .	48,409.47
Money Raised by Little Herald (for all purposes) . . . . .	14,561.86

Total raised by W. M. S. and its auxiliaries (for all purposes) . . . . .	\$421,060.72
Total raised by W. M. S. and its auxiliaries for the 60th Anniversary offering . . . . .	\$49,805.62

Besides being the anniversary year, the year marked the transition for many young people from the Young People's Missionary Circle to the Evangelical Youth Fellowship. For this reason the statistics of the Circle appear for the last time with this report.

God has wrought great things through the W. M. S. and its auxiliaries for which we are thankful. It is the purpose of the organization to grow in its service to the Church and the Kingdom.

## THE BOARD OF CHURCH EXTENSION

BY REV. CARL HEINMILLER, D.D., *Executive Secretary-Treasurer*

THE improved financial condition of our churches has been reflected in the operations of the Board of Church Extension during the past year with the liquidation of many loans and the material reduction of others. At the same time, the limitations on construction imposed by war-time regulations delayed a considerable number of new building and remodeling projects which would have been begun. Many ministers and congregations have been utilizing this delay in construction to restudy their architectural and financial plans, so that the best possible structure may be achieved.

Many of these building projects are dependent upon the financial assistance of the Loan fund of this Board and upon the architectural guidance of its Bureau of Church Architecture. The services which are available to congregations are set forth in the descriptive pamphlet "To Build Strong Churches" which may be obtained free upon request, by addressing the Board of Church Extension, 1900 Superior Avenue, Cleveland 14, Ohio.

Some statistics for the past year are as follows:

Amount of General Loan Fund . . . . .	\$545,997.01
Number of Conferences represented by loans . . . . .	18
Number of loans in force on August 31, 1945 . . . . .	63
Amount of loans in force on August 31, 1945 . . . . .	\$225,375.14

## THE GENERAL BOARD OF CHRISTIAN EDUCATION

BY REV. REUBEN H. MUELLER, D.D., *General Secretary of Christian Education*

THE General Board of Christian Education, numbering 50 members, includes the Conference Directors of Christian Education, thus insuring a vital connection with the work in the Annual Conferences. The United Brethren Church, at its recent General Conference, adopted the same pattern for its General Board. In co-operation with the General Commission on Evangelism in the Kingdom Advance Program, the Board of Christian Education has emphasized the Christian Teaching Mission which seeks to infuse the Christian Education program of the church with evangelistic purpose and spirit. This united program is bearing fruit. The official statistics of the denomination show that the loss in Sunday school enrolment this last year was kept down to about 750 and that attendance in Sunday school fell off just forty-four. But over against this is the fact that almost 50,000 young Evangelicals were in the armed forces away from home, and another 30,000 Evangelicals are non-resident members. We made decided gains in the Children's and Adult Divisions.

The problem now is to keep the Advance going and to do that we need the right kind of teachers and leaders. Hence the great importance of the Christian Teaching

Mission in every church this year. In these years after the war it is true that "Now more than ever, we need Spiritual Guidance."

## THE ALBRIGHT BROTHERHOOD

BY TORREY A. KAATZ, *President, General Albright Brotherhood*

THE Albright Brotherhood is the recognized organization of the Evangelical Church. It is constituted of all male members of the Church of young adult age or older, who are members by virtue of their membership in the church, and of all other men of like age and aim who are elected to membership by the Albright Brotherhood.

The Albright Brotherhood represents a definite effort in the Evangelical Church in the direction of uniting all the men within the local church as a unified all-inclusive organization. It represents *all* of the men relating themselves actively to the *total* task of the church.

During the present quadrennium the program of the Albright Brotherhood is centered around the theme, "Brother, Get Your Man." This challenging eight-point program actively promotes the work of the church, and will definitely cause a local church to grow and to advance the influence of Christian living in our sin-sick world.

Very helpful materials are available in the development of men's work within the local church. The Revised Albright Brotherhood Handbook No. 7; the "Brother, Get Your Man" Program Packet; Fellowship and Recreation Handbook; The General Albright Brotherhood Activities Letter; and information appearing in our various Church and Sunday school periodicals, are timely and up to date.

In the Evangelical Church in Canada and the United States there is a total of more than 100,000 male members. This huge source of power is waiting to be tapped to become actively engaged in Kingdom work.

"BROTHER, GET YOUR MAN."

## THE EVANGELICAL YOUTH FELLOWSHIP

BY REV. KENNETH POHLY, *President*

THE Evangelical Youth Fellowship is the official youth organization of the Evangelical Church. In February, 1944, the Evangelical Youth Fellowship came into being when the two former Evangelical youth organizations, the Young People's Missionary Circle and the Evangelical League of Christian Endeavor, were united in a single, unified program.

The purpose of the Evangelical Youth Fellowship, as expressed in its motto, "For Christ and the Church," is to enlist all Evangelical youth between the ages of 12-24 years in a comprehensive and balanced religious program through its four Commissions—Spiritual Life, Missions, Social Action, and Recreation. Its function is evangelistic in character.

The program of the EYF is administered through a Council, composed of both youth and adults. This Council, which exists on all organizational levels, unites the program of all departments and assures co-operative, directed effort.

The World Service Fund is the Missionary financial program of the EYF. This fund puts into action a \$65,000 missionary budget.

## THE SUNDAY SCHOOL AND TRACT UNION

BY REV. REUBEN H. MUELLER, D.D., *Secretary-Treasurer*

THIS agency is managed by a Board of Managers whose membership is identical with the Board of Christian Education but it is a separate legal corporation. Its business is to publish and distribute Christian tracts and to make grants to needy churches, especially new missions, for Sunday school literature, Bibles and tracts. This past year it has been supplying tracts to Evangelical chaplains in the services.

This past year the Union increased its tract distribution over a year ago by about 30,000 and added one new tract to its materials, "In His Dad's Steps" by Bishop E. W. Praetorius. This has already gone into a printing of 30,000 copies and is widely used.

The publication and distribution of these tracts is at a financial loss to the Union for we do not charge for them what they cost us. We are therefore very dependent on the financial support of the church and of individual friends who believe enough in this kind of service to invest some of the Lord's money in it.

## THE GENERAL COMMISSION ON EVANGELISM

BY REV. REUBEN H. MUELLER, D.D., *General Secretary of Evangelism*

THE General Commission on Evangelism is composed of fifteen members elected by General Conference. The same General Conference determined that the General Secretary of Christian Education should serve as the General Secretary of Evangelism on a part-time basis. Thus, these two interests of the church were closely associated, but their management were kept distinct and separate in the General Board and the General Commission. This has made it possible to work out the co-operative Kingdom Advance Program that has had such wide acceptance and support throughout the denomination.

While the Board of Christian Education has emphasized the Christian Teaching Mission in the Kingdom Advance, the Commission on Evangelism has accented Visitation Evangelism as its contribution. It has formulated definite plans, and is conducting numerous Schools of Evangelism in Conferences to promote a church-wide lay visitation evangelism program during 1946. This is to receive its first great impulse during Lent. We should lead 25,000 persons to Christ during 1946. How big is your faith?

## THE BOARD OF CHRISTIAN SOCIAL ACTION

BY REV. RAYMOND M. VEH, D.D., *Secretary*

STIRRED by the deep need of humanity for justice, security, and spiritual freedom and growth, aware of the urgent demand within our churches for action to match our gospel, and clearly persuaded that the Gospel of Jesus can be the solvent of social as of all other problems, the Board of Christian Social Action was established by the General Conference at Akron, Ohio, in 1934.

The objectives of this Board are to help the churches to make the Christian gospel more effective in society, national and world-wide, through research, education, and action, in co-operation with the Church's Boards, Conference, Agencies, and local churches.

The Board of Christian Social Action invites each church to organize a local committee for Social Action in harmony with the Administrative Council set-up, and welcomes the opportunity to co-operate with such local groups in planning for the larger effectiveness of the social action program of the church.

Charged with the National Service work of the church since 1941, forty-seven monthly and twelve special bulletins have been issued in quantities of over two million copies for distribution through pastors to Evangelicals in national service. The names of 50,000 Evangelical men and women in national service are on file in headquarters office. The names of fifty Evangelical chaplains are on file and these receive 500 bulletins monthly, plus Bible grants, tracts, our church weeklies, and other materials.

*Evangelical News Notes* carry latest information in this field monthly to leaders across the Church.

Twenty-five hundred dollars are given annually as our Church's share in the support of the Service Men's Christian League, interdenominational agency for expression of activity of those in camps and on board ships.

The names of nearly 1,000 Evangelicals who have made the supreme sacrifice are on the roll of honor in the headquarters office.

Contacts are kept monthly with Evangelical conscientious objectors in Civilian Public Service camps and units.

Bulletins for special study by congregations on the Church's relationship to the problems of demobilization have been issued, as well as bulletins for pastors.

The first Sunday in December is observed as National Service Day with offerings flowing into the National Service Fund, that a spiritual approach may be made to the thousands of Evangelicals called from home churches and communities to meet the exigencies of war. Bishop J. S. Stamm is chairman; Dr. Raymond M. Veh, secretary; Dr. A. F. Weaver, treasurer. The Board headquarters are at Third and Reily Streets, Harrisburg, Pa. The Board Treasury headquarters are at 200 East Cottage Place, York, Pa.

## DEPARTMENT OF EVANGELICAL BIBLE WORK

BY REV. RAYMOND M. VEh, D.D., *Secretary Committee on Grants*

**O**BJECT: To distribute and encourage a wider circulation of the Holy Scriptures.

**MANAGERS:** The Board of Publication of the Evangelical Church constitutes the Board of Managers.

**DISTRIBUTION:** Great activity in the Department of Evangelical Bible Work is reported for 1945 as follows:

Complete Bibles .....	109
New Testaments .....	215
New Translations .....	12
Side Pocket Bibles .....	10
Pulpit Bible .....	1
German Bibles .....	2.
Gospels .....	2,000
Scripture Art Plaques .....	24
Evangelical-United Brethren Discipline .....	1

Grants of free Scriptures up to \$50 worth are made to pastors and Bible colporteurs who make application and have their requisition blanks approved. Requests for requisition blanks should be sent to Dr. Raymond M. Veh, Secretary, Committee for Grants.

**FINANCES:** All offerings are to be sent to the Treasurer, Mr. Roy H. Stetler, Third and Reily Sts., Harrisburg, Pa. The Department sends half of all gifts received to the American Bible Society to carry on its world-wide program of work. Gifts made to the Society for its regular work last year totaled \$1,215 and \$151 to the War Emergency Fund. Universal Bible Sunday is observed in all churches the second Sunday in December with offerings from congregations and gifts from individual members sent to Treasurer Stetler.

## THE COMMISSION ON CHURCH FEDERATION AND UNION

BY BISHOP JOHN S. STAMM, D.D., LL.D., *President*

**T**HE Commission on Church Federation and Union is the agency through which the Evangelical Church seeks to encourage and strengthen the fraternal spirit between denominations. During recent years this Commission in co-operation with a similar commission of the Church of the United Brethren in Christ has been giving special thought to the union of these two churches. A new Book of Discipline and a Plan and Basis of Union has been prepared, which have now been approved and adopted by the General Conference of each of these churches. If approved by the Conferences and the members of the United Brethren Church, the union will be effected in November, 1946.

## THE CHARITABLE SOCIETY

**T**HE regular meeting of the Trustees of the Charitable Society convened October 3 in the Y. M. C. A., Reading, Pa. The officers are: Rev. W. H. Christ, President; Rev. H. E. Fassnacht, Vice-President; Rev. H. D. Kreidler, Secy.-Treas.

The remaining Trustees are: Mr. Horace Fehr, Rev. C. E. Hess, Rev. W. H. Kauler, Mr. C. M. Leininger, and Mr. H. C. Reber. The Society has paid \$34,400.00 into the Pension Fund. Present Investments are about \$5,000.00.

# Colleges and Seminaries

## ALBRIGHT COLLEGE

Reading, Pa.

1. Total Enrollment (1944-45)	369
College	245
Special	12
Evening	51
Summer	120
	428
Less Duplicates	59
	369

Also:

Nurses—The Reading Hospital	98
E. S. M. W. T. (Penn State)	215
	313

- 2. Preparing for ministry, 24; Christian work, 5; total, 29.
- 3. Number of full-time professors, instructors, and administrative officers, 28.
- 4. Number of part-time professors, instructors, and administrative officers, 2.
- 5. Number of graduates (1945), 49.
- 6. Value of Buildings and Equipment (1945), \$1,462,799.65.
- 7. Total gross assets (1945), \$2,474,219.10.
- 8. For further information write to Dr. H. V. Masters, President.

## NORTH CENTRAL COLLEGE

Naperville, Ill.

- 1. Total enrollment 1944-45, 485 (including regular session, 419; and summer session (1944), 98).
- 2. Preparing for the ministry, 44; for Christian and social work, 52; total, 96.
- 3. Number of full-time teachers and officers, 39; part-time, 7; other employees, 11; total, 57.
- 4. Degrees awarded 1945, 62.
- 5. Value of plant, buildings, grounds, equipment, June 30, 1945, \$1,415,704.
- 6. Endowment, scholarship, and other funds (June 30, 1945), \$1,246,564.
- 7. Total gross assets (June 30, 1945), \$2,662,269.
- 8. Gifts for the year, \$55,000; current budget expenditures 1944-45, \$221,406.50.
- 9. For catalog and information write to President E. E. Rall.

## WESTERN UNION COLLEGE

Le Mars, Iowa

1. Enrollment (1944-1945)	237
2. Preparing for ministry	20
3. Number of full-time professors, instructors, and administrative officers	19
4. Number part-time professors and instructors	4
5. Number of graduates (1945):	
Degrees	19
Diplomas	15
6. Value of buildings, grounds and other equipment	\$572,949.48

7. Endowment and other funds .....\$409,976.03
8. Total gross assets (June 30, 1945) .....\$982,925.51
9. College Airport.
10. Venetian blinds are manufactured to provide part-time employment for students.
11. For further information write President D. O. Kime.

## THE EVANGELICAL THEOLOGICAL SEMINARY

### Naperville, Ill.

- |   |              |
|---|--------------|
| 1. The total number of graduates entering the ministry of Christ and the Church (Degree and Diploma).....                         | 793          |
| 2. The total number of graduates from the Christian Worker's Course ..  | 85           |
| 3. Grand total, graduates since the founding of the Seminary .....  | 878          |
| 4. Number of graduates in the Chaplaincy .....  | 25           |
| 5. In Red Cross service overseas .....  | 1            |
| 6. Total enrollment for the year 1944-45 .....  | 82           |
| 7. Conferences of the Evangelical Church in the United States and Canada represented by students .....                            | 18           |
| 8. Faculty—full-time professors (ordained elders of the Church) .....   | 7            |
| 9. Number of graduates (1945) .....   | 23           |
| 10. Value of buildings and equipment .....  | \$218,133.61 |
| 11. Total gross assets .....  | \$789,057.77 |
| 12. For further information concerning the Seminary, write: The Reverend H. R. Heiningër, Ph.D., President, Naperville, Illinois. |              |

## EVANGELICAL SCHOOL OF THEOLOGY

### Reading, Pa.

THE Evangelical School of Theology is the theological seminary of the Evangelical Church which serves the Eastern Episcopal Area. Six Annual Conferences comprise its constituency—the Atlantic, the Central Pennsylvania, the East Pennsylvania, the New England, the New York, the Pittsburgh.

The school was founded in 1905. While it is a part of the Albright College corporation, it operates in complete independence of Albright College, having its own building and equipment valued at \$175,000, its own teaching and administrative staff of five persons in full-time service, its own endowment and other invested funds totaling more than \$275,000.

The school is a graduate professional school in theology, accredited as a standard theological seminary by the American Association of Theological Schools. Last year 30 students were enrolled. In addition to normal incomes from invested funds and from the General Administrative Council, the Seminary is dependent upon special gifts and private contributions through its Living Endowment Fund for approximately \$10,000 a year. Its total annual operating budget is \$30,000.

Write Rev. J. A. Heck, Th.D., President, Reading, Pa.



## Children's and Old People's Homes

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### EVANGELICAL HOME

#### Lewisburg, Pa.

THE ministry of the Evangelical Home at Lewisburg, Pennsylvania, is four-fold:

1. We minister to aged persons of either sex.
2. We give Christian care and culture to orphan children.
3. We provide cottages for retired ministers and their wives.
4. We operate a 56 bed hospital which serves the community.

	<i>Capacity</i>	<i>Census</i>
Old People's Department .....	80	80
Children's Department .....	56	49
Cottages .....	6 families	6 families
Hospital .....	56 beds	

More than 1,400 received treatment during the last fiscal year.

Value of real estate, buildings, and equipment .....	\$450,891.74
Total assets .....	\$698,086.35

Terms of admission can be received by addressing the General Superintendent, Rev. F. H. Sanders, Lewisburg, Pennsylvania.

## FLAT ROCK CHILDREN'S HOME

### Flat Rock, Ohio

THE Flat Rock Children's Home was founded immediately after the close of the Civil War. The first building, on the present site, now our administration building, was erected in 1869. For many years it was known as the Ebenezer Orphan Home. Now three classes of children are admitted: orphans, half orphans and the neglected. The Home has cared for 1,816 children. Our Home Compact consists of all conferences west and north of Pennsylvania; eighteen conferences. We welcome and receive children from all these conferences. Our means of support are: the farm, Christmas offering, special gifts, annuities and bequests. Our purpose is to provide a Christian home for needy and underprivileged children.

Number of children in the Home .....	67
Number of children received during the year .....	27
Number of children dismissed during the year .....	21
Total capacity .....	100
Number of staff members and employees .....	21
Value of real estate buildings and equipment .....	\$363,229.81
Total gross assets .....	\$653,229.81

For further information inquire of Rev. J. H. Arndt, Superintendent-Treasurer, Flat Rock, Ohio.

## HAVEN HUBBARD MEMORIAL OLD PEOPLE'S HOME

### New Carlisle, Ind.

MEMBERS living in the Home: Men, 14; women, 50; total, 64; new members received during the year, 8; members died during the year, 8; value of buildings, and equipment, \$136,315.00; total assets, \$254,245.00.

The Home is on our 704 acre farm and is well located amid fine environment created by nature. We are three miles from New Carlisle on Route No. 20. The remaining indebtedness of the Home was paid during the year.

Rev. W. A. Tabbert, New Carlisle, Indiana, Superintendent.

## PACIFIC EVANGELICAL HOME FOR AGED PEOPLE

### Burbank, Calif.

Total capacity of 60 rooms.

At present all rooms are occupied.

Guests are received at \$45 and up, per month.

Total assets, \$121,936.34.

Total income for fiscal year ending April 30, 1945, \$24,202.76.

Net profit for the same year, \$5,687.88.

The Home is rated as one of the best of its kind in the State of California, which has many similar homes for aged people, because of the mild climate especially suited for aged people.

Religious services are conducted in the Home each week by Rev. F. L. Fanthorpe, chaplain of the Home, and pastor of First Evangelical Church at Burbank.

For further information write to Rev. T. M. Krauss, Superintendent of the Home, 361 East Cypress Ave., Burbank, California.

## **PHILADELPHIA EVANGELICAL HOME FOR THE AGED**

**Philadelphia 15, Pa.**

Total capacity of the Home, 84.

Present guest census: Men, 8; women, 73.

Guests received during the year, 13.

Guests died during the year, 7.

Value of buildings and equipment, \$226,801.88.

Total assets, \$497,290.27.

For further information write Rev. I. James Bobst, Supt., 8401 Roosevelt Blvd., Philadelphia 15, Pa.

## **WESTERN OLD PEOPLE'S HOME**

**Cedar Falls, Iowa**

Total number of guests in the Home (old people), 115.

Number of guests that died during the year, 10.

Number of guests received during the year, 14.

Valuation of buildings and equipment, \$268,626.37.

Total of all assets, \$691,739.00.

For further information write to H. J. Faust, Superintendent, 1022 Grove Street, Cedar Falls, Iowa.

### **EASTER SUNDAY DATES FOR THE BALANCE OF THE CENTURY**

1946, April 21	1964, March 29	1982, April 11
1947, April 6	1965, April 18	1983, April 3
1948, March 28	1966, April 10	1984, April 22
1949, April 17	1967, March 26	1985, April 7
1950, April 9	1968, April 14	1986, March 30
1951, March 25	1969, April 6	1987, April 19
1952, April 13	1970, March 29	1988, April 3
1953, April 5	1971, April 11	1989, March 26
1954, April 18	1972, April 2	1990, April 15
1955, April 10	1973, April 22	1991, March 31
1956, April 1	1974, April 14	1992, April 19
1957, April 21	1975, March 30	1993, April 11
1958, April 6	1976, April 18	1994, April 3
1959, March 29	1977, April 10	1995, April 16
1960, April 17	1978, March 26	1996, April 7
1961, April 2	1979, April 15	1997, March 30
1962, April 22	1980, April 6	1998, April 12
1963, April 14	1981, April 10	1999, April 4

# Well-Known Organizations

## and Their Addresses



- American Bible Society*, Bible House, Park Avenue at 57th Street, New York.
- American Friends Service Committee*, 20 S. Twelfth St., Philadelphia 7, Pa.
- American National Red Cross*, Washington, D. C.
- American Tract Society*, 7 West 45th Street, New York.
- Boy Scouts of America, National Council*, 2 Park Avenue, New York.
- Christian Endeavor, World's Union of*, 41 Mount Vernon Street, Boston, Mass.
- Colored People, National Association for Advancement of*, 69 Fifth Avenue, New York.
- Education, Council of Church Boards of*, 744 Jackson Place, N. W., Washington, D. C.
- Committee on Co-operation in Latin America*, 156 Fifth Avenue, New York.
- Federal Council of Churches of Christ in America*, 297 Fourth Avenue, New York.
- Fellowship of Reconciliation*, 2929 Broadway, New York 25, N. Y.
- Foreign Missions Conference of North America*, 156 Fifth Avenue, New York.
- Girl Scouts, National Headquarters*, 570 Lexington Avenue, New York.
- Golden Rule Foundation*, 60 East 42d Street, New York.
- Home Missions Council of North America*, 297 Fourth Avenue, New York.
- International Council of Religious Education*, 203 North Wabash Avenue, Chicago, Ill.
- International Friendship Through the Churches, World Alliance for*, 70 Fifth Avenue, New York.
- International Missionary Council*, 156 Fifth Avenue, New York.
- Lepers, American Mission to, Inc.*, 156 Fifth Avenue, New York.
- Lord's Day Alliance of the United States*, 156 Fifth Avenue, New York.
- Missionary Education Movement*, 156 Fifth Avenue, New York.
- Relief of Evangelical Churches in Europe, Central Bureau for*, 297 Fourth Avenue, New York.
- Russell Sage Foundation*, 130 East 22d Street, New York.
- United Council of Church Women*, 156 Fifth Avenue, New York.
- United Stewardship Council*, Harry Myers, Secretary, Hillsdale, Mich.
- World Council of Churches*, 297 Fourth Avenue, New York (Faith and Order, Life and Work).
- World's Sunday School Association*, 156 Fifth Avenue, New York.
- Young Men's Christian Association of the U. S. A., National Council of*, 347 Madison Avenue, New York.
- Young Women's Christian Association, National Board of*, 600 Lexington Avenue, New York.

*Statistics*  
OF THE  
Evangelical Church



For the Year Ending

SEPTEMBER 30, 1945



REV. A. F. WEAVER, D.D., *General Statistician*

# STATISTICS—A. F. WEAVER, General Statistician

TABLE I. MINISTRY AND MEMBERSHIP

CONFERENCE	STATISTICIAN	Ministry		Membership		Gain		Loss					Net Gain	Net Loss				
		Itinerant Preachers	Not Serving Ap- pointment	Local Ministers (Or- dained or on Trial)	Not Serving an Ap- pointment	Organized Congrega- tions	Preaching Appointments Not Organized	Gain		Loss								
								(A) On Protes- tion of Falth	(B) By Certificate of Boundary	Total Gain	(A) By Death	(C) Without Certificate	(D) By With- drawal	(E) By Expul- sion	(F) By Change of Boundary			
Atlantic	C. M. Schneider	28	7	5	2	26	5045	475	71	546	66	69	69	32	...	236	310	
California	E. C. Schneider	29	13	7	6	19	2466	101	74	175	31	55	21	9	...	116	59	
Canada	A. M. Schlenker	44	8	1	68	2	9275	302	159	490	117	155	17	15	29	443	47	
Central Pennsylvania	L. M. Dice	145	40	26	13	268	34356	1013	570	1583	408	408	501	85	...	1402	181	
Colorado	C. Lafoon	33	10	5	6	29	3082	134	123	257	25	83	66	8	...	182	75	
East Pennsylvania	George R. Barth	106	34	21	7	117	20046	828	340	1168	300	370	244	30	...	944	224	
Illinois	Donald F. Landwer	136	32	15	8	116	19144	1156	530	1686	235	339	204	33	...	871	815	
Indiana	L. G. Roederer	100	26	20	7	108	17813	633	282	915	204	298	187	28	...	717	198	
Iowa	M. E. Shank	101	26	24	18	91	17124	380	286	666	132	294	114	12	...	552	114	
Kansas	V. J. Boehringer	86	18	10	8	86	11284	327	344	679	114	340	206	4	8	62	7	
Kentucky	A. E. Lehman	1	1	1	4	4	476	19	5	24	2	7	15	...	24	24	...	
Michigan	L. E. Burgess	95	15	30	14	125	14389	688	268	980	193	299	167	20	24	703	277	
Minnesota	W. G. Miller	81	13	16	14	89	10968	608	257	865	106	250	98	33	...	487	378	
Montana	F. Everal Wines	13	1	2	2	16	1175	62	38	100	12	37	37	2	...	88	12	
Nebraska	F. C. Ebinger	65	18	10	6	72	6843	301	206	507	67	232	166	41	...	506	1	
New England	J. Charles Reid	9	2	6	4	11	863	41	14	55	9	12	53	...	74	19	...	
New York	C. W. Lembke	35	8	6	2	43	6379	289	124	413	96	76	62	56	...	290	123	
Northwest Canada	A. G. Knopp	27	5	9	2	51	2636	109	98	207	23	117	132	25	...	207	...	
North Dakota	Vincent Schneider	32	4	18	13	63	3772	233	121	354	33	138	27	10	...	208	146	
Ohio	A. C. Zagray	115	26	12	7	142	24377	1097	383	1480	361	497	364	118	16	1356	124	
Oregon-Washington	E. A. Fogg	83	32	25	15	65	6928	285	227	485	72	181	77	15	...	345	140	
Pittsburgh	J. Byron Bishop	90	21	19	17	164	20655	819	205	1024	274	241	182	16	...	713	311	
South Dakota	H. H. Dockter	23	7	6	3	33	2162	108	76	184	20	53	7	3	...	83	101	
Texas	Harry Huser	8	2	3	8	8	1165	34	30	129	15	37	29	1	65	127	2	
Wisconsin	H. A. Bernhardt	105	17	8	3	136	18793	1053	469	1462	251	339	169	56	1	816	646	
Totals, 1944-45		1589	385	305	177	1952	3025381	11058	5240	126	16434	3166	4967	3324	652	17	126	19252
Totals, 1943-44		1616	386	331	193	1960	34252098	10	5596	11	16415	2999	4770	4030	611	9	204	19632
																		3783

# STATISTICS—Continued

TABLE I. MINISTRY AND MEMBERSHIP—Continued

Membership—p—Continued													Pastoral Acts					(a) Sunday Schools					
Present Membership			(A) Male	(B) Female	Nonresident	Members Under 13	Conversions	Reclaimed	(A) Baptisms (Adult)	(B) Baptisms (Infant)	(C) No. Communion Services Held	(D) No. Communion	(E) Weddings	(F) Funerals	No. of Schools	Officers and Teachers	Cradle Roll (Birth to 3 Years)	Beginners (Ages 4, 5)	Primaries (Ages 6, 7, 8)	Juniors (Ages 9, 10, 11)	Total in Children's Division	Intermediates (Ages 12, 13, 14)	Seniors (Ages 15, 16, 17)
Atlantic . . . . .	5355	2008	3347	170	131	293	57	24	295	191	17226	172	348	25	495	394	494	607	924	2419	734	474	
California . . . . .	2525	1049	1476	279	42	112	18	27	77	73	5238	73	57	19	239	197	236	272	289	994	179	151	
Canada . . . . .	9222	4051	5171	772	90	227	55	48	187	272	15043	119	189	68	861	740	584	576	732	2632	647	556	
Central Pennsylvania . . . . .	34537	13868	20669	3789	700	970	230	267	1171	1058	66643	497	894	256	3927	2818	2489	3194	3273	11774	3168	2441	
Colorado . . . . .	3157	1324	1833	676	158	125	32	41	86	106	4982	36	70	29	332	283	272	370	372	1297	233	204	
East Pennsylvania . . . . .	20270	8152	12118	2586	489	821	154	168	618	483	39553	238	519	116	1877	1310	1204	1612	1627	5753	1496	1398	
Illinois . . . . .	19959	8416	11543	1890	655	954	212	298	690	472	42581	291	570	115	1964	1576	1406	1691	1753	6436	1466	1347	
Indiana . . . . .	18011	7362	10649	1621	621	654	172	357	425	434	32847	263	464	108	1590	1121	1031	1272	1385	4809	1123	1230	
Iowa . . . . .	11838	5170	6668	1743	200	441	56	171	311	375	21721	158	336	88	1047	766	796	898	898	3359	744	798	
Kansas . . . . .	11291	4803	6488	2158	407	332	111	148	199	312	18384	163	237	82	1102	567	543	718	724	2552	604	700	
Kentucky . . . . .	476	184	292	34	24	34	94	19	6	197	2	12	8	44	55	64	64	47	72	238	77	107	
Michigan . . . . .	14666	5926	8740	1507	482	922	362	207	559	473	33795	542	689	195	1749	1273	1446	1791	1700	6210	1463	1308	
Minnesota . . . . .	11346	5053	6293	1405	119	532	107	90	431	362	22542	166	262	87	1063	1046	774	862	884	3566	747	597	
Montana . . . . .	1187	475	712	112	37	112	17	19	33	63	1017	32	57	16	151	206	178	196	161	741	142	95	
Nebraska . . . . .	6844	2938	3905	1350	155	215	9	127	168	273	13644	83	133	70	837	536	449	523	547	2055	435	397	
New England . . . . .	849	323	526	173	45	64	14	7	24	76	2441	19	29	12	105	85	73	118	123	399	88	61	
New York . . . . .	6592	2756	3746	641	83	186	43	32	175	189	12705	103	200	42	568	512	422	523	613	2070	389	252	
Northwest Canada . . . . .	2546	1120	1423	256	9	132	48	12	132	135	4458	60	49	52	345	54	206	306	359	955	316	241	
North Dakota . . . . .	3518	1650	2268	645	117	182	48	36	203	204	7901	85	101	59	501	279	322	396	488	1485	312	428	
Ohio . . . . .	24651	9772	14789	2906	475	1547	479	333	768	533	40065	491	894	142	1914	1339	2336	2294	8383	2294	1847	1847	
Oregon-Washington . . . . .	7068	2767	4301	1527	237	762	230	109	194	253	14814	149	204	64	767	703	888	1048	1053	3692	682	533	
Pittsburgh . . . . .	20965	8574	12392	2357	728	874	243	225	648	702	30181	267	462	156	2095	1853	1525	1778	1817	6973	1763	1523	
South Dakota . . . . .	2263	1033	1230	157	63	86	19	31	83	126	4833	44	83	32	133	138	199	243	238	818	225	183	
Texas . . . . .	1167	470	697	152	46	46	57	14	8	53	1869	34	81	8	112	83	93	97	127	400	63	61	
Texas . . . . .	19439	8772	10667	1375	505	691	97	156	716	554	43541	259	614	135	1614	1507	1159	1371	1439	5476	1328	1082	
Totals, 1944-45 . . . . .	260063	108926	152037	31091	6594	11405	3263	2966	8101	7758	499521	4351	7564	1914	26102	20046	18692	22846	23992	82476	20566	18002	
Totals, 1943-44 . . . . .	255831	106101	149780	29716	6640	11729	2876	3107	8458	7588	498506	4870	8112	1928	26286	19783	17857	22190	23963	86793	20814	15896	

CONFERENCE

# STATISTICS—Continued

TABLE II. ORGANIZED ACTIVITIES—Continued

Young People (Ages 18 to 24)	Total in Young People's Division	Adults (25 and Over)	Home Department	Total in Adult Division	Grand Total Enrolled	Average Attendance for Year Per Sunday	Pupils Belonging to the Church	Pupils Uniting with Church During Year	Pupils Under 21 Years	Pupils 21 Years or Over	(b) Catechetical and Church Membership Classes						(c) Vacation Church Schools			
											Catechetical Classes (Ages 9, 10, 11)	Intermediate Senior Pupils (Ages 12 to 17)	Young People (Ages 18 to 24)	Total Enrolled	Church Membership or Pastor's Classes Enroll'nt	No. of Pupils from Your Church	Average Attendance of Your Pupils	No. of Days School Was Held		No. of Hours Per Day
Atlantic	126	1384	351	182	533	4781	2776	1593	282	13	28	11	305	321	7	351	273	129		28
California	109	439	831	77	908	2580	1504	1256	100	47	56	8	29	373	47	474	402	107		19
Canada	1003	2206	2374	362	3036	8735	4380	5173	265	172	34	325	48	1006	166	164	148	69		19
Central Pennsylvania	3818	9427	14284	911	15195	40323	21647	22390	1188	634	74	599	377	22	572	2848	2266	594		141
Colorado	185	622	803	60	863	3114	1679	1469	187	89	10	33	38	22	93	20	659	505	130	37
East Pennsylvania	1587	4431	7328	678	8006	20117	10452	11991	792	465	327	64	240	353	66	659	257	1683		124
Illinois	1063	3831	5921	370	6291	18562	10803	10744	976	632	344	70	280	381	...	661	250	1820		188
Indiana	1008	3381	6594	394	6988	16748	10245	10714	702	372	830	41	353	135	...	488	131	1446		135
Iowa	708	2238	3199	297	3496	10140	5460	6601	436	260	176	37	107	107	327	158	760	182		71
Kansas	586	1890	4256	237	4493	10037	6041	6438	550	256	294	39	116	187	27	330	944	554		72
Kentucky	12	196	119	...	119	697	276	185	20	15	...	...	...	...	...	74	706	244		4
Michigan	1058	3829	5160	274	5434	17222	10274	8622	673	350	323	25	187	339	112	1556	1389	384		119
Minnesota	845	2189	2796	317	3113	9931	5778	5603	659	450	209	63	136	425	11	1276	825	405		157
Montana	76	313	291	14	305	1510	818	594	68	40	28	2	...	37	...	124	873	55		20
Nebraska	507	1339	2151	163	2317	6548	3583	3573	310	141	169	26	79	121	17	217	377	211		56
New England	32	181	110	81	191	876	446	998	30	24	6	6	...	34	38	426	377	83		13½
New York	314	955	1450	263	1713	5306	2823	2745	186	141	54	18	76	...	3	384	140	116		20
Northwest Canada	491	1048	1199	2	1201	3349	2149	1738	86	32	54	35	14	189	9	212	230	186		49
North Dakota	427	1267	1546	35	1381	4834	3022	2106	189	83	106	26	16	251	...	22	637	567		103
Ohio	1546	5435	9038	696	9734	25954	14357	13918	1127	611	516	56	279	384	14	177	2964	2420		138
Oregon-Washington	348	1553	1881	226	2107	8129	4496	3275	339	185	154	13	69	98	13	880	1910	908		131
Pittsburgh	1903	5189	7093	588	7681	21938	12017	12977	775	480	295	39	289	21	224	523	164	2015		143½
South Dakota	261	669	893	24	917	2719	1629	1210	118	84	34	20	68	87	22	177	355	285		77
Texas	60	184	281	44	325	1021	561	586	44	26	18	3	45	...	...	205	191	48		14
Wisconsin	931	3341	4584	354	4938	15369	8672	8125	601	462	139	104	230	...	...	1464	1271	406		156
Totals, 1944-45	19009	57577	84833	6652	91482	260640	145288	143795	10705	6339	4366	838	3551	8519	2712	24875	20414	6118		1379½
Totals, 1943-44	20374	59884	84536	6799	91335	261296	145333	144072	10776	6297	4479	779	3883	8323	3243	21684	17984	5781		1306½

CONFERENCE

# STATISTICS—Continued

TABLE II. ORGANIZED ACTIVITIES—Continued

d) Week-Day Church Schools		(e) Leadership Education			Evangelical Youth Fellowship			(f) Missionary Societies							(g) Women's Societies						
No. of Pupils from Your Church	No. of Teachers and Leaders from Your Church	No. of Standard Leadership Training Classes	Total Enrollment	No. Who Took Some Leadership Course or Courses During Year	No. of E. Y. Fs.	Total Enrolled	Total Amount Money Raised	No. of W. M. S.	No. of Members	No. of Young People's Missionary Circles	No. of Members	No. of Bands	No. of Members	No. of Little Herald Rolls	No. of Ladies' Aid Societies	Total Enrollment	No. of Other Societies	Total Enrollment	Total Amount Money Raised by Women's Societies Other than Missionary Societies		
184	13	6	55	102	21	324	...	31	744	8	100	6	165	4	108	31	1127	4	81	\$15080 00	
63	1	6	64	120	47	1324	...	22	631	2	30	14	352	13	274	16	442	8	139	4718 00	
Canada	...	...	8	107	207	7	1324	\$2833 00	33	966	7	153	10	251	7	89	47	1436	1	46	9702 00
Central Pennsylvania	27	26	270	531	80	1804	4224 00	128	4808	64	1574	98	2222	53	2148	138	5108	22	576	38131 00	
Colorado	...	9	99	211	25	398	1275 00	22	543	7	86	17	330	14	217	119	414	1	22	5232 00	
East Pennsylvania	29	14	246	205	56	1420	1355 00	95	3212	38	784	46	1067	34	943	64	2037	11	276	14969 00	
Illinois	644	21	30	566	450	87	1851	4323 00	96	2796	11	194	76	1702	69	1571	64	2443	24	715	22106 00
Indiana	231	9	21	227	481	68	1478	5169 00	73	2534	13	299	45	1038	30	749	90	2030	10	238	22601 00
Iowa	33	...	7	102	249	70	1255	2553 00	69	1709	10	165	55	1192	44	793	64	2013	1	33	21912 00
Kansas	309	11	8	262	60	1021	579 00	79	2245	22	387	62	1138	58	970	24	657	2	52	5512 00	
Kentucky	20	1	3	33	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Michigan	61	9	11	213	81	1566	3623 00	75	2002	13	295	57	1332	38	1052	107	3499	11	386	31740 00	
Minnesota	538	36	22	133	372	61	1924	3438 00	40	985	8	49	27	679	18	274	74	2375	4	126	86226 00
Montana	...	...	4	134	124	9	172	442 00	7	161	...	...	...	...	...	...	...	...	...	...	...
Nebraska	26	1	8	65	265	...	...	60	1453	22	448	50	776	49	714	23	618	2	357	6712 00	
New England	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New York	667	38	2	17	132	32	687	2689 00	38	944	7	91	9	190	9	87	4	79	1	14	1278 00
Northwest Canada	43	8	1	23	66	35	788	...	26	888	...	...	...	...	...	...	...	...	...	...	...
North Dakota	...	...	7	105	284	30	655	2213 00	41	659	14	234	28	477	19	403	35	471	...	...	...
Ohio	780	16	21	155	418	126	2280	6562 00	126	4468	18	228	36	2429	88	2072	69	2256	1	20	6172 00
Oregon-Washington	77	...	5	127	230	61	1067	6633 00	55	1518	4	51	33	625	23	511	43	1039	1	20	6281 00
Pittsburgh	227	12	25	204	392	79	1547	2394 00	85	2201	19	395	59	1588	49	1277	82	1039	12	310	14468 00
South Dakota	39	2	4	58	134	18	316	895 00	17	314	3	22	13	251	11	215	19	148	1	20	5850 00
Texas	...	...	3	23	25	6	147	388 01	3	232	2	43	3	50	4	54	4	135	5	106	1170 85
Wisconsin	177	15	3	41	161	72	1659	3143 00	92	3097	19	376	47	1346	24	348	108	3730	12	234	39594 00
Totals, 1944-45	4810	247	256	2293	5705	1135	23133	\$59473 01	1314	38846	314	6224	887	19734	680	15344	1202	37541	173	5022	\$354850 85
Totals, 1943-44	4123	301	249	2767	5508	...	...	...	1310	37758	631	12396	870	19350	662	14648	1213	37446	168	4521	308269 07

# STATISTICS—Continued

TABLE II. ORGANIZED ACTIVITIES—Continued

CONFERENCE	(h) Men's Societies				(i) Evangelical Leagues										League Members (As- sociate) Uniting with the Church During Year				
	No. of Albroight Brotherhoods	No. Participating in Work	No. of Other Men's Organizations	Membership	Total Amount of Money Raised for These Purposes	No. of Junior Leagues (9-11 Years)	Membership	Intermediate Leagues (12-14 Years)	Membership	Senior Leagues (15-17 Years)	Membership	Young People's Leagues (18-24 Years)	Membership	Adult Leagues (25 Years and Over)		Membership	Total Number of Leagues	Total Membership	League Members Be- longing to Church
Atlantic	10	230	1	10	\$1387 00	6	115	11	259	12	251	8	174	3	74	40	873	635	108
California	3	100	1	10	67 00	3	59	4	64	8	104	9	156	8	298	32	681	508	47
Canada	11	331	1	14	426 00	17	430	6	177	4	109	44	1121	8	80	72	1917	1242	102
Central Pennsylvania	41	1655	14	602	4520 00	30	802	8	204	17	375	33	897	17	503	105	2781	1399	156
Colorado	8	135	1	20	1144 00	7	101	...	...	...	...	...	...	2	12	10	135	38	14
East Pennsylvania	21	601	13	578	7929 00	22	477	4	43	3	44	22	634	17	539	68	1757	845	67
Illinois	35	971	10	356	2374 00	7	107	6	97	8	148	8	115	7	119	36	586	372	48
Indiana	19	480	5	342	1636 00	9	158	7	108	7	146	10	199	2	50	35	661	482	82
Iowa	6	184	2	50	1452 00	3	27	...	...	1	20	5	97	1	28	10	172	109	6
Kansas	22	747	7	137	2162 00	15	222	7	74	4	60	14	221	4	84	44	661	371	44
Kentucky	...	...	...	...	...	1	6	...	...	3	80	...	...	...	...	...	5	124	71
Michigan	3	162	3	65	1847 00	17	273	4	50	3	138	16	381	11	319	55	1161	559	66
Minnesota	23	614	1	24	1614 00	7	118	2	45	4	84	6	109	4	96	23	452	313	51
Montana	3	54	1	35	291 00	8	45	...	...	...	...	...	...	1	35	4	80	36	4
Nebraska	10	224	...	12	2802 00	7	33	4	55	8	127	29	660	6	111	54	1036	561	61
New England	3	27	...	...	68 00	2	25	...	...	1	10	...	...	1	21	4	56	12	8
New York	18	377	1	40	1445 00	3	45	1	12	1	41	4	80	3	57	12	235	179	17
Northwest Canada	2	31	...	...	72 00	...	...	...	...	...	...	...	...	...	...	...	...	...	...
North Dakota	15	267	1	...	672 00	...	...	2	25	...	...	3	72	1	11	6	108	63	17
Ohio	31	806	10	261	3793 00	17	227	...	...	...	...	...	...	6	110	23	337	...	...
Oregon-Washington	23	437	1	30	4027 00	13	200	10	125	14	264	22	437	2	41	61	1067	493	28
Pittsburgh	14	331	14	477	1970 00	9	141	4	67	5	167	8	178	8	141	34	694	383	34
South Dakota	5	105	...	...	1281 00	1	12	1	12	...	...	2	50	1	28	5	102	48	...
Texas	8	70	...	225	272 48	1	9	...	...	...	...	...	...	1	30	2	39	30	...
Wisconsin	27	806	8	...	2510 00	7	106	4	87	8	145	14	291	4	120	37	749	393	39
Totals, 1944-45	356	9745	94	3278	\$45761 48	207	3788	86	1542	115	2313	259	5914	110	2907	777	16464	9132	1015
Totals, 1943-44	364	9631	74	2873	37671 58	268	4909	202	3269	278	5129	689	15763	126	3003	1563	32073	19807	1991

# STATISTICS—Continued

TABLE III. PROPERTY—VALUATION

CONFERENCE													
(A) Congregational Property										(B) Conference Property			
No. of Churches	Estimated Value of Churches	No. of Parsonages	Estimated Value of Parsonages	Estimated Value of Other Congregational Property	Total Value Congregational Property	Reserve Funds or Endowment Assets	Indebtedness on Congregational Property	No. of District Parsonages	Estimated Value of District Parsonages	Estimated Value of Other Conference Property	Total Estimated Value of Conference Property	Indebtedness on Conference Property	
Atlantic	26	\$633,000	25	\$11,800	\$88,000	\$758,800	\$52348 76	16	\$248725	1	\$5000 00	.....	
California	18	295000 00	17	73000 00	220000 00	390000 00	49621 00	.....	10719 00	.....	.....	.....	
Canada	69	703700 00	39	118500 00	29500 00	851850 00	47470 00	.....	2400 00	.....	\$1500 00	.....	
Central Pennsylvania	264	3160510 00	109	433135 00	85450 00	3673095 00	226568 00	.....	246207 00	.....	1000 00	.....	
Colorado	28	172250 00	19	42300 00	150 00	214700 00	5350 00	.....	6500 00	.....	.....	.....	
East Penn'svania	115	2447718 00	73	344086 00	56596 00	2851400 00	67005 00	.....	842604 00	.....	8200 00	.....	
Illinois	115	2152260 00	93	386263 00	54745 00	25693968 00	71715 00	.....	42564 00	.....	25000 00	.....	
Indiana	108	1103000 00	72	161200 00	21700 00	1285900 00	61596 00	.....	36849 00	.....	208333 00	.....	
Iowa	89	968350 00	72	277500 00	26939 00	1272789 00	44215 00	.....	12909 00	.....	47350 00	.....	
Kansas	82	700900 00	66	173150 00	11830 00	885580 00	52103 00	.....	18025 00	.....	25000 00	.....	
Kentucky	2	2800 00	.....	100 00	2900 00	.....	.....	.....	.....	.....	.....	.....	
Michigan	124	1646600 00	82	368962 00	36900 00	2052425 00	65076 00	.....	37500 00	.....	17170 00	.....	
Minnesota	88	1017725 00	63	264550 00	15675 00	1297950 00	25725 00	.....	32903 00	.....	53600 00	.....	
Montana	17	87800 00	11	41450 00	500 00	139750 00	276 00	.....	2825 00	.....	1500 00	.....	
Nebraska	68	525850 00	54	154300 00	12425 00	702575 00	11398 00	.....	7897 00	.....	18000 00	.....	
New England	11	108400 00	8	9000 00	1150 00	116550 00	2556 00	.....	15186 00	.....	14500 00	.....	
New York	48	683350 00	37	148960 00	9850 00	843060 00	36512 00	.....	58688 00	.....	.....	.....	
Northwest Canada	43	128200 00	19	35000 00	1300 00	644900 00	3101 00	.....	4258 00	.....	21000 00	.....	
North Dakota	65	407450 00	30	124000 00	9700 00	541150 00	13019 00	.....	.....	.....	2000 00	.....	
Ohio	141	2512695 00	98	383975 00	52585 00	2949256 00	93612 00	.....	163542 00	.....	30700 00	.....	
Oregon-Washington	61	549950 00	50	149400 00	34300 00	733650 00	35239 00	.....	20424 00	.....	65000 00	.....	
Pittsburgh	162	1672367 00	72	289000 00	51400 00	2012767 00	46997 00	.....	70864 00	.....	37000 00	.....	
South Dakota	35	254100 00	21	59750 00	2680 00	316530 00	50 00	.....	1694 00	.....	8500 00	.....	
Texas	9	53320 00	8	15250 00	5735 00	74305 00	3715 44	.....	8259 47	.....	350 00	.....	
Wisconsin	142	203660 00	84	391900 00	74365 00	2502835 00	163691 00	.....	59400 00	.....	44825 00	.....	
Totals, 1944-45	1920	\$2,403,189 00	1217	\$4,557,294 00	\$929,925 00	\$2,921,871 50	\$117,697 20	63	\$144,394 63	36	\$26,150 00	\$30,548 00	\$55,698 00
Totals, 1942-44	1940	234,500 00	1222	438,567 00	582285 00	234,280 00	851,606 54	60	201,046 10	32	182,000 00	69,815 00	87,661 50

# STATISTICS—Continued

TABLE III. PROPERTY—VALUATION—Continued

CONFERENCE	(C) Other Conference Indebtedness			(D) General Church Property		(A) Missions and Benevolence				
	Conference Indebtedness	Paid on Conference Indebtedness	Interest Paid on Conference Indebtedness	Estimated Value	Indebtedness	Endowment	General Missions and Benevolence Apportionment (General Causes)	Paid on General Apportionment	Conference Interests Apportionment	Paid on Conference Interests Apportionment
Atlantic .....				\$247,491 00			\$5817 00	\$3817 00	\$15184 00	\$15184 00
California .....				52500 00			3601 00	3751 00	8399 00	8694 00
Canada .....							9075 00	9236 00	10231 00	10432 00
Central Pennsylvania .....		\$9348 00		635,176 00	\$6400 00	\$54350 00	33711 00	33683 00	59923 00	59831 00
Colorado .....		19850 00	\$974 00				2661 00	2631 00	7194 00	7194 00
East Pennsylvania .....				217,631 00		107,012 00	23000 00	23872 00	33910 00	33029 00
Illinois .....				161,493 00	25230 00	1547,922 00	23817 00	22451 00	53920 00	53436 00
Indiana .....		19060 00	1080 00	225,936 00	5000 00	20681 00	18076 00	18004 00	31326 00	31345 00
Iowa .....	\$13100 00	14000 00	709 00	108,849 00	71676 00	553,988 00	13847 00	13572 00	24055 00	24121 00
Kansas .....		7398 00					11399 00	11437 00	24574 00	24561 00
Kentucky .....				146,182 00			20414 00	20362 00	36439 00	36340 00
Michigan .....	142547 61	38335 97	4012 57				13184 00	13185 00	31356 00	31304 00
Minnesota .....	95546 00	95982 00	7011 00				1331 00	1331 00	3148 00	3448 00
Montana .....							6661 00	6579 00	14956 00	14956 00
Nebraska .....	34965 67	23685 49	2428 98				1250 00	1171 00	2013 00	2013 00
New England .....	1797 00	408 00					8170 00	8166 00	2150 00	20824 00
New York .....							2260 00	2417 00	4786 00	4899 00
Northwest Canada .....							4912 65	5060 50	12722 85	13106 75
North Dakota .....							28493 00	28259 00	54243 00	53761 00
Ohio .....							7160 00	7100 00	17760 00	17640 00
Oregon-Washington .....	17485 00	20075 00					18518 00	18543 00	28382 00	28270 00
Pittsburgh .....			866 75				3376 00	3349 00	7326 00	7326 00
South Dakota .....	11377 00	14916 00	125 30				999 01	999 01	3500 99	3500 99
Texas .....	1800 00	1527 33					21394 00	21446 00	54883 00	56281 00
Wisconsin .....	15700 00	22500 00								
Totals, 1944-45 .....	\$338,348 28	\$28,085 79	\$17,207 60	\$97,263 03	\$103,006 00	\$32,560 53	\$281,826 05	\$381,608 51	\$557,765 74	\$551,765 74
Totals, 1943-44 .....	630,827 01	251,533 18	291,07 62	631,080 03	150,071 00	336,567 77	279,993 82	281,319 03	532,601 21	533,907 36

# STATISTICS—Continued

TABLE IV. FINANCES—Continued

CONFERENCE	Analysis of Receipts for Missions									
	(a) General Missions					(b) Missions (Conference)				
	From W. M. S. M. B., and L. H.	From Y. P. M. C.	All Other Gifts for General Missions	Total for General Mission-ary Society	—% from Confer-ence Interests	From W. M. S. M. B., and L. H.	From Y. P. M. C.	All Other Gifts	Total for Confer-ence Missions	Grand Total for Missions
Atlantic .....	\$3326 00	\$266 00	\$1109 00	\$8095 00	\$10431 00	\$1984 00	\$167 00	\$853 00	\$13435 00	\$21530 00
California .....	1501 00	277 00	1239 00	10037 00	5216 00	2331 00	99 00	1065 00	8711 00	13743 00
Canada .....	3720 00	660 00	1633 00	9062 00	4354 00	1071 00	140 00	3573 00	9138 00	13200 00
Central Pennsylvania .....	13483 00	6362 00	3564 00	51739 00	28008 00	1480 00	259 00	147 00	29894 00	81633 00
Colorado .....	1064 00	472 00	2037 00	7943 00	3453 00	390 00	48 00	396 00	4297 00	12330 00
East Pennsylvania .....	9149 00	3778 00	1310 00	31359 00	12123 00	1054 00	324 00	2937 00	16438 00	47797 00
Illinois .....	8962 00	19610 00	5426 00	35674 00	23699 00	703 00	15 00	61 00	24478 00	60152 00
Indiana .....	7236 00	1262 00	2754 00	29621 00	11397 00	2953 00	768 00	1506 00	16314 00	46435 00
Iowa .....	5429 00	998 00	4508 00	23751 00	11095 00	964 00	9 00	249 00	12317 00	36068 00
Kansas .....	4575 00	1096 00	3859 00	23574 00	11581 00	1120 00	559 00	3512 00	16772 00	40346 00
Kentucky .....	.....	.....	421 20	421 20	.....	.....	.....	.....	.....	421 20
Michigan .....	8146 00	2326 00	7163 00	32048 00	13254 00	2283 00	600 00	10306 00	26513 00	58561 00
Minnesota .....	5274 00	219 00	2678 00	14637 00	11826 00	905 00	102 00	1596 00	14428 00	22905 00
Montana .....	534 00	7 00	1097 00	2944 00	2126 00	70 00	.....	1126 00	3394 00	6338 00
Nebraska .....	2466 00	997 00	1526 00	16353 00	6703 00	876 00	158 00	244 00	7981 00	24234 00
New England .....	308 00	139 00	179 00	1826 00	747 00	469 00	.....	9 00	1225 00	4031 00
New York .....	3266 00	280 00	1184 00	10427 00	1894 00	753 00	16 00	450 00	3118 00	13545 00
Northwest Canada .....	960 00	154 00	896 00	5438 00	1828 00	631 00	10 00	1629 00	4098 00	9536 00
North Dakota .....	2024 38	1261 00	1317 00	14030 38	5177 83	887 00	37 00	450 00	6611 83	20641 21
Ohio .....	11300 00	698 00	1441 00	60862 00	23724 00	1250 00	47 00	7547 00	32568 00	93430 00
Oregon-Washington .....	2840 00	11532 00	4054 00	18762 00	29360 00	1204 00	11 00	25715 00	29860 00	48622 00
Pittsburgh .....	7420 00	4413 00	3116 00	36566 00	10739 00	514 00	342 00	136 00	11731 00	43297 00
South Dakota .....	1347 00	2488 00	344 00	4302 00	3576 00	156 00	5 00	28 00	3765 00	8067 00
Texas .....	339 61	1224 68	64 79	1770 43	1200 82	27 94	.....	91 00	1319 76	3090 19
Wisconsin .....	8575 00	1898 00	12923 00	43255 00	23318 00	1069 00	151 00	1149 00	27717 00	70972 00
Totals, 1944-45 .....	\$112454 59	\$30189 35	\$73278 99	\$405577 01	\$232482 65	\$25179 94	\$3977 00	\$64774 00	\$326413 59	\$821900 60
Totals, 1943-44 .....	105487 30	41899 16	55754 53	415288 82	223936 28	21017 29	8338 00	30573 97	233909 54	639198 36

# STATISTICS—Continued

TABLE IV. FINANCES—Continued

CONFERENCE	Analysis of Receipts for Benevolence					(B) General Finances (Receipts)					(b) Conference Projects
	-% from General Missions and Benevolence Receipts (For Benevolence)	-% from Conference Interests Fund Receipts	Pension Fund, 3% Apportionment	All Other Gifts (Donominal)	Total for Benevolence	(a) Support of Minister					
						Salary, Minister, Cash from Field	Rent Allowance	From Appropriation	Total Support for Minister		
Atlantic	\$3491 00	\$4753 00	\$1286 00	\$1285 00	\$10815 00	\$41702 00	\$7500 00	\$4335 00	\$53837 00	.....	
California	2250 00	3478 00	1263 00	9834 00	16825 00	29025 00	5100 00	4660 00	38785 00	\$5154 00	
Canada	5578 00	6128 00	1688 00	1134 00	14528 00	54057 00	5671 00	4450 00	64778 00	482 00	
Central Pennsylvania	20205 00	31873 00	5568 00	21115 00	78761 00	180693 00	30489 00	19950 00	231402 00	50886 00	
Colorado	1597 00	3741 00	951 00	1398 00	7687 00	26749 00	4300 00	6400 00	37449 00	13615 00	
Cenral Pennsylvania	13723 00	20906 00	4160 00	8286 00	47075 00	141453 00	27661 00	11528 00	180642 00	5956 00	
East Pennsylvania	12489 00	29727 00	4841 00	12384 00	60441 00	165586 00	29822 00	16028 00	211436 00	1206 00	
Illinois	10688 00	19948 00	4301 00	10900 00	46017 00	137400 00	19943 00	5600 00	162943 00	31321 00	
Indiana	8143 00	13026 00	3122 00	3905 00	28196 00	93166 00	14858 00	10000 00	118024 00	6696 00	
Iowa	6862 00	13060 00	2656 00	6088 00	28666 00	87472 00	13335 00	9886 00	110693 00	2367 00	
Kansas	.....	.....	.....	209 75	209 75	.....	.....	.....	.....	.....	
Kentucky	12216 00	23076 00	4501 00	13308 00	53101 00	157026 00	25424 00	\$639 00	191089 00	28580 00	
Michigan	7911 00	19538 00	2981 00	4286 00	34716 00	98370 00	19633 00	9465 00	127168 00	78238 00	
Minnesota	797 00	1250 00	337 00	636 00	3020 00	11127 00	2208 00	4675 00	18010 00	719 00	
Montana	4113 00	8292 00	1707 00	1730 00	3320 00	63543 00	8481 00	11819 00	83843 00	18856 00	
Nebraska	703 00	1266 00	312 00	141 00	2422 00	12799 00	164 00	4450 00	17413 00	702 00	
New England	4900 00	8390 00	1826 00	3423 00	19079 00	61956 00	12235 00	10871 00	76116 00	2050 00	
New York	1457 00	3071 00	828 00	1257 00	6613 00	25647 00	7116 00	6645 00	40201 00	4222 00	
Northwest Canada	3036 12	7928 92	1614 00	3440 00	16019 04	46410 00	4183 00	7750 00	60171 00	2763 00	
North Dakota	16959 00	30037 00	5766 00	15367 00	68129 00	188242 00	31568 00	6617 00	227560 00	2753 00	
Ohio	4260 00	14710 00	3573 00	1781 00	23142 00	73111 00	11278 00	6617 00	91006 00	5410 00	
Oregon-Washington	11193 00	17531 00	3750 00	10300 00	42327 00	120663 00	22559 00	6730 00	149562 00	.....	
Pittsburgh	2002 00	3750 00	923 00	1271 00	7952 00	26450 00	4150 00	4845 00	35445 00	12109 00	
South Dakota	589 40	2509 17	319 77	665 63	3385 03	8389 83	2030 00	2483 33	12903 16	1482 75	
Texas	12871 00	30563 00	4582 00	16310 00	64726 00	153643 00	23940 00	21930 00	199513 00	5184 00	
Wisconsin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals, 1944-45	\$169153 52	\$319283 08	\$15102 77	\$150454 44	\$700938 82	\$2005419 83	\$333948 00	\$200881 33	\$2540379 16	\$291528 75	
Totals, 1943-44	175831 73	304921 66	55796 75	128391 39	665940 95	1867602 00	327077 00	199555 00	2394234 00	231508 95	

# STATISTICS—Continued

TABLE IV. FINANCES—Continued

## (C) Local Expenditures

	Local Expenses Including Maintenance	Paid on New Buildings	Paid on Indebtedness	Paid on Interest	Paid on Improvements	Sunday School Expenditures, Not Otherwise Reported	E. L. C. E. Expenditures, Not Otherwise Reported	Expenses of Vacation and Week-Day Schools	W. M. S., M. B., and L. H., Local Expenses	Y. P. M. C., Local Expenses and Branch Expenses	Expenses, Women's Societies, Not Otherwise Reported
Atlantic .....	\$46985 00	\$800 00	\$55904 00	\$2484 00	\$10415 00	\$7897 00	\$794 00	\$111 00	\$1127 00	\$144 00	\$2451 00
California .....	20424 00	1800 00	2300 00	83 00	6195 00	6273 00	644 00	406 00	713 00	273 00	2392 00
Canada .....	38350 00	607 00	1286 00	30 00	8435 00	9977 00	1899 00	34 00	1811 00	163 00	4299 00
Central Pennsylvania .....	146986 00	22285 00	104966 00	8807 00	42986 00	50767 00	2930 00	1060 00	2020 00	881 00	8503 00
Colorado .....	10916 00	800 00	4550 00	48 00	4661 00	3732 00	496 00	260 00	788 00	105 00	1212 00
East Pennsylvania .....	138236 00	15310 00	88265 00	7793 00	32285 00	33340 00	2113 00	1316 00	2111 00	559 00	6564 00
Illinois .....	126980 00	15359 00	24483 00	2282 00	51168 00	28548 00	2879 00	2023 00	5477 00	579 00	11250 00
Indiana .....	93541 00	4266 00	36637 00	2260 00	40620 00	31158 00	1908 00	701 00	2794 00	202 00	8436 00
Iowa .....	38100 00	2648 00	6003 00	400 00	21270 00	12853 00	1026 00	196 00	1754 00	309 00	7419 00
Kansas .....	36538 00	3561 00	20769 00	1003 00	19296 00	13550 00	908 00	563 00	2452 00	286 00	1803 00
Kentucky .....	179 06	.....	.....	.....	385 50	247 87	137 84	14 72	.....	.....	.....
Michigan .....	105005 00	18222 00	40817 00	2458 00	36160 00	36391 00	2869 00	786 00	2876 00	271 00	13963 00
Minnesota .....	45987 00	1500 00	23159 00	1026 00	18952 00	14710 00	2921 00	923 00	2086 00	98 00	14121 00
Montana .....	5244 00	.....	8651 00	458 00	2456 00	1810 00	121 00	108 00	241 00	.....	756 00
Nebraska .....	17615 00	3395 00	6566 00	480 00	12926 00	7988 00	1332 00	143 00	1676 00	210 00	2615 00
New England .....	6729 00	940 00	931 00	275 00	1235 00	1996 00	293 00	14 00	169 00	15 00	170 00
New York .....	38602 00	.....	18539 00	2286 00	15277 00	8703 00	1046 00	245 00	1218 00	39 00	9831 00
Northwest Canada .....	8247 00	4023 00	2379 00	18 00	3453 00	2781 00	1936 00	235 00	100 00	20 00	1313 00
North Dakota .....	15905 00	12932 00	.....	.....	14659 00	5125 00	844 00	363 00	1376 00	369 00	2460 00
Ohio .....	189243 00	17788 00	78860 00	1656 00	61231 00	48038 00	3004 00	2163 00	4887 00	316 00	9821 00
Oregon-Washington .....	50460 00	19787 00	17360 00	1189 00	24009 00	11897 00	2257 00	702 00	1044 00	56 00	2197 00
Pittsburgh .....	87770 00	2460 00	35097 00	3088 00	41207 00	39235 00	1223 00	793 00	2362 00	380 00	5245 00
South Dakota .....	9483 00	3007 00	1074 00	.....	3729 00	39235 00	367 00	318 00	613 00	136 00	2062 00
Texas .....	5168 19	.....	5000 00	454 45	1137 11	4138 58	128 13	98 93	38 50	.....	239 65
Wisconsin .....	83454 00	7955 00	38853 00	2463 00	51275 00	26335 00	3036 00	525 00	2519 00	316 00	12915 00
Totals, 1944-45 .....	\$1368237 25	\$159514 00	\$617179 00	\$41017 45	\$325405 61	\$403402 95	\$35227 47	\$14115 65	\$42272 50	\$5727 00	\$126107 65
Totals, 1943-44 .....	1193090 26	155364 00	736465 00	63558 00	491352 00	366141 94	32141 42	11694 19	37005 35	7936 85	104601 03

CONFERENCE

# STATISTICS—Continued

TABLE IV. FINANCES—Cont.

(C) Local Expenditures—Cont.

Expenses, Men's Or- ganizations, Not Otherwise Reported	Non-denominational Expenditures	Total Local Expend- itures
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TABLE V. RECAPITULATION OF FINANCES

	Grand Total, Table IV A, Missions	Grand Total, Table IV A 2, Benevolence	Total from Table IV B, (a) Salary from Field	Total from Table IV B, (b) Conference Projects	Total from Table IV B, (c) Local Expenses	Grand Total for All Purposes	Average Per Member for Missions	Average Per Member for All Purposes
Atlantic .....	\$253	\$1803	\$21530	\$1815	\$41700	\$130346	\$204393	\$40 51
California .....	146	1799	18748	16895	23925	43288	113180	45 89
Canada .....	362	6135	18200	14338	54557	73624	161491	17 41
Central Pennsylvania .....	2530	18138	81633	78761	186963	412437	809880	23 38
Colorado .....	307	2506	12230	7687	26749	30441	90722	29 43
East Pennsylvania .....	985	6217	47797	47075	141453	335594	577875	28 82
Illinois .....	1541	8153	60152	60441	165586	1206	568737	3 14
Indiana .....	366	9421	28340	46435	137400	31321	493573	27 71
Iowa .....	1377	3927	36068	28196	87472	97262	261418	3 08
Kansas .....	1622	5188	40346	28666	87472	107509	266860	3 58
Kentucky .....	.....	284	421 20	209 75	.....	1248	1878 95	0 88
Michigan .....	1074	10324	58561	53101	157026	28380	568484	4 06
Minnesota .....	1007	7302	133162	29065	34716	78282	373541	34 03
Montana .....	88	770	6338	3020	11127	20703	41907	5 39
Nebraska .....	65	1467	24234	15842	63543	18556	178903	35 67
New England .....	49	263	13080	2422	12799	702	33034	26 14
New York .....	582	1746	62094	13545	61956	13080	158724	38 03
Northwest Canada .....	5	2527	9538	16613	25647	92094	138724	29 59
North Dakota .....	630	2927	20642 21	16019 04	40410	4922	72360	37 45
Ohio .....	3559	19245	93430	68129	188442	53850	148804 35	39 44
Oregon-Washington .....	656	5429	48622	23142	73111	2753	786470	32 18
Pittsburgh .....	1565	9201	48297	48297	120663	5410	296898	8 52
South Dakota .....	262	1123	26296	8067	7952	140613	434038	21 02
Texas .....	47 93	260 08	3090 19	3855 03	8389 83	12109	80874	3 73
Wisconsin .....	1540	3595	70972	64726	153943	22812 75	31165 35	2 65
Totals, 1944-45 .....	\$20617 93	\$129738 09	\$821960 60	\$700393 82	\$2045549 88	\$348562 55	\$7308045 55	\$28 53
Totals, 1943-44 .....	17836	113022 95	669108 36	665940 95	1867602	3329178 94	6763429 20	26 95

CONFERENCE

# STATISTICS--Continued

TABLE VI. LITERATURE

CONFERENCE	General Literature				Sunday School Literature										
	Evangelical-Messenger	Der Christliche Botschafter	Evangelical Crusader	Evangelical Missionary World	Missionary Gem	Bible School Teacher	Children's Worker	Adult Bible Class Quarterly	Home Department Quarterly	Young People's Quarterly	Intermediate-Senior Quarterly	Junior Lessons	Intermediate Group Quarterly	Junior Quarterly	Junior Notebook
Atlantic	186	191	310	351	105	219	193	176	187	73	285	350	99	336	10
California	294	82	378	451	202	147	83	751	66	88	176	57	39	200	
Canada	521	37	679	646	153	464	197	2991	351	985	792	367	30	476	
Central Pennsylvania	2021	4	2130	2130	1642	1955	833	16254	1018	3480	4264	1108	286	232	
Colorado	1439	15	354	430	195	167	89	712	90	272	231	218	10	207	
East Pennsylvania	1439	14	1673	1546	689	1193	434	6650	626	1805	2166	558	216	9.0	63
Illinois	1628	83	1965	2068	1097	956	395	5061	410	898	1046	279	368	762	
Indiana	1360	23	2051	1462	1057	466	466	6711	429	1083	1102	494	219	1070	53
Iowa	985	115	1193	1119	654	554	226	3145	281	304	642	277	97	453	
Kansas	925	47	1048	1364	772	732	393	4901	248	723	483	329	97	533	
Kentucky	20		11	21	20	21	13	6			14	14			6
Michigan	1484	39	2208	1414	719	958	439	5645	425	1346	1522	504	307	1236	24
Minnesota	1268	136	1164	791	611	339	339	3355	240	880	704	285	145	683	20
Montana	136	15	203	165	73	74	171	301	19	103	146	91		22	
Nebraska	469	57	926	977	549	355	171	2233	221	567	384	130	95	442	
New England	64		162	159	97	33	26	129	84	38	56	5	25	62	
New York	492	18	583	580	272	282	146	1155	282	327	406	118	69	374	
Northwest Canada	100	135	169	143	62	78	20	112		269	86	96		26	
North Dakota	392	194	525	322	189	81	753			666	361	179	60	264	
Ohio	1831	66	2383	2914	1457	1354	458	8913	798	1611	2140	789	251	993	59
Oregon-Washington	654	39	801	824	312	290	117	1372	183	268	230	117	40	202	
Pittsburgh	908	99	1652	1295	952	952	325	7734	556	1866	2084	896	198	1091	
South Dakota	221	44	352	233	169	169	67	782	19	259	203	219	52	62	
Texas	69	8	204	15	74	33	246	29	86	129	25	20	42		
Wisconsin	1916	250	1929	1921	638	775	409	4744	273	1182	1248	374	178	940	
Totals, 1944-45	19745	1711	24933	23587	12105	13629	5981	85055	6855	19379	20960	7879	2849	13868	235
Totals, 1943-44	18047	1847	23635	21846	11207	13653	6030	85133	7008	19330	21990	7860	3282	14492	16

## STATISTICS—Continued

TABLE VI. LITERATURE—Continued

Sunday School Literature—Continued															
Children's Stories	Bible Lesson Picture Charts	Bible Lesson Picture Cards	Primary Weekly	Group Graded Pri- mary Charts	Group Graded Pri- mary Cards	Evangelical Begin- ners' Story Leaflets	Beginners' Folder Covers	Beginners' Pictures	Baby's Mother	The Sunday School Messenger	Our Boys and Girls	Lesson Leaves (English)	Lesson Leaves (German)	German Quarterly	
Atlantic .....	112	41	137	451	35	142	545	50	4	311	560	350	530	20	50
California .....	68	1	12	222	8	105	199	29	19	186	513	243	402	57	103
Canada .....	142	19	183	399	8	72	615	36	23	134	930	568	846	8	50
Central Pennsylvania .....	441	36	923	3598	55	1186	2837	226	201	555	997	1310	1631	.....	1
Colorado .....	94	8	144	245	2	10	271	18	24	60	293	326	384	.....	23
East Pennsylvania .....	440	27	462	1026	23	395	1410	38	70	615	373	540	994	.....	8
Illinois .....	207	35	423	990	32	447	1039	53	74	590	2610	1555	2977	.....	60
Indiana .....	116	28	286	1202	49	449	1246	57	56	859	2366	1394	2504	.....	3
Iowa .....	106	8	250	480	14	177	776	21	52	425	1363	993	1468	.....	54
Kansas .....	113	14	142	732	23	357	674	42	22	275	1312	886	1538	.....	64
Kentucky .....	1	1	4	13	.....	.....	50	.....	11	20	40	40	120	.....	.....
Michigan .....	352	43	577	1319	48	741	1147	70	49	772	3076	1779	2253	30	32
Minnesota .....	113	22	190	789	29	401	781	171	53	446	835	740	1206	18	163
Montana .....	69	.....	75	68	10	26	99	.....	.....	126	141	144	318	24	20
Nebraska .....	96	4	135	414	22	113	379	26	55	160	668	538	1271	56	81
New England .....	.....	2	38	78	3	33	60	12	5	43	132	76	46	.....	1
New York .....	17	4	35	422	15	177	423	39	17	331	927	534	608	.....	7
Northwest Canada .....	52	4	148	56	.....	40	254	.....	.....	.....	139	100	382	1012	728
North Dakota .....	132	7	288	124	3	92	387	16	47	122	333	297	119	831	856
Ohio .....	387	46	390	1433	52	594	1476	216	68	878	3792	1884	4940	90	59
Oregon-Washington .....	123	11	242	667	6	40	568	67	60	257	1260	685	1025	24	21
Pittsburgh .....	416	49	995	1054	20	455	1424	56	104	398	3407	1614	1825	5	47
South Dakota .....	65	7	96	169	3	81	155	11	16	1	318	173	621	142	232
Texas .....	.....	13	70	70	1	44	95	.....	.....	33	137	63	145	.....	6
Wisconsin .....	180	20	359	894	34	126	878	84	29	743	1914	1233	1538	47	385
Totals, 1944-45 .....	3812	433	7087	16925	494	6233	17788	1350	1061	8400	28436	18054	28891	2289	3044
Totals, 1943-44 .....	4185	563	6609	14987	553	5894	17359	1431	1402	7407	27025	18281	28841	2341	3304

CONFERENCE

# Outline of the Church Year

THE church year is divided into two cycles. The first is the Christmas Cycle, beginning with the First Sunday in Advent and ending with the close of the Epiphany season. During this period the Church commemorates the coming in the flesh of the Son of God, Jesus Christ. The second division is the Easter Cycle, comprising the Lenten season and Eastertide and ending with Pentecost, including as a special festival day Ascension, in which the suffering and death of Christ, his resurrection, his ascending into heaven, and his outpouring of the Holy Ghost upon the Apostles are commemorated. The long Trinity season may be called the prolongation of the Easter Cycle, in which the Church commemorates Christ's coming to us in Word and Sacrament, made possible by his work of redemption, and on the very last Sundays prepares for his coming to Judgment. The seasons and symbolism of colors which has been built up around the Church year are given here.

## ADVENT SEASON

(Purple)

- I Sunday in Advent*
- II Sunday in Advent*
- III Sunday in Advent*
- IV Sunday in Advent*

This season may be four full weeks, or as little as three weeks and one day.

## CHRISTMAS SEASON

- Christmas Day (Dec. 25) (White)*
- Sunday after Christmas*
- Circumcision of Christ (Jan. 1)*
- Sunday after Circumcision*

## EPIPHANY SEASON

(Green)

- The Epiphany (Jan. 6)*
- I Sunday after Epiphany*
- II Sunday after Epiphany*
- III Sunday after Epiphany*
- IV Sunday after Epiphany*

When Easter comes very late in April there may be five or six Sundays after Epiphany. If it comes in March there may be but one or two Sundays after Epiphany.

## PRE-LENTEN SEASON

- Septuagesima Sunday*
- Sexagesima Sunday*
- Quinquagesima Sunday*

## LENTEN SEASON

(Violet)

- Ash Wednesday*
- I Sunday in Lent, Invocavit*
- II Sunday in Lent, Reminiscere*
- III Sunday in Lent, Oculi*

- IV Sunday in Lent, Laetare*
- Passion Sunday, Judica*
- Palm Sunday*

- Monday in Holy Week*
- Tuesday in Holy Week*
- Wednesday in Holy Week*
- Maundy Thursday*
- Good Friday (Black)*

## EASTERTIDE

- Easter Sunday (White)*
- Easter Monday*

- I Sunday after Easter, Quasimodogeniti*
- II Sunday after Easter, Misericordias Domini*
- III Sunday after Easter, Jubilate*
- IV Sunday after Easter, Cantate*
- Rogation Sunday, Rogate*
- Ascension Day (Thursday) (White)*
- Sunday after Ascension, Exaudi*

## WHITSUNTIDE

- (Red)
- Whitsunday*
- Whitmonday*

## TRINITY SEASON

(Green)

- Trinity Sunday*
- I Sunday after Trinity*
- to*
- XXIV Sunday after Trinity*
- Sunday next before Advent*

When Easter falls in March there may be as many as 27 Sundays after Trinity; when it falls late in April there may be but 22 Sundays after Trinity.

# Ecclesiastical Calendar for 1946

## EPIPHANY

*January 6.* Isaiah 60:1-6; Matthew 2:13-23.

## 1ST SUNDAY AFTER EPIPHANY

*January 13.* Romans 12:1-5; Luke 2:41-52.

## 2D SUNDAY AFTER EPIPHANY

*January 20.* Romans 12:6-16; John 2:1-11.

## 3D SUNDAY AFTER EPIPHANY

*January 27.* Romans 12:16-21b; Matthew 8:1-13.

## 4TH SUNDAY AFTER EPIPHANY

*February 3.* Romans 13:8-10; Matthew 8:23-27.

## 5TH SUNDAY AFTER EPIPHANY

*February 10.* Colossians 3:12-17; Matthew 13:24-30.

## 3D SUNDAY BEFORE LENT

(Septuagesima)

*February 17.* 1 Corinthians 9:24-10:5; Matthew 20:1-16.

## 2D SUNDAY BEFORE LENT

(Sexagesima)

*February 24.* 2 Corinthians 11:19-12:9; Luke 8:4-15.

## SUNDAY NEXT BEFORE LENT

(Quinquagesima)

*March 3.* 1 Corinthians 13:1-13; Luke 18:31-43.

## 1ST SUNDAY IN LENT

(Invocavit)

*March 10.* 2 Corinthians 6:1-10; Matthew 4:1-11.

## 2D SUNDAY IN LENT

(Reminiscere)

*March 17.* 1 Thessalonians 4:1-7; Matthew 15:21-28.

## 3D SUNDAY IN LENT

(Oculi)

*March 24.* Ephesians 5:1-9; Luke 11:14-28.

## 4TH SUNDAY IN LENT

(Laetare)

*March 31.* Galatians 4:21-31; John 6:1-15.

## 5TH SUNDAY IN LENT

(Judica)

*April 7.* Hebrews 9:11-15; John 8:46-59.

## PALM SUNDAY

(Palmarum)

*April 14.* Philippians 2:5-11; Matthew 21:1-9.

## EASTER

*April 21.* 1 Corinthians 5:6-8; Mark 16:1-8.

## 1ST SUNDAY AFTER EASTER

(Quasimogeniti)

*April 28.* 1 John 5:4-12; John 20:19-31.

## 2D SUNDAY AFTER EASTER

(Misericordias Domini)

*May 5.* 1 Peter 2:21-25; John 10:11-16.

## 3D SUNDAY AFTER EASTER

(Jubilate)

*May 12.* 1 Peter 2:11-20; John 16:16-23.

## 4TH SUNDAY AFTER EASTER

(Cantate)

*May 19.* James 1:16-21; John 16:5-15.

## 5TH SUNDAY AFTER EASTER

(Rogation)

*May 26.* James 1:22-27; John 16:23-30.

## SUNDAY AFTER ASCENSION

(Exaudi)

*June 2.* 1 Peter 4:7-11; John 15:2b-16:4.

## PENTECOST

(Whitsunday)

*June 9.* Acts 2:1-13; John 14:23-31.

## TRINITY SUNDAY

*June 16.* Romans 11:33-36; John 3:1-15.

## 1ST SUNDAY AFTER TRINITY

*June 23.* 1 John 4:16-21; Luke 16:19-31.

**2D SUNDAY AFTER TRINITY**  
*June 30.* 1 John 3:13-18; Luke 14:16-24.

**3D SUNDAY AFTER TRINITY**  
*July 7.* 1 Peter 5:6-11; Luke 15:1-10.

**4TH SUNDAY AFTER TRINITY**  
*July 14.* Romans 8:18-23; Luke 6:36-42.

**5TH SUNDAY AFTER TRINITY**  
*July 21.* 1 Peter 3:8-15; Luke 5:1-11.

**6TH SUNDAY AFTER TRINITY**  
*July 28.* Romans 6:3-11; Matthew 5:20-26.

**7TH SUNDAY AFTER TRINITY**  
*August 4.* Romans 6:19-23; Mark 8:1-9.

**8TH SUNDAY AFTER TRINITY**  
*August 11.* Romans 8:12-17; Matthew 7:15-23.

**9TH SUNDAY AFTER TRINITY**  
*August 18.* 1 Corinthians 10:6-13; Luke 16:1-9.

**10TH SUNDAY AFTER TRINITY**  
*August 25.* 1 Corinthians 12:1-11; Luke 19:41-48.

**11TH SUNDAY AFTER TRINITY**  
*September 1.* 2 Corinthians 15:1-10; Luke 18:9-14.

**12TH SUNDAY AFTER TRINITY**  
*September 8.* 2 Corinthians 3:4-11; Mark 7:31-37.

**13TH SUNDAY AFTER TRINITY**  
*September 15.* Galatians 3:15-22; Luke 10:23-37.

**14TH SUNDAY AFTER TRINITY**  
*September 22.* Galatians 5:16-24; Luke 17:11-19.

**15TH SUNDAY AFTER TRINITY**  
*September 29.* Galatians 5:25-6:10; Matthew 6:24-34.

**16TH SUNDAY AFTER TRINITY**  
*October 6.* Ephesians 3:13-21; Luke 7:11-17.

**17TH SUNDAY AFTER TRINITY**  
*October 13.* Ephesians 4:1-6; Luke 14:1-11.

**18TH SUNDAY AFTER TRINITY**  
*October 20.* 1 Corinthians 1:4-9; Matthew 22:34-46.

**19TH SUNDAY AFTER TRINITY**  
*October 27.* Ephesians 4:22-28; Matthew 9:1-8.

**20TH SUNDAY AFTER TRINITY**  
*November 3.* Ephesians 5:15-21; Matthew 22:1-14.

**21ST SUNDAY AFTER TRINITY**  
*November 10.* Ephesians 6:10-17; John 4:46-54.

**22D SUNDAY AFTER TRINITY**  
*November 17.* Philippians 1:3-11; Matthew 18:23-35.

**23D SUNDAY AFTER TRINITY**  
*November 24.* Philippians 3:17-21; Matthew 22:15-22.

**1ST SUNDAY IN LENT**  
*December 1.* Romans 13:11-14; Matthew 21:1-9.

**2D SUNDAY IN LENT**  
*December 8.* Romans 15:4-13; Luke 21:25-36.

**3D SUNDAY IN LENT**  
*December 15.* 1 Corinthians 4:1-5; Matthew 11:2-10.

**4TH SUNDAY IN LENT**  
*December 22.* Philippians 4:4-7; John 1:19-28.

**SUNDAY AFTER CHRISTMAS**  
*December 29.* Galatians 4:1-7; Luke 2:33-40.

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## FELLOWSHIP OF PRAYER

Many have found the observance of Lent more valuable through using the "Fellowship of Prayer" booklet for personal daily devotions. This may be obtained through the Federal Council of the Churches of Christ, 297 Fourth Ave., New York 10, N. Y.

# 1946—Evangelical Church Calendar

## January

- 1 New Year's Day
- 6-13 Universal Week of Prayer
- 6 Epiphany
- 20 Pioneer Day—Pension Fund
- 27 Evangelical Young People's Day
- 27 Stewardship Sunday
- 27-February 3—Youth Week

## February

- 3 Day of Prayer, W. M. S.
- 3-10 Brotherhood Week
- 10 Race Relations Day
- 17 Universal Day of Prayer for Students
- 24 Education Day and Day of Prayer for Colleges and Seminaries

## March

- 6 Ash Wednesday
- 8 World Day of Prayer for Missions

## April

- 14 Palm Sunday
- 19 Good Friday
- 21 Easter

## May

- 5 Albright Memorial Sunday
- 5 Vocation's Day
- 5 Rural Life Sunday
- 5-12 Christian Family Week
- 5 Baccalaureate, Evangelical Theological Seminary, Naperville, Illinois
- 6 Commencement, Evangelical Theological Seminary, Naperville, Illinois
- 12 Mother's Day
- 22 Baccalaureate, Evangelical School of Theology, Reading, Pennsylvania
- 23 Commencement, Evangelical School of Theology, Reading, Pennsylvania
- 26 Memorial Sunday
- 31 Baccalaureate, Western Union College, LeMars, Iowa

## June

- 1 Commencement, Western Union College, LeMars, Iowa
- 2 Baccalaureate, Albright College, Reading, Pennsylvania
- 2 Commencement, Albright College, Reading, Pennsylvania
- 2 Baccalaureate, North Central College, Naperville, Illinois
- 3 Commencement, North Central College, Naperville, Illinois
- 9 Whitsunday (Pentecost)
- 9 Children's Day
- 16 Father's Day

## July

- 24-28 Seventh General Convention of Christian Education

## September

- 1 Labor Sunday
- Rally Day (on selected Sunday)
- 29 Promotion Day
- 29-October 6 Christian Education Week

## October

- 6 World Wide Communion
- 20 Good Literature Sunday
- 27 Temperance Sunday
- 27 Reformation Sunday
- 27 Men's Day

## November

- 3 Foreign Missions Day
- 8 General Conference Opens
- 10 World Order Sunday
- 16 United Gen'l Conference Opens
- 24 Thanksgiving Sunday
- 28 Thanksgiving Day

## December

- 1 National Service Day
- 8 Bible Sunday
- 22 Christmas Sunday
- 25 Christmas Day
- 29 Student Recognition Day
- 29 New Year's Sunday
- 29 Promotion Day and Church School Installation Sunday
- 31 Watch Night Service

## Special Days for W. M. S.

- Self-Denial Week ..... January 27 to February 3  
 Day of Prayer ..... February 3  
 Thank-Offering Day ..... Any Sunday in November

## MONTHLY EMPHASES OF W M. S.

- January—Stewardship & Self-Denial  
 February—Prayer  
 March—Knowledge  
 April—Interracial Understanding  
 May—Christian Homes  
 June—Stewardship of Youth and Childhood

- July—Christian Citizenship  
 August—Christian Literature  
 September—Church Loyalty  
 October—Membership and Attendance  
 November—Thanksgiving  
 December—World Friendship

## NATIONAL SERVICE BULLETINS

Published by the Board of Christian Social Action to permit local churches to contact those in the armed forces.

No.

1. The Church Follows Its Soldiers
2. The Soldier and His Bible
3. The Soldier's and Sailor's Prayer
4. Some Values That Last
5. Altar Stones in Camp
6. Keep Your Record Clean
7. What Matthew 10: 23-33 Means to Me
8. What Mark 11: 22-24 Means to Me
9. What John 6: 32-37 Means to Me
10. What John 10: 27-29 Means to Me
11. The Bread of Life
12. What Luke 2: 8-11 Means to Me (Christmas)
13. What 2 Timothy 2: 1-7 Means to Me
14. Fear Not, I Am With Thee
15. Be of Good Cheer
16. I Know That My Redeemer Liveth (Easter)
17. Live the Pure Life
18. Know Perfect Peace Anywhere
19. Witness Where You Are
20. Samson Dallies With Temptation
21. The Lord Was With Joseph
22. On Using Profanity

No.

23. Life From the Bible
24. God Cares for You
25. In Partnership With Christ
26. Stedfast in Purpose
27. An Approved Course
28. God Is Adequate
29. The Dimensions of Life
30. A Better World
31. How to Be Saved
32. Turn Aside for God
33. In the Name of the Lord
34. In Time of Trouble
35. Watch and Pray
36. His Abiding Presence
37. Strength for This Day
38. The Church Prepares for Peace
39. God's Mysterious Ways
40. Think on These Things
41. The Hope of the World
42. Spiritual Morale
43. Cheerfulness in Face of Adversity
44. Man's Living Soul
45. When Temptation Comes
46. Tribulation Makes a Man
47. Pray About It

The above bulletins have been printed in quantities of over two million copies during the past four years. They have gone to Evangelical young men and women and chaplains in all parts of the world. The ministry of the Evangelical Church through this procedure is unique.

Any of the earlier bulletins may be secured from the headquarters office, Board of Christian Social Action, Dr. Raymond M. Veh, *Secretary*, Third and Reily Streets, Harrisburg, Pa., upon request. Order by number or letter.

### CARDS

- The Soldier Christian
- A Father to His Son

### BULLETINS FOR HOMES

- No. 1. A Prayer for You
- No. 2. What the Service Flag Means
- No. 3. In Memoriam (for homes who have lost a son or daughter in service)

### SERVICE BULLETINS

- A. Church Services for Community Occasions (for pastors)
- B. Greetings to the Man or Woman in National Service (to be given as parishioner departs for training)
- C. The Church and the Problems of Demobilization (for consideration by all young people's and adult groups)
- D. A Service of Memory (for those who have made the supreme sacrifice)
- E. The Heart—Doth Safely Trust in Her
- F. Evangelicals Are Called Into Action

### SERVICE MEN'S CHRISTIAN LEAGUE

1. With You, Fellow
2. Linked!
3. Card of Commendation to Chaplain

All materials are free but each church is asked to remember the National Service Fund with gifts and offerings.

# 1946 Annual Conference Calendar

## EASTERN AREA, BISHOP JOHN S. STAMM

<i>Conference</i>	<i>Place</i>	<i>Date</i>	<i>Time</i>
East Pa. ....	Lebanon (St. Paul) .....	Apr. 24.....	2:00 p.m.
Atlantic .....	Philadelphia (Juniata Park) .....	May 1.....	7:30 p.m.
Central Pa. ....	Lewisburg (St. Paul) .....	May 8.....	7:30 p.m.
New York .....	E. Syracuse (Calvary) .....	May 15.....	7:30 p.m.
New England .....	Cambridge, Mass. ....	May 23.....	7:30 p.m.
Pittsburgh .....	Johnstown (Moxham) .....	Sept. 10.....	1:30 p.m.

## CENTRAL AREA, BISHOP GEORGE EDWARD EPP

Canada .....	Kitchener (Calvary) .....	Apr. 24.....	8:00 p.m.
Indiana .....	South Bend (Grace) .....	May 1.....	2:00 p.m.
Michigan .....	Ionia .....	May 8.....	7:30 p.m.
Wisconsin .....	Milwaukee (First) .....	May 15.....	1:00 p.m.
Illinois .....	Peoria (First) .....	May 22.....	1:30 p.m.
Ohio .....	Akron (North Hill) .....	Aug. 21.....	9:00 a.m.

## NORTHWESTERN AREA, BISHOP E. W. PRAETORIUS

Montana .....	Rudyard .....	Apr. 24.....	8:00 p.m.
Minnesota .....	Duluth .....	May 1.....	9:00 a.m.
South Dakota .....	Milbank .....	May 8.....	7:30 p.m.
North Dakota .....	Elgin .....	May 15.....	7:30 p.m.
Northwest Canada ...	Lipton, Sask. ....	June 5.....	7:30 p.m.
Oregon-Washington ...	Jennings Lodge, Ore. ....	Aug. 6.....	7:30 p.m.

## SOUTHWESTERN AREA, BISHOP C. H. STAUFFACHER

Texas .....	Wichita Falls .....	Jan. 24.....	9:00 a.m.
Colorado .....	Ordway .....	Apr. 25.....	9:00 a.m.
Iowa .....	Waterloo (Calvary) .....	May 1.....	7:30 p.m.
Kansas .....	Abilene .....	May 15.....	2:00 p.m.
California .....	Lodi .....	June 6.....	9:00 a.m.
Nebraska .....	Kearney .....	June 19.....	1:30 p.m.

## EUROPE, BISHOPS E. W. PRAETORIUS AND G. E. EPP

East Germany .....	.....		
South Germany .....	.....		
West Germany .....	.....		
Switzerland .....	Zofingen .....	June 12.....	
Latvia Mission .....	.....		

## ASIA, BISHOPS C. H. STAUFFACHER AND J. S. STAMM

China Conference and Mission .....	.....
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## MISSIONS WITHOUT CONFERENCE STATUS, BISHOP G. E. EPP

Africa, Bambur, North Nigeria .....	.....
Kentucky, Beverly .....	Aug. 30 to Sept. 1
Italian, Milwaukee (Giuliani church) .....	July 2.....10:00 a.m.

GEORGE EDWARD EPP,  
Secretary of the Board of Bishops.

# Assemblies, Bible Conferences, Conventions and Camp Meetings for 1946

## (PARTIAL LIST)

### ATLANTIC

- Summer Assembly*—Pine Crest Dunes, Peconic, L. I., N. Y., Aug. 19 through 25, 1946.
- Christian Education Conferences*—Held in Conference Districts, September, 1946.
- Youth Convention*—November 30 and December 1, 1946. Place to be designated.
- Conference-Wide Ministerium Meeting*—New York City, January, 1946.
- Washington's Birthday Convention*—Brooklyn, N. Y., February 22, 1946.
- W. M. S. Branch Convention*—April, 1946. Place to be designated.
- Annual Conference*—Juniata Park Church, Philadelphia, Pa., May 1 to 5, 1946.

### CALIFORNIA

- Summer Assembly*—Pacific Palisades, California, July 12-18, 1946.

### CANADA

- Summer Assembly*—Evangelical Youth Camp, near Paris, Ontario, July, 1946.
- Camp Meetings*—Eastern Ontario Evangelical, Golden Lake, Ontario, June, 1946; Ontario Evangelical, Carrick, near Mildway, Ontario, June, 1946.
- Christian Education Conference*—E. Y. F. Convention, October, 1946.

### CENTRAL PENNSYLVANIA

- Summer Assembly*—Central Oak Heights, West Milton, Pa., July 15 to 21, 1946.
- Camp Meetings*—First Period, Central Oak Heights, West Milton, Pa., July 25 to 28, 1946; Second Period, Central Oak Heights, West Milton, Pa., August 2 to 4, 1946; Island Grove, Mexico, Pa., August 9 to 18, 1946.
- Central Penna. Bible Conference*—Central Oak Heights, West Milton, Pa., July 29 to August 1, 1946.
- Senior Boys' and Girls' Camp*—Central Oak Heights, West Milton, Pa., July 8 to 14, 1946.

- Intermediate Boys' and Girls' Camp*—Central Oak Heights, West Milton, Pa., August 5 to 18, 1946.

### EAST PENNSYLVANIA

- Summer Assemblies*—Intermediate Camp for Boys and Girls, Perkasio Park, July 7-14, 1946; Youth Camp for Senior Boys and Girls, Perkasio Park, July 14-21, 1946.
- Camp Meetings*—Highland Park, July 26-August 4, 1946; Bowmans Park, July 12-21, 1946; Milford Park, August 10-18, 1946.
- E. Y. F. Conference*—November 2-3, 1946.
- Spiritual Conference for Ministers and Laymen*—Time and place to be announced.

### EVANGELICAL SCHOOL OF THEOLOGY

- Mid-Winter Convocation*—Evangelical School of Theology, Thursday, February 21, 1946.
- Commencement*—Evangelical School of Theology, Thursday, May 23, 1946.
- Annual Pastor's Conference*—Evangelical School of Theology, May 23, 24, 1946.

### ILLINOIS

- Camp Meetings*—Oakdale, Freeport, Ill., August 11-18, 1946; Barrington, Barrington, Ill., August 2-11, 1946; Grand Prairie, Bonfield, Ill., August 21-25, 1946.
- Illinois Branch Woman's Missionary Society*—Convention, July 12-14, 1946.
- Illinois Conference*—102 Session, May 22-26, 1946, Peoria, Ill.
- Camps*—Girls' Camp, first week, June 23-30, 1946; second week, June 30-July 7, 1946; Youth Camp Week, July 7-14, 1946; Boys' Camp, first week, July 14-21, 1946; second week, July 21-28, 1946; Young Adults, August 31-September 1, 2, 1946.

## INDIANA

*Summer Assemblies*—Oakwood Park Assembly, Oakwood Park, Syracuse, Indiana, July 29 to August 4, 1946; Woman's Missionary Society Convention, Oakwood Park, Syracuse, Ind., July 25-28, 1946.

*Intermediate Boys' Camp*—Oakwood Park, Syracuse, Indiana, July 21-28, 1946.

*Intermediate Girls' Camp*—Oakwood Park, Syracuse, Indiana, August 4-11, 1946.

## IOWA

*Summer Assembly* — River View Park, Cedar Falls, Iowa, August 8-18, 1946.

## KANSAS

*Summer Assemblies*—W. M. S. Convention, August 1-4, 1946; Vacation Church School, August 2-9, 1946; Minister's Institute, August 2-9, 1946.

*Camp Meeting*—August 3-9, 1946.

*School of Leadership Education*—August 5-9, 1946.

## MICHIGAN

*Summer Assemblies*—Lakeside Park Boys and Girls Camps, School of Leadership Education and Assembly Brighton, Michigan, July 2-28, 1946; Albright Park Boys and Girls Camps, School of Leadership Education and Assembly, Reed City, Michigan, July 24-August 4, 1946; Bay Shore Park, Boys and Girls Camps, School of Leadership Education and Assembly, Sebawaing, Michigan, August 7-18, 1946; Riverside Park, Boys and Girls Camps, School of Leadership Education and Assembly, Buchanan, Michigan, August 3-11, 1946.

*Woman's Missionary Convention*—Lakeside Park, Brighton, Michigan, date not fixed.

*Eighty-second Annual Conference*—Ionia, Michigan, May 8-12, 1946.

## MINNESOTA

*Summer Assembly*—Koronis School and Camp, Lake Koronis Assembly Grounds, June 24-30, 1946.

## MONTANA

*Summer Assembly* — Joint Evangelical-United Brethren Summer Assembly, Luccock Park, Livingston, Montana, July 15-21, 1946.

*Branch W. M. S. Convention*—Luccock Park, Livingston, Montana, July 17-18, 1946.

*Mid-Winter Ministerial Conference*—Plentywood, Montana, in January, 1946.

## NEBRASKA

*Summer Assembly*—Riverside Park, Milford, Nebraska, August 8-18, 1946. Chairman, Rev. W. C. Iliff.

*Leadership Training School*—Riverside Park, Milford, Nebraska, August 12-17, 1946, Dean D. R. Roker.

*W. M. S. Convention* — Riverside Park, Milford, Nebraska, August 8-11, 1946. President, Mrs. Harvey Schwab.

*Annual Conference* — Kearney, Nebraska, June 19-23, 1946. Pastor, Rev. D. R. Roker.

## NEW ENGLAND

*Camp Meeting*—Silver Lake Evangelical, July 19-28, 1946.

*Christian Education Conference*—Convention, November 11, 1946.

## NEW YORK

*Summer Assembly*—Not yet planned for 1946.

*Camp Meeting*—"Youth Camp," August 13-18, 1946, Silver Lake, N. Y.

*School on Evangelism* — Buffalo Memorial Church, November 14-15, 1946.

*1946 Conference Session* — Calvary Evangelical Church, East Syracuse, N. Y. May 15-19, 1946.

## NORTH DAKOTA

*Conference Summer Assembly* — Jamestown College, June 17-23, 1946.

*Camp Meetings*—Lehr Camp Meeting, Lehr, June 24-30, 1946 (tentative); Junior Hi Camp, Coopers-town, July, 1946.

*Training Center in Visitation Evangelism*—Bismark, February, 1946 (tentative).

*Annual Conference*—Elgin, May 15-19, 1946.

## NORTHWEST CANADA

*Summer Assemblies* — Echo Lake, Fort Qu'Appelle, Sask., July 3-14, 1946; Alberta Camp, Didsburg, Alberta, July 16-23, 1946.

*Ministerial Meeting* — Echo Lake, July 3-5, 1946.

*Brethren Meeting*—Echo Lake, July 5-7, 1946.

*W. M. S. Rally*—Echo Lake, July 7-8, 1946.

*E. Y. F. Convention*—Echo Lake, July 9-14, 1946.

*E. Y. F. Convention*—Alberta Camp, July 16-21, 1946.

*W. M. S. Convention*—Alberta Camp, July 19-21, 1946.

*Ministerial Meeting*—Alberta Camp, July 22-23, 1946.

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## OHIO

*Linwood Park Summer Assembly*—Linwood Park, Vermilion, Ohio, July 7-14, 1946.

*Linwood Girls' Camp*—June 23-July 7, 1946.

*Linwood Senior Camp*—July 14-21, 1946.

*Linwood Boys' Camp*—July 21-28, 1946.

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## OREGON-WASHINGTON

*Summer Assembly*—Jennings Lodge, Ore., August 11-18, 1946.

*Camp Meeting*—Jennings Lodge, Ore., August 11-18, 1946.

*Christian Education Conferences*—Conference wide, Spring of 1946; Jennings Lodge, Ore., August 12-17, 1946.

*Mid-Winter Retreat*—Yakima, Wash., January 8-10, 1946.

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## PITTSBURGH

*Summer Assemblies*—E. Y. F. Conference, Arbutus Park, Johnstown, July 12-14, 1946; Bible Conference, Arbutus Park, Johnstown, July 24-26, 1946.

*Camp Meetings*—Arbutus Park, near Johnstown, Pa., July 26-August 4,

1946; Hyndman Park, Hyndman, Pa., August 4-18, 1946; Bethel Park, near Cessna, Pa., August 7-18, 1946.

*Christian Education Conferences*—Camp Albright, Leadership Training, Seneca Hills, July 1-7, 1946; Camp Arbutus, Leadership Training, near Johnstown, July 15-20, 1946; Camp Hyndman, Leadership Training, Hyndman, Pa., July 29-August 3, 1946.

*W. M. S. Missionary Rally*—Arbutus Park, Johnstown, July 22-23, 1946.

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## SOUTH DAKOTA

*Summer Assembly*—Ne-So-Dak Bible Camp, Waubay, S. D., June 24-30, 1946.

*Annual Conference*—Milbank, S. D., May 8-12, 1946.

*Mid-Winter Coaching Conference*—McLaughlin, January.

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## TEXAS

*Summer Assembly*—(Not certain.) June 25-30, 1946, El Campo.

*Annual Conference*—Wichita Falls, First, Jan. 24-27, 1946.

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## WISCONSIN

*Summer Assemblies*—State Convention, W. M. S., Lomira, July 10-14, 1946; E. Y. F. Summer Assembly, Lomira, July 15-21, 1946.

*Witwen Camp Meeting*—June through 16, 1946.

*Annual Conference Session*—First Church, Milwaukee, Wednesday, May 15, 1946, 1 p. m.

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*General Convention of Christian Education*—Oakwood Park, Lake Wawasee, Syracuse, Indiana, July 24-28.



# JANUARY - FEBRUARY

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Tuesday	Exodus 2:1-10
2	Wednesday	Exodus 2:23-25
3	Thursday	Exodus 3:1-12
4	Friday	Exodus 4:27-31
5	Saturday	Exodus 5:1-9

## January 6. International S. S. Lesson A People Oppressed. Exodus 1—5.

6	Sunday	Psalms 46:1-11
7	Monday	Exodus 6:1-8
8	Tuesday	Exodus 12:29-36
9	Wednesday	Exodus 13:17-22
10	Thursday	Exodus 14:26-31
11	Friday	Exodus 15:22-27
12	Saturday	Exodus 16:11-15

## January 13. International S. S. Lesson A People Delivered. Exodus 6—18.

13	Sunday	Isaiah 41:8-13
14	Monday	Exodus 19:3-8
15	Tuesday	Exodus 20:1-11
16	Wednesday	Exodus 20:12-17
17	Thursday	Exodus 20:18-26
18	Friday	Mark 12:28-34
19	Saturday	Ezekiel 36:25-31

## January 20. International S. S. Lesson The Laws of a People. Exodus 19—23.

20	Sunday	Psalms 119:33-40
21	Monday	Exodus 24:12-18
22	Tuesday	Exodus 25:1-9
23	Wednesday	Exodus 29:42-46
24	Thursday	Exodus 32:30-35
25	Friday	Exodus 36:1-7
26	Saturday	Exodus 40:34-38

## January 27. International S. S. Lesson A People at Worship. Exodus 24—40.

27	Sunday	Psalms 84:1-5
28	Monday	Psalms 4
29	Tuesday	Leviticus 23:39-43
30	Wednesday	Psalms 126
31	Thursday	Leviticus 16:29-34

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Friday	Deuteronomy 32:1-7
2	Saturday	John 7:14-24

## February 3. International S. S. Lesson Feast Days of a People. Leviticus.

3	Sunday	Psalms 65:1, 9-13
4	Monday	Numbers 11:10-17
5	Tuesday	Deuteronomy 8:1-6
6	Wednesday	Proverbs 3:11-18
7	Thursday	Isaiah 12:1-6
8	Friday	Hebrews 12:3-13
9	Saturday	1 Thessalonians 5:12-22

## February 10. International S. S. Lesson A People Disciplined. Numbers.

10	Sunday	2 Chronicles 6:26-31
11	Monday	Deuteronomy 4:1-8
12	Tuesday	Deuteronomy 4:15-24
13	Wednesday	Deuteronomy 4:30-40
14	Thursday	Ecclesiastes 12:1-7
15	Friday	Joshua 24:19-26
16	Saturday	Luke 1:68-75

## February 17. International S. S. Lesson True to a Great Heritage. Deuteronomy 1—4.

17	Sunday	Psalms 106:1-12
18	Monday	Deuteronomy 30:11-16
19	Tuesday	Deuteronomy 6:1-9
20	Wednesday	Deuteronomy 6:10-17
21	Thursday	Psalms 128
22	Friday	Colossians 3:17-24
23	Saturday	2 Timothy 3:14-17

## February 24. International S. S. Lesson What Makes a People Great—Religion in the Home. Deuteronomy 5—34.

24	Sunday	Proverbs 4:20-27
25	Monday	Joshua 1:1-9
26	Tuesday	Joshua 4:19-24
27	Wednesday	Joshua 8:30-35
28	Thursday	Joshua 14:6-12

## HOLY DAYS AND HOLIDAYS

### JANUARY

New Year's Day—Tuesday, January 1.  
Epiphany—Sunday, January 6.  
Pioneer Day, Pension Fund—Sunday, January 20.  
Denominational Youth Week—January 27-February 3.  
Youth Sunday—January 27.

### FEBRUARY

Interdenominational Day and W. M. S. Day of Prayer—Sunday, February 3.  
Lincoln's Birthday—Tuesday, February 12.  
St. Valentine's Day—Thursday, February 14.  
Washington's Birthday—Friday, February 22.  
Education Day and Day of Prayer for Colleges and Seminaries—Sunday, February 24.

# MARCH - APRIL

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Friday	Joshua 23:1-13
2	Saturday	Joshua 24:14-18

## March 3. International S. S. Lesson

A People Finding a Homeland. Joshua.

3	Sunday	Psalms 20.
4	Monday	Judges 2:10-15
5	Tuesday	Judges 2:16-23
6	Wednesday	Judges 7:19-23
7	Thursday	Judges 10:6-16
8	Friday	Judges 13:2-14
9	Saturday	Psalms 107:1-9

## March 10. International S. S. Lesson

A People in Confusion. Judges.

10	Sunday	Deuteronomy 30:15-20
11	Monday	Ruth 1:3, 6-17
12	Tuesday	Ruth 2:1-7
13	Wednesday	Ruth 2:17-23
14	Thursday	Proverbs 13:1-7
15	Friday	Ruth 4:1-6
16	Saturday	Ruth 4:7-12

## March 17. International S. S. Lesson

The Everyday Life of a People. Ruth.

17	Sunday	Proverbs 31:10-31
18	Monday	1 Samuel 1:10-18
19	Tuesday	1 Samuel 2:18-26
20	Wednesday	1 Samuel 3:10-21
21	Thursday	1 Samuel 7:3-12
22	Friday	1 Samuel 7:13-17
23	Saturday	Psalms 111

## March 24. International S. S. Lesson

A People Gains National Consciousness.  
1 Samuel 1—7.

24	Sunday	Psalms 85
25	Monday	1 Samuel 8:1-9
26	Tuesday	1 Samuel 8:10-20
27	Wednesday	1 Samuel 9:15-21
28	Thursday	1 Samuel 10:1-9
29	Friday	1 Samuel 10:17-24
30	Saturday	1 Peter 2:13-17

## March 31. International S. S. Lesson

A Nation Demands a King. 1 Samuel 8—10.

31	Sunday	Psalms 145:8-21
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DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Monday	Mark 10:13-16
2	Tuesday	John 1:38-45
3	Wednesday	Luke 6:12-16
4	Thursday	Luke 8:1-3
5	Friday	Matthew 9:9-13
6	Saturday	John 15:12-21

## April 7. International S. S. Lesson

Friends of Jesus. Mark 10:13-14, 16; 15:43; Luke 6:13-16; 8:1-3; 15:1-2; John 1:35-51; 3:1-2a; 4:6-7.

7	Sunday	Luke 10:38-42
8	Monday	Mark 1:16-20
9	Tuesday	Luke 5:27-39
10	Wednesday	John 3:22-30
11	Thursday	Matthew 5:1-12
12	Friday	Mark 10:46-52
13	Saturday	Acts 26:9-20

## April 14. International S. S. Lesson

How Jesus' Friends Responded. Mark 1:16-20; 5:18-20; 10:46-52; Luke 5:27-32; John 3:26-30.

14	Sunday	John 21:15-23
15	Monday	Luke 24:1-7
16	Tuesday	John 20:1-8
17	Wednesday	John 20:11-18
18	Thursday	Mark 16:9-14
19	Friday	Luke 24:13-27
20	Saturday	Luke 24:28-35

## April 21. International S. S. Lesson

Two Friends Talk with Christ. Luke 24:13-35.

21	Sunday	1 Corinthians 15:50-58
22	Monday	John 6:60-69
23	Tuesday	Mark 8:27-37
24	Wednesday	Luke 22:24-34
25	Thursday	Luke 22:54-62
26	Friday	Acts 5:25-29
27	Saturday	2 Peter 1:17-21

## April 28. International S. S. Lesson

Decisive Moments in Peter's Life. Mark 8:27-33; Luke 22:31-34, 54-62; 24:33-34; John 1:42; 6:66-68; 21:15-23; Acts 5:29.

28	Sunday	Psalms 25:1-14
29	Monday	Matthew 4:18-22
30	Tuesday	Mark 3:13-19

## HOLY DAYS AND HOLIDAYS

### MARCH

Ash Wednesday—Wednesday, March 6.  
St. Patrick's Day—Sunday, March 17.

### APRIL

Passion Sunday—Sunday, April 7.  
Palm Sunday—Sunday, April 14.  
Maundy Thursday—Thursday, April 18.  
Good Friday—Friday, April 19.  
Easter—Sunday, April 21.

# MAY - JUNE

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Wednesday	John 4:4-15
2	Tuesday	John 9:35-41
3	Friday	Luke 9:49-56
4	Saturday	1 John 4:7-8.

## May 5. International S. S. Lesson

Two Brothers Learn Tolerance. Mark 3:14-17; Luke 9:49-56; 1 John 4:7-8.

5	Sunday	Philippians 2:1-11
6	Monday	Matthew 18:15-20
7	Tuesday	Matthew 18:21-33
8	Wednesday	Mark 10:35-45
9	Thursday	John 13:3-16
10	Friday	Philemon 4-21
11	Saturday	John 3:1-15

## May 12. International S. S. Lesson

Learning to Live Together. Matthew 18:15-22; Mark 3:13-14; 10:35-45; Luke 22:24-30.

12	Sunday	Romans 12:3-20
13	Monday	Matthew 5:1-12
14	Tuesday	Job 42:1-6
15	Wednesday	Psalms 27:1-6
16	Thursday	John 11:7-16
17	Friday	John 20:19-29
18	Saturday	1 Corinthians 15:35-49

## May 19. International S. S. Lesson

A Friend Who Learned to Believe. John 11:7-16; 20:19-29.

19	Sunday	Matthew 25:19-30
20	Monday	Luke 12:16-21
21	Tuesday	Luke 12:31-34
22	Wednesday	Luke 18:24-30
23	Thursday	Matthew 13:44-46
24	Friday	2 Corinthians 6:14-18
25	Saturday	1 Peter 4:1-6

## May 26. International S. S. Lesson

Finding a New Sense of Values. Luke 12:18:24-30; 19:1-10; 1 Timothy 6:17.

26	Sunday	Matthew 6:19-24
27	Monday	John 12:3
28	Tuesday	3 John 2-8
29	Wednesday	Matthew 25:34-40
30	Thursday	Galatians 5:13-15
31	Friday	1 John 5:1-12

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Saturday	Psalms 91:1-9

## June 2. International S. S. Lesson

Friends at Bethany. Mark 14:3-9; Luke 10:38-42; John 11:1-44; 12:1-3; Galatians 5:13c.

2	Sunday	Psalms 121
3	Monday	John 4:34-38
4	Tuesday	Philippians 1:3-11
5	Wednesday	Mark 6:7-13
6	Thursday	Matthew 17:14-20
7	Friday	Matthew 26:47-55
8	Saturday	Luke 10:17-20

## June 9. International S. S. Lesson

Training for Service. Mark 6:7-13; Luke 10:1-20; 14:25-27.

9	Sunday	John 14:12-17
10	Monday	Matthew 5:43-48
11	Tuesday	Luke 9:57-62
12	Wednesday	Matthew 7:24-27
13	Thursday	Matthew 13:24-30
14	Friday	Matthew 10:34-39
15	Saturday	Matthew 19:27-30

## June 16. International S. S. Lesson

Learning About the Kingdom. Matthew 6:9-13; Luke 9:18-27, 46-48, 57-62; 11:1-4; 12:1-12; 17:20-21.

16	Sunday	Matthew 6:9-15
17	Monday	1 John 1
18	Tuesday	John 13:31-35
19	Wednesday	Romans 1:8-13
20	Thursday	Acts 2:42-47
21	Friday	Acts 12:11-17
22	Saturday	2 Thessalonians 2:13-3:5

## June 23. International S. S. Lesson

Strengthening Bonds of Fellowship. Luke 22:14-27; John 15:9-18; 17.

23	Sunday	John 15:1-12
24	Monday	Luke 24:44-49
25	Tuesday	Acts 2:32-36
26	Wednesday	Acts 3:1-10
27	Thursday	Acts 8:26-35
28	Friday	Acts 8:5-17
29	Saturday	Acts 10:34-48

## June 30. International S. S. Lesson

Jesus' Friends Carry on His Work. Mark 16:15-16, 19-20; Luke 24:45-49; Acts 2:46-47; 5:42.

30	Sunday	Acts 13:46-49
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## HOLY DAYS AND HOLIDAYS

### MAY

Founder's Day—Sunday, May 5.  
 Albright Memorial Service, Kleinfeltersville, Pa.—Sunday, May 5.  
 Vocation's Day—Sunday, May 5.  
 Christian Family Week—May 5-12.  
 Mother's Day—Sunday, May 12.

Queen Victoria's Birthday—Friday, May 24.  
 Ascension Day—Wednesday, May 29.  
 Decoration Day—Thursday, May 30.

### JUNE

Children's Day—Sunday, June 9.  
 Whitsunday—Sunday, June 9.

# JULY - AUGUST

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Monday	Psalms 19:7-11
2	Tuesday	Psalms 119:97-104
3	Wednesday	Psalms 119:145-152
4	Thursday	Mark 10:17-22
5	Friday	Matthew 5:17-26
6	Saturday	Matthew 22:32-40

## July 7. International S. S. Lesson

The Law in Jesus' Day. Exodus 20:3-17; Deuteronomy 5:33a; 6:3-9; Matthew 5:17-20; Mark 10:17-22; Luke 2:41-52.

7	Sunday	Romans 8:1-10
8	Monday	Luke 14:25-33
9	Tuesday	Luke 14:16-24
10	Wednesday	John 16:1-7
11	Thursday	2 Corinthians 13:5-11
12	Friday	Matthew 6:24-34
13	Saturday	John 17:1-10

## July 14. International S. S. Lesson

Jesus and Supreme Loyalty to God. Exodus 20:3-6; Joshua 24:16, 22-24; Matthew 4:8-10 6:24; 22:37-39; Luke 9:57-62; 14:16-27.

14	Sunday	Isaiah 40:1-11
15	Monday	Deuteronomy 5:6-11
16	Tuesday	Deuteronomy 8:11-20
17	Wednesday	Deuteronomy 26:1-11
18	Thursday	Psalms 96:1-13
19	Friday	Isaiah 6:1-8
20	Saturday	John 4:19-26

## July 21. International S. S. Lesson

Jesus and True Worship. Exodus 20:3-6; Deuteronomy 4:15-19; 8:11-14, 18-20; Isaiah 40:18-26, 30-31; Mark 12:28-34; Luke 4:8b, 16-27; John 4:7-24.

21	Sunday	1 Corinthians 11:23-28
22	Monday	Exodus 19:16-25
23	Tuesday	Isaiah 6:1-8
24	Wednesday	Habakkuk 2:18-20
25	Thursday	Luke 4:1-12
26	Friday	Luke 6:46-49
27	Saturday	Matthew 19:16-22

## July 28. International S. S. Lesson

Jesus and Reverence for Spiritual Values. Exodus 20:7; Leviticus 19:12; Isaiah 1:11-18; Matthew 5:33-37; 6:5-9; 7:15-23; Mark 7:5-8; 8:34-38; Luke 18:10-14.

28	Sunday	Matthew 21:12-17
29	Monday	Deuteronomy 5:12-15
30	Tuesday	Nehemiah 13:15-22
31	Wednesday	Isaiah 1:10-18

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Thursday	Ezekiel 20:10-20
2	Friday	Mark 2:23-28
3	Saturday	Mark 1:21-28

## August 4. International S. S. Lesson

Jesus and the Sabbath. Exodus 20:8-11; Nehemiah 13:15-18; Psalms 92:1-2; 118:24; Matthew 12:9-13; Mark 1:21-34; 2:23-28; 3:1-5.

4	Sunday	Psalms 92:1-8
5	Monday	Luke 2:41-52
6	Tuesday	Job 1:1-5
7	Wednesday	Matthew 18:1-6
8	Thursday	Matthew 7:9-12
9	Friday	Mark 7:6-13
10	Saturday	Luke 15:11-24

## August 11. International S. S. Lesson

Jesus and Home Relationships. Exodus 20:12; Matthew 7:9-12; Mark 7:6-13; Luke 2:41-52; Ephesians 6:1-4; Hebrews 12:7b-11.

11	Sunday	Psalms 138:1-8
12	Monday	Matthew 5:21-24
13	Tuesday	Matthew 5:38-48
14	Wednesday	Matthew 10:39-42
15	Thursday	Matthew 18:10-14
16	Friday	Luke 9:51-56
17	Saturday	Matthew 12:9-14

## August 18. International S. S. Lesson

Jesus and the Sacredness of Human Life. Exodus 20:13; Proverbs 1:10-19; 3:29-33; Isaiah 59:1-9; Matthew 5:21-24; 10:29-31; 18:1-7, 10-14; Luke 9:51-56; Ephesians 4:32a.

18	Sunday	Romans 13:7-14
19	Monday	Matthew 7:13-27
20	Tuesday	Philippians 4:4-9
21	Wednesday	1 Thessalonians 5:4-11
22	Thursday	Psalms 24:1-10
23	Friday	Proverbs 15:26-33
24	Saturday	Galatians 5:16-25

## August 25. International S. S. Lesson

Jesus and Pure Living. Genesis 1:27; Exodus 20:14; Proverbs 4:14-23; 6:20-23; Matthew 5:8, 27-30; Luke 2:52; 1 Corinthians 3:16; Ephesians 5:1-6; Philippians 4:8; 1 Timothy 5:22c.

25	Sunday	Ephesians 6:10-20
26	Monday	Micah 6:6-8
27	Tuesday	Matthew 5:38-42
28	Wednesday	Matthew 6:25-33
29	Thursday	Luke 19:1-9
30	Friday	Mark 14:3-9
31	Saturday	Psalms 49:1-9

## HOLY DAYS AND HOLIDAYS

### JULY

Dominion Day (Canada)—Monday, July 1.  
Independence Day—Thursday, July 4.

July 24-28—General Convention of Christian Education.

# SEPTEMBER - OCTOBER

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
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## September 1. International S. S. Lesson

Jesus and Right Use of Property. Exodus 20: 15; Deuteronomy 25:13; 27:17; Proverbs 30:7-9; Micah 2:2-3; Matthew 5:40-42; 6:19-34; Luke 6:27-36; 19:1-8, 45-46; 2 Corinthians 13:7.

1	Sunday	Psalm 104:24-34
2	Monday	Psalm 15:1-5
3	Tuesday	Psalm 52:1-9
4	Wednesday	Matthew 5:21-26
5	Thursday	Acts 5:1-11
6	Friday	Matthew 26:69-75
7	Saturday	John 18:33-38

## September 8. International S. S. Lesson

Jesus and Sincerity of Speech. Exodus 20:16; 23:1; Psalm 15:1-5; Proverbs 26:18-28; Matthew 26:59-64a, 69-75; Acts 4:13-21, 23.

8	Sunday	Ephesians 4:25-32
9	Monday	1 Kings 21:1-15
10	Tuesday	Genesis 26:18-30
11	Wednesday	Proverbs 11:23-31
12	Thursday	Luke 18:18-27
13	Friday	1 Timothy 6:6-12
14	Saturday	Luke 12:13-24

## September 15. International S. S. Lesson

Jesus and Covetousness. Exodus 20:17; 1 Kings 21:1-16; Job 31:16-25, 28; Proverbs 11:23-28; Luke 12:13-21; 18:18-23; John 6:26-27; Hebrews 13:5; 1 Timothy 6:8.

15	Sunday	2 Corinthians 9:6-11, 15
16	Monday	Deuteronomy 24:19-22
17	Tuesday	2 Chronicles 6:32-35
18	Wednesday	Isaiah 56:6-8
19	Thursday	Psalm 133
20	Friday	Hebrews 11:13-16
21	Saturday	Psalm 146:1-10

## September 22. International S. S. Lesson

Jesus and the Law of the Stranger. Exodus 22:21-23; Deuteronomy 24:14-15, 17-21; 2 Chronicles 6:32-33; Matthew 25:31-45; Galatians 3:26-29; Hebrews 13:2.

22	Sunday	Matthew 25:34-46
23	Monday	Jeremiah 31:31-34
24	Tuesday	John 13:34-35
25	Wednesday	Matthew 22:34-40
26	Thursday	Matthew 5:43-48
27	Friday	Luke 10:25-37
28	Saturday	Luke 6:27-38

## September 29. International S. S. Lesson

Jesus and the Law of Love. Exodus 20:3-17; Psalm 119:18-20, 33-40; Jeremiah 31:31-34; Matthew 5:38-48; 22:37-39; Mark 12:31; Luke 10:25-37; Romans 8:2-4; Galatians 5:13-23.

29	Sunday	1 John 3:16-24
30	Monday	Proverbs 1:7-15

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
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1	Tuesday	Deuteronomy 6:4-9
2	Wednesday	Psalm 119:9-16
3	Thursday	Psalm 137:1-6
4	Friday	Proverbs 4:1-9
5	Saturday	2 Timothy 1:3-11

## October 6. International S. S. Lesson

Paul's Background and Early Life. Acts 21:39; 22:3, 27-28; 26:4-5; Philip-  
pians 3:5-6.

6	Sunday	Philippians 4:8-13
7	Monday	Romans 9:19-24
8	Tuesday	Acts 9:1-9
9	Wednesday	Acts 22:6-16
10	Thursday	Philippians 3:7-16
11	Friday	Ephesians 2:1-10
12	Saturday	1 Timothy 1:12-17

## October 13. International S. S. Lesson

Paul Makes a New Start. Acts 8:1-3; 9:1-19; 22:4-16; 26:9-18; 1 Corinthians 15:8-10; Galatians 1:11-16.

13	Sunday	Psalm 51:1-10
14	Monday	Acts 9:10-19
15	Tuesday	Acts 9:20-25
16	Wednesday	Acts 9:26-31
17	Thursday	1 Corinthians 9:19-27
18	Friday	2 Corinthians 4:1-6
19	Saturday	Acts 11:19-26

## October 20. International S. S. Lesson

Paul Trains for His Life Work. Acts 26:9-18; 1 Corinthians 15:8-10.

20	Sunday	Galatians 6:6-10
21	Monday	Matthew 28:16-20
22	Tuesday	Acts 1:1-8
23	Wednesday	1 Timothy 2:1-7
24	Thursday	Acts 26:19-23
25	Friday	Matthew 10:16-24
26	Saturday	Galatians 1:11-17

## October 27. International S. S. Lesson

Paul's Widening Field of Service. Acts 13:1-12, 44-49; 14; 26:19-20; 1 Timothy 2:5-7.

27	Sunday	Romans 10:8-15
28	Monday	John 8:31-36
29	Tuesday	Galatians 3:23-29
30	Wednesday	Romans 1:18-23
31	Thursday	Acts 17:22-28

## HOLY DAYS AND HOLIDAYS

### SEPTEMBER

Labor Day—Monday, September 2.  
Promotion Day—Sunday, September 29.  
Christian Education Week—September 29-October 6.

### OCTOBER

World-Wide Communion—Sunday, October 6.  
Rally Day—Sunday of church's choice.  
Good Literature Day—Sunday, October 20.  
Men's Day—Sunday, October 27.

# NOVEMBER - DECEMBER

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
1	Friday	Acts 10:24-33
2	Saturday	Acts 15:6-12

## November 3. International S. S. Lesson

Paul Champions Freedom and Brotherhood.  
Acts 15:1-35; Galatians 2:5.

3	Sunday	1 John 2:1-10
4	Monday	Acts 16:11-15
5	Tuesday	Acts 16:16-18
6	Wednesday	Acts 16:19-24
7	Thursday	Acts 16:25-34
8	Friday	Acts 16:35-40
9	Saturday	Philippians 1:12-21

## November 10. International S. S. Lesson

Paul Founds the Church at Philippi. Acts  
16:11-40; Philippians 1:3-6;  
2:1-11; 4:8-16.

10	Sunday	Philippians 1:27-30
11	Monday	Acts 17:1-4
12	Tuesday	Acts 17:5-9
13	Wednesday	1 Thessalonians 1:1-10
14	Thursday	1 Thessalonians 4:13-18
15	Friday	2 Thessalonians 3:6-16
16	Saturday	1 Thessalonians 3:6-15

## November 17. International S. S. Lesson

Paul Ministers to the Thessalonians. Acts  
17:1-11; 1 Thessalonians 1-2.

17	Sunday	1 Thessalonians 5:23-28
18	Monday	Acts 17:16-20
19	Tuesday	Acts 18:1-4
20	Wednesday	1 Corinthians 1:18-25
21	Thursday	1 Corinthians 3:1-9
22	Friday	1 Corinthians 15:3-11
23	Saturday	1 Corinthians 15:20-26

## November 24. International S. S. Lesson

Paul in Athens and Corinth. Acts 17:15—  
18:11; 1 Corinthians 3:1—15:15.

24	Sunday	Psalm 8
25	Monday	Ephesians 1:15-23
26	Tuesday	Ephesians 4:1-7
27	Wednesday	Ephesians 4:25—5:2
28	Thursday	Ephesians 5:15-21
29	Friday	Ephesians 6:1-9
30	Saturday	Ephesians 6:10-18

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS
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## December 1. International S. S. Lesson

A Letter on Christian Living. Acts 19;  
Ephesians.

## December 8. International S. S. Lesson

1	Sunday	Ephesians 3:14-21
2	Monday	1 Corinthians 10:1-10
3	Tuesday	1 Corinthians 11:17-22
4	Wednesday	1 Corinthians 10:11-13
5	Thursday	1 Corinthians 10:27— 11:1
6	Friday	Romans 14:13-21
7	Saturday	Ephesians 5:6-14

Paul Admonishes the Churches. Acts 16:1-5;  
1 Corinthians 16:10-11; Philippians  
2:19; 1 Thessalonians 3:1-2; 1  
Timothy 1:6; 11-16; 2 Tim-  
othy 1:3-14.

8	Sunday	Romans 8:5-11
9	Monday	1 John 3:1-8
10	Tuesday	Philemon 15-20.
11	Wednesday	Luke 4:16-19
12	Thursday	Genesis 45:1-5
13	Friday	Psalms 130
14	Saturday	Luke 17:1-4

## December 15. International S. S. Lesson

Philemon: A Letter on Christian Brother-  
hood. Philemon.

15	Sunday	John 17:9-21
16	Monday	John 3:16-21
17	Tuesday	Malachi 3:1-6
18	Wednesday	Micah 4:1-5
19	Thursday	Luke 1:46-55
20	Friday	Isaiah 62:10-12
21	Saturday	Luke 2:1-7

## December 22. International S. S. Lesson

A Message of Love. Luke 2:8-20; John  
3:16; 1 Corinthians 13.

22	Sunday	Luke 2:8-20
23	Monday	1 Corinthians 13:1-13
24	Tuesday	Matthew 2:1-12
25	Wednesday	Romans 10:16-20
26	Thursday	Acts 28:23-31
27	Friday	John 9:18-25
28	Saturday	Romans 10:11-15

## December 29. International S. S. Lesson

Paul Claims the World for Christ. Acts 9:  
15; 19:21; 23:11; 28:28-31;  
Romans 1:13-16; 10:16-18;  
15:22-24.

29	Sunday	Romans 1:13-17
30	Monday	Proverbs 8:22-31
31	Tuesday	John 1:1-8

### HOLY DAYS AND HOLIDAYS

#### NOVEMBER

All Saints' Day—Friday, November 1.  
Foreign Day—Sunday, November 3.  
World Order Sunday—November 10.  
Armistice Day—Monday, November 11.  
Thanksgiving Day—Thursday, November 28.

#### DECEMBER

1st Sunday in Advent—Sunday, December 1.  
Bible Sunday—Sunday, December 8.  
Christmas—Wednesday, December 25.  
Church School Installation—Sunday, Dec. 29.  
Promotion Day—Sunday, December 29.

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Aurora, M. E. Soltau.  
Batavia, Robert Sutherland (Ohio Conference).  
Barrington, D. N. Ester.  
Bensenville, C. J. Krell.  
Chicago (Diversey Parkway), Paul S. Bischoff.  
Chicago (East Side), L. W. Stauss.  
Chicago (Englewood), F. L. Reetzke.  
Chicago (Grace), Edward W. Henninger.  
Chicago (Hoyne Ave), Norman Zurbrigg  
(Canada Conference).  
Chicago (Humboldt Park), M. W. Bischoff.  
Chicago (Lane Park), A. D. Shaffer.  
Chicago (Lockwood Avenue), H. B. Schaeffer.  
Chicago (Norwood Park), Harold Kohn (Michi-  
gan Conference).  
Chicago (Salem), Paul Hunsinger.  
Chicago (Second Church), R. W. Tenney.  
Chicago (Trinity), H. R. Neuman; Roger  
Stressman, Asst.  
Deerfield, Willis E. Plapp.  
Downers Grove, Willard E. Giese.  
Elgin, John F. Schaefer.  
Elmhurst, P. O. Bailey.  
Hammond, F. W. Deutsche.  
Hampshire, P. A. Lang.  
Highland Park, Lester H. Laubenstein.  
Itasca, Laurel Schendel.  
Melrose Park, C. Wm. Solomon (Brethren  
Church).  
Naperville (First), D. R. Eder; Quentin Lans-  
man, Asst.  
Naperville (Grace), W. H. Wolf; Arnold Mar-  
zolf, Asst.  
North Northfield, Malcolm E. McClenaghan  
(Ohio Conference).  
Oak Park, Donald Landwer.  
Oswego (Federated), Richard Ford (Congrega-  
tional).  
Oswego Prairie, LaRoy Huntley.  
Palatine, Francis Guither.  
Plainfield, G. H. Wykle; Eugene Wykle, Asst.  
Prairie View, Wm. Albrecht.  
Villa Park, John T. Shaffer.  
Wheatland, M. W. Lang.  
Wooddale, Sam Batt (Washington-Oregon Con-  
ference).  
Professors, North Central College, W. H. Hein-  
miller, E. N. Himmel.  
Professors, Evangelical Theological Seminary,  
E. F. George, P. H. Eller, H. H. Kalas.  
Superintendent, Illinois Anti-Saloon League, R.  
D. Dexeimer.  
Chaplains, Army of the United States, Merrill  
Davis, F. J. Unger.

## Freeport District—H. F. Siemsen, D. S.

Afolkey, F. J. Kissinger.  
 Ashton, J. W. Davis.  
 Belvidere, Frederick Rickleff.  
 Brookville, E. A. Gruneich.  
 Chadwick, T. R. Moritz.  
 Davis and Rock City, J. E. Widmer.  
 Dixon, George D. Nielson.  
 Eldena and Kingdom, Willard Stocker (Minnesota Conference).  
 Fair Haven and Malvern, Roy G. Berg (Wisconsin Conference).  
 Florence Station, H. D. Gabel.  
 Forreston, F. K. Mertz.  
 Freeport (Oak Ave.), W. A. Stauffer.  
 Freeport (Trinity), G. V. Graver.  
 Geneseo, G. W. Engelter.  
 Hoopole, Harold J. Deily.  
 Loraine, Wm. LeConte.  
 Malta, F. A. Render.  
 Mendota, Wm. J. Dauner.  
 Meriden, Warren Hartman (Kansas Conference).  
 Orangeville, F. J. Kissinger.  
 Pearl City, Eldon Schriver.  
 Perkins Grove, Harold Flessner.  
 Pierce, J. L. Lobaugh.  
 Polo, E. A. Schmidt.  
 Red Oak, H. E. Grimme.  
 Reynolds, John H. Walter.  
 Rockford, Paul Arthur Washburn.  
 Rock Grove (Fairfield), Robert Hartman.  
 Scarboro, C. F. Schriver.  
 Shannon, Paul Church.  
 Stockton, E. E. Schaefer.  
 Sterling, Myron A. Goss.  
 Woodbine, E. G. Vaubel.  
 Chaplain, Army of the United States, J. R. Davis.

## Peoria District—William E. Grote, D. S.

Anna and Bishop, Ora Davis.  
 Charlotte and Emmanuel, H. E. Kasch.  
 Chatsworth, J. V. Bischoff.  
 Danforth, Gilbert Shilling (Pittsburgh Conference).  
 Dwight and Salem, F. O. Stroebel.  
 East Peoria, Ray C. Middleton (Michigan Conference).  
 El Paso and Weston, A. L. Reid.  
 Grand Prairie and Bonfield, W. W. White.  
 Groveland, H. O. Zimmerman.  
 Joliet, A. P. Johnson.  
 Kankakee, Earl J. Bruso.  
 LaSalle and Granville, Lyle Olmstead (Michigan Conference).  
 Manhattan, Clayton Gortner (Ohio Conference).  
 Metamora and Low Point, I. D. Stehr.  
 Moweaqua, Edgar Ayre.  
 Ottawa, H. J. Stelling.  
 Peoria (First), George Werner.  
 Peoria (Grace), E. E. Keiser.  
 Peotone, Donald Lantz (Oregon-Washington Conference).  
 Pontiac and Eppards Point, L. M. Phillips.  
 Ransom, Harold Hoffman.  
 Reddick and Zoar, Paul Farley.  
 Richland, Paul Rademacher (Oregon-Washington Conference).  
 Sheridan, Tyler Kriedeman (North Dakota Conference).  
 Spring Bay, J. F. Sahlin.  
 Springfield, Curtis Price.  
 Streator, John R. Bouldin.  
 Symerton, Vincent Butler (Michigan Conference).  
 Terre Haute, H. R. Zager.  
 Washington, E. M. Diener.  
 Westervelt, Cecil A. Goss.  
 Associate Editor, Sunday-school Literature, G. L. Schaller.  
 Missionaries in Kentucky, R. E. Weibel, John W. Bischoff.  
 Chaplain, Army of the United States, R. F. Joop.

## INDIANA CONFERENCE

### Elkhart District—George S. Lozier, D. S.

Akron-Speicherville, George Surface.  
 Avilla, M. W. Sunderman.  
 Bourbon Circuit, E. C. Kunce.  
 Bremen, C. E. Koertge.  
 Carmi, Elmer Smith.  
 Culver, F. C. Wacknitz.  
 Defiance Circuit, Ralph E. Miller.  
 Edgerton Circuit, Robert L. Cox.  
 Elkhart (Bethel), C. J. Coverstone.  
 Elkhart (Dunlap), C. Samuel Overmyer.  
 Elkhart (First), C. A. Hirschman; Thomas Wedsworth, Asst.  
 Elkhart (Oakland Ave.), Donald C. Kime.  
 Elkhart (Salem), John V. Beams.  
 Enterprise, Joseph Shepherd.  
 Hibbard Circuit, Chas. W. Young, Jr.  
 Kendallville, E. E. Petznik.  
 Kewanna Circuit, George G. Gocker.  
 Lakeville, R. L. Handschu.  
 Lancaster, Lawrence White.  
 Lydick, A. E. Givens.  
 Mishawaka (Coalbush), Wilson S. Parks.  
 Mishawaka (First), Earl R. Burger.  
 Mt. Carmel, A. L. Keller.  
 Nappanee, I. G. Roederer.  
 New Paris, D. O. Wise.  
 Olney, J. Samuel Pritchard.  
 Peru, Ira B. Wilson.  
 Porter, Lloyd E. Smith.  
 Rochester, B. G. Thomas.  
 San Pierre, Robert E. Seitz.  
 So. Bend (Auten), John V. Beams.  
 So. Bend (Broadway), E. G. Johnson.  
 So. Bend (Ewing Ave.), Edward M. Sausaman.  
 So. Bend (First), R. L. Haley.  
 So. Bend (Grace), Woodrow W. Kennel.  
 Syracuse, Karl P. Tauber.  
 Urbana, E. D. Mast.  
 Wabash, F. I. Willmert.  
 Waterloo, H. J. Berger.  
 West Salem, George Koch.  
 Wolcottville, Raleigh C. Walker.  
 Superintendent of Flat Rock Children's Home, J. H. Arndt.  
 Superintendent of Oakwood Park, C. R. Bitzer.  
 Assistant to General Secretary of Christian Education and Evangelism, Ralph M. Holde-man.  
 Bishop, Northwestern Area, E. W. Praetorius.  
 Chaplain in the Army of the United States, Logan A. Weaver.

### Indianapolis District—M. O. Herman, D. S.

Atlanta Circuit, Charles T. Yoh.  
 Berne, C. P. Maas.  
 Bippus Circuit, John W. Martin.  
 Celina (Bethany), Walter Adams.  
 Celina Circuit, J. H. Schaeffer.  
 Columbia City, Harry W. Campbell.  
 Dayton, Ambrose Aegerter.  
 Decatur, Francis H. Willard.  
 Elberfield Circuit, Kenneth E. Foulke.  
 Evansville (First), V. L. Palmer.  
 Evansville (Linwood), Charles G. Kramer.  
 Fort Wayne (Crescent Ave.), Leroy Geiger.  
 Fort Wayne (First), Geo. J. Long.  
 Huntington, Norman E. Detroy.  
 Huntington, F. G. Kuebler.  
 Indianapolis (Belville Ave.), C. L. Haney.  
 Indianapolis (Broadway), Ernest F. Roesti.  
 Indianapolis (First), Harold H. Hazenfield.  
 Indianapolis (Second), Robert I. Roederer.  
 Kokomo (First), Stephen Gubi.  
 Kokomo (Zion), Chester B. Winter.  
 Linn Grove Circuit, Geo. G. Holston.  
 Logansport, M. Herner.  
 Louisville (First), William F. Hill.  
 Louisville (Zion), P. F. Young.  
 Markle, W. H. Freshley.  
 Marshall Circuit, H. F. Hasewinkel.  
 Pershing, to be supplied by A. F. Byrne.  
 Phillipsburg, to be supplied by Emerson Iles.  
 Portland Circuit, C. W. Walmer.

Ridgeville Circuit, A. S. Truex.  
 Rockport, to be supplied.  
 Royal Center, Lloyd M. Maurer.  
 Terre Haute, L. K. McKinley.  
 Van Wert (First), R. W. Loose.  
 Van Wert Circuit, C. R. Walters.  
 Wapakoneta, A. Hunter Colpitts.  
 Executive Secretary-Treasurer of the Pension Fund, A. H. Doescher.  
 General Secretary of Christian Education and Evangelism, R. H. Mueller.  
 Chaplain in the Army of the United States, O. D. Wissler.

## IOWA CONFERENCE

Cedar Falls District—  
 I. L. Baumgartner, D. S.

Ackley, A. K. Henning.  
 Alburnett, R. E. Kerney.  
 Alta Vista, C. H. Vandersall.  
 Aredale, C. W. Dehne.  
 Buffalo, L. T. Olson.  
 Cairo, L. B. Deedrick.  
 Cedar Falls, J. I. LaFayre.  
 Cedar Rapids (First), G. A. Stauffacher.  
 Cedar Rapids (Second), J. P. Stevens.  
 Center Point, H. K. Flower.  
 Clinton, E. E. Pencook.  
 Cresco, Ralph S. Hindman.  
 Dubuque, A. F. Frankhauser.  
 Dumont, W. D. Winter.  
 Dysart, F. W. Wendland.  
 Iowa City, W. F. Ellerbeck.  
 Lafayette, R. E. Kerney.  
 Lansing, R. A. Dennert.  
 La Porte City, G. L. Bergeman.  
 Lisbon, Unsupplied.  
 Sumner, A. L. Walker.  
 Sumner-Union, R. A. Drago.  
 Van Horne, P. W. Pfaltzgraff.  
 Waterloo (First), J. S. Deedrick.  
 Waterloo (Calvary), R. Ferguson.  
 Waverly, M. E. Shank.  
 Wilton, C. M. Ferguson.  
 Superintendent, Western Old People's Home,  
 H. J. Faust.  
 Chaplain U. S. Army, G. L. Alderman.  
 Chaplain U. S. Army, E. C. Boom.

## Des Moines District—

J. A. Haehlen, D.D., D. S.

Afton, E. R. Walter.  
 Belle Plaine, G. J. Roths.  
 Blairstown, E. R. McClelland.  
 Boxholm, H. C. Brunemeier.  
 Colo, R. L. Russell.  
 Des Moines (First), C. R. Frankhauser.  
 Des Moines (Easton Heights), R. A. Bjork.  
 Evergreen, P. F. McKinley.  
 Green Mountain, H. F. Bailey (Michigan Conference).  
 Hubbard, Theo. Yackel.  
 Laurel, G. O. Hayes.  
 Marshalltown (First), L. B. Russell.  
 Marshalltown (State St.), O. M. Yaggy.  
 Maxwell, E. Arthur Russell.  
 Nevada, W. B. Tarr.  
 Noble, Dewitt Stauffer.  
 Paton, J. H. Engel.  
 Radcliffe, O. C. Gatrell.  
 Red Oak, G. H. Hulsebus.  
 Ross, R. M. Baker.  
 Story City, W. E. Ulrich.  
 Viola Center, R. M. Baker.  
 Winterset, M. R. Houts.  
 Zeoring, C. L. Fuller.  
 Zenorsville, H. H. Kitson.  
 Missionary to Africa, A. J. Faust.  
 Chaplain U. S. Army, P. R. Epley.

## Fort Dodge District, R. H. Aurand, D. S.

Allendorf, G. W. Cramer.  
 Bolan, J. A. Kowalke.  
 Correctionville, Martin Grunreich (North Dakota Conference).

Council Bluffs, R. M. Smith.  
 Defiance, Walter Cerka.  
 Fairview, H. F. Kirchner.  
 Fort Dodge, L. E. Deaver.  
 George, W. C. McKinley.  
 LeMars, H. O. Thompson.  
 LuVerne, P. H. Beckman.  
 Magnolia, F. J. Lantow.  
 Manly, H. M. Raecker.  
 Mason City, G. H. Bamford.  
 Merrill (Melbourne), A. W. Schlesselman.  
 Merrill (Stanton), A. E. Wilken.  
 Meservey, S. H. Roser.  
 Nora Springs, F. A. Pieper.  
 Pomeroy, Wm. R. VanDevender (Colorado Conference).  
 Renwick, H. L. Sunderman.  
 Sheffield, P. E. Miller.  
 Silver Creek, H. F. Kirchner.  
 Spencer, L. D. Cayton (Colorado Conference).  
 Washta, A. Beuerman.  
 Professors, Western Union College, B. F. Zuehl,  
 G. O. Thompson.

## KANSAS CONFERENCE

Abilene District—R. R. Schreiber, D. S.

Abilene, C. O. Bickel.  
 Alida, W. J. Huscher.  
 Amherst, W. T. Morti.  
 Emporia, H. T. Wright.  
 Fancy Creek, L. H. Sander.  
 Hanover, J. Haber.  
 Huscher, R. L. Miller.  
 Industry, G. C. Gilbert.  
 Jewell, E. H. Dahm.  
 Kill Creek, G. P. Minner.  
 Leonardville, J. Nelson.  
 Lincolnville, G. I. Benton.  
 Longford, D. T. Miller.  
 Lost Springs, A. Hoerman.  
 Lucas, H. A. Iwig.  
 Mizpah, M. D. Landis.  
 Republican, D. L. Kolb.  
 Rose Valley, G. P. Minner.  
 Stull, J. M. Landis.  
 Swede Creek, F. B. Walter.  
 Throop, J. Haber.  
 Topeka, H. H. Vogel.  
 Vassar, L. L. Musser.

Kansas City District—E. E. Erfmeyer, D. S.

Bellevue, H. E. Tubach.  
 Bern, M. M. Wright.  
 Camp Creek, G. Carol Gilbert.  
 Clair, G. A. Gick.  
 Coal Creek, C. W. Iwig.  
 Cosby, A. J. Miller.  
 Eudora, C. F. Weidensaul.  
 Falls City, A. E. Kurth.  
 Glasgow, E. A. Pauli.  
 Hiawatha, G. Schrenk.  
 Holton, T. J. Miller.  
 Humboldt, J. W. Shike.  
 Kansas City (Mersington), W. D. Gilbert.  
 Kansas City (Trinity), C. R. Platz.  
 Lawrence, L. H. Young.  
 Leavenworth, D. E. McGregor.  
 Mound City-Oregon, G. C. Weinert.  
 Preston, J. E. Gilbert.  
 St. Joseph (First), W. E. Daeschner.  
 St. Joseph (Second), R. V. Price.  
 Turkey Creek, R. L. Wright.  
 Wolf River, H. E. Tubach.  
 Worden, M. S. Zeisset.  
 Yates Center, D. W. Bletscher.  
 Evangelist, G. D. Reep.  
 Missionary to Africa, K. H. Kuglin.  
 Chaplain, U. S. Army, W. H. Nelson.

## Southwest District—C. L. Sorg, D. S.

Alden, W. G. Hegarty.  
 Butler, F. J. Schadt.  
 Derby, A. Mastin.  
 Drummond, F. W. West.

El Dorado, F. L. Schadt.  
 Enid (Bethany), C. H. Reep.  
 Enid (North), C. H. Reep.  
 Hesston, R. H. Hamburger.  
 Hillsboro, C. O. Burgert.  
 Hutchinson (First), C. F. Hartmann.  
 Hutchinson (Grandview), G. V. Bonto.  
 Marion, S. D. Hower.  
 Moundridge, F. E. Wendland.  
 Mount Zion, G. L. Trabant.  
 Newton, C. R. Findlay.  
 Offerle, H. M. Bower.  
 Oklahoma City (First), F. W. Kaiser.  
 Oklahoma City (Portland Ave.), F. W. Kaiser.  
 Orlando, E. L. Schuerman.  
 Ponca City, V. J. Boehringer.  
 Weatherford, C. Werner.  
 Wichita, E. O. Burgert.  
 Professor, Evangelical Theological Seminary,  
 Naperville, Ill., W. C. Harr.  
 Chaplain, U. S. Army, L. F. Toburen.

## MICHIGAN CONFERENCE

### Bay City District—Wm. Koteskey, D. S.

Bay City, L. E. Willoughby.  
 Brown City, H. A. Frye.  
 Capac, W. T. Bandeen.  
 Caro, E. Pritchard.  
 Cass City, S. P. Kirn.  
 Chesaning, Otto Hood.  
 Coleman, B. Hearl.  
 Elkton, L. E. Burgess.  
 Evart, A. L. Bingeman.  
 Flint (First), F. W. Kirn.  
 Flint (Kearsley Park), C. B. Westfall.  
 Gladwin, M. R. Jewell.  
 Greenwood, M. F. Lempke.  
 Hersey, C. A. Sanders.  
 Horton Bay, H. A. Brannan.  
 Kilmanagh, E. F. Bailey.  
 Leelenau, H. A. Gunyan.  
 Mt. Pleasant, O. M. Bailey.  
 New Haven, LeRoy Lewis.  
 Oregon, L. E. Manore.  
 Owendale, E. F. Bailey.  
 Owosso, Paul Thomas.  
 Petoskey, C. D. Momson.  
 Pigeon, L. A. Ruegsegger.  
 Reed City, H. C. Heise.  
 Riverton, J. Hitchens.  
 Saginaw, R. J. Lautner.  
 Sebewaing, H. E. Ryan.  
 Scottville, E. F. Rhodes.  
 Snover, S. R. Wurtz.  
 St. Louis, Geo. Marshall, under direction of  
 O. M. Bailey.  
 Traverse City, S. Young.  
 Professor, Evangelical Theological Seminary,  
 E. D. Riebel.  
 Professor, North Central College, H. L. Deabler.  
 Professor, Kletzing College, D. R. Rose.  
 Missionary, Urandi, Belgian Congo Territory,  
 Africa, G. A. Belknap.

### Detroit District—W. H. Watson, D. S.

Ann Arbor, G. C. Murbach.  
 Blissfield, C. A. Wilkie.  
 Carleton, A. D. Burch.  
 Cohoctah, W. S. Nelson.  
 Dearborn, D. F. Binder.  
 Detroit (Calvary), W. C. Bassett; L. Lewis,  
 Asst.  
 Detroit (Chelsea Ave.), C. C. Gibson.  
 Detroit (Hereford Ave.), P. R. Crabtree.  
 Detroit (Immanuel), G. H. Kellermann, Jr.  
 Detroit (Kercheval Ave.), A. C. Bauman.  
 Detroit (Mack Ave.), H. I. Voelker.  
 Detroit (Magnolia), L. Lewis.  
 Detroit (Twelfth St.), N. C. Liesemer.  
 Detroit (Waterman Ave.), H. D. Oeschger.  
 East Detroit, M. H. Willard.  
 Erie, G. D. Everett.  
 Ferndale, O. G. Knechtel.  
 Howell, G. G. Wilkie.  
 Ida, L. C. Toepfer.

Monroe (First), W. P. Peck.  
 Monroe (Second), to be supplied.  
 Ogden, G. Raduchel.  
 Pontiac (Baldwin Ave.), C. A. Parker.  
 Pontiac (Calvary), F. W. Fall.  
 Sharon, A. A. Weinert.  
 South Rockwood, J. T. Schurman.  
 Wauseon, J. W. Murbach.  
 Whiteford, F. L. Pohly.  
 Whitehouse, M. E. Bauman.  
 Whittaker, W. F. Boettcher.  
 Wyandotte, G. Knechtel.  
 Editor, *Evangelical Messenger*, Edwin G. Frye.  
 Administrative Dean, North Central College,  
 Andrew E. Kurth.  
 Evangelist, Delbert C. Ostroth.

### Kalamazoo District—Edgar S. Faust, D. S.

Bainbridge, E. Kenney.  
 Battle Creek, J. W. Hill.  
 Benton Harbor, C. H. Trueschel.  
 Buchanan, R. H. Kretzschmer.  
 Cloverdale, T. A. Moyer.  
 East Gilead, S. C. Walton.  
 Ellis Corners, served by V. T. Polmiter.  
 Eureka, R. Lindley.  
 Fremont, S. C. Walton.  
 Grand Rapids (First), G. A. Spitzer.  
 Grand Rapids (Griggs St.), L. F. Woodward.  
 Ionia, A. R. Kuehn.  
 Jackson (Francis St.), C. S. Harrington.  
 Jackson (Greenwood Park), M. R. Everett.  
 Kalamazoo, L. S. Scheifele.  
 Lansing, N. W. Klump.  
 Leighton, L. E. Chamberlain.  
 Lima, R. H. Lahr.  
 Maple Grove, T. A. Moyer.  
 Maple Hill, G. B. Ball.  
 Marcellus, C. J. Litchfield.  
 Nashville, H. R. Krieg.  
 Niles, G. A. Steeby.  
 Park, L. E. Lee.  
 Portage Prairie, W. M. Palmer.  
 Royalton, W. D. Hayes.  
 St. Joseph, H. Stressman.  
 Turk Lake, G. B. Ball.  
 Vicksburg, L. L. Schendel (Minnesota Confer-  
 ence).  
 West Unity, W. Crothers.  
 Woodland, Allen Lewis.  
 Chaplain, State House of Correction and Branch  
 Prison, Marquette, Mich., A. C. DeVries.

## MINNESOTA CONFERENCE

### Minneapolis District—D. C. Trapp, D. S.

Bellingham, H. A. Zieske.  
 Brainerd, E. J. Utzinger.  
 Correll, A. A. Schendel.  
 Deer Creek, H. F. Rieke.  
 Duluth, K. I. Clawson.  
 Fergus Falls, Harvey Thede.  
 Hutchinson, E. A. Werner.  
 Hendricks, Herbert S. Frank.  
 Madison, E. H. Pfeifer.  
 Maple Grove, W. R. Thomas.  
 Marshall, LeRoy P. Roesti.  
 Mayer, Wm. Buller.  
 Minneapolis (First), C. B. Frank.  
 Norcross, Vern Schendel.  
 Odessa, D. J. Nagle.  
 Paynesville, E. G. Moede.  
 Pequot Lakes, Omer A. Leske.  
 St. Cloud, Lowell Gess.  
 South Haven, James Rutgers.  
 Tenney, Lowell Reinking.  
 Zion, Earl Werner.  
 Chaplains, Army of the U. S. A., H. C. Rein-  
 king, N. V. Sack, L. V. Wendland.  
 Chaplain, U. S. Naval Reserve, D. A. Davis.

### St. Paul District—J. G. Heidinger, D. S.

Blue Earth, H. E. Hiller.  
 Cherry Grove, W. W. Zahl.  
 East Blue Earth, L. K. Clark.  
 Fairmont, B. G. Witt.

Faribault, B. C. Siewert.  
 Hammond, L. S. Stapher.  
 Kasson, E. M. Bauer.  
 Kenyon, John C. Kauffman.  
 Preston, Donald Rosti.  
 Racine, W. G. Miller.  
 Rice Lake, R. E. Marks.  
 Rochester, E. M. Schendel.  
 St. Charles, Under District Superintendent.  
 St. Paul (Calvary), F. A. Spong.  
 St. Paul (First), A. B. Utzman.  
 St. Paul (Winifred), E. G. Podoll.  
 Sargeant, L. M. Adelmann.  
 South Ridge, A. T. Nash.  
 Spring Valley, Herbert F. Cook.  
 Wells, Ralph L. Esterly.  
 Winona, H. E. Ingersoll (Presbyterian Church).  
 Treas., North Central College, W. G. Schendel.  
 Chaplain, Rochester Hospitals, E. M. Bauer.  
 Eota United Brethren Church, Max Wordelman.

#### Southwestern District—H. E. Mueller, D. S.

Buffalo Lake, I. E. Kottke.  
 Danube, R. R. Werner.  
 Farmington, H. S. Frank.  
 Lamberton, A. J. Link.  
 Luverne, F. E. Nordby.  
 Le Sueur, Geo. E. Bahr.  
 Mankato, E. Russell Praetorius.  
 Minneapolis (Oakland), Floyd E. Bosshardt.  
 Morristown, R. S. Heitke.  
 New Ulm, Geo. F. Kirgiss.  
 Olivia, C. E. Burkhardt.  
 Pipestone, M. P. Northem.  
 Redwood, O. S. Monson.  
 St. Clair, E. F. Brand.  
 Slayton, Under District Superintendent.  
 Sleepy Eye, W. W. Schneider.  
 Springfield, A. H. Nauman.  
 Wabasso, P. M. Kiefer.  
 Waseca, E. H. Budke.  
 Worthington, W. H. Wiener.  
 Field Secretary, Western Union College, E. M. Miller.  
 Michigan Conference, Vicksburg, Lyndon Schendel.

#### MONTANA CONFERENCE

Reuben R. Strutz, D. S.

Big Timber, H. S. Tool.  
 Billings, Claire L. Harris.  
 Broadview, F. A. Dunn.  
 Columbus, A. Roukema.  
 Fallon, E. J. Bott.  
 Livingston, David J. Graff.  
 Missoula, J. D. Lindley.  
 Plentywood, Robt. L. Dunn.  
 Rapelje, F. A. Dunn.  
 Reed Point, E. J. Schroeder.  
 Rudyard, F. Everal Wines.  
 Chaplain, U. S. Army, D. B. Mydland.

#### NEBRASKA CONFERENCE

Hastings District—Richard A. Heim, D. S.

Alma, R. W. Garrison.  
 Almena, O. R. Breaw.  
 Bethel, supplied by C. L. Nelson.  
 Bushnell, F. F. Cook.  
 Callaway, V. P. Schroeder.  
 Cambridge, H. M. Jones.  
 Clay Center (Emmanuel), A. Langenberg.  
 Clay Center (St. Paul), C. Lewien.  
 Cozad, M. A. Weishaar.  
 Culbertson, F. E. Schroeder.  
 Eddyville, C. L. Sheffield.  
 Eustis, M. G. Vance.  
 Finchville, V. P. Schroeder.  
 Grand Island, T. H. Kampman.  
 Harvard, C. Lewien.  
 Hastings, E. A. Weber.  
 Holstein, D. G. Ammon.  
 Huntley, R. W. Garrison.  
 Imperial, W. H. Lenz.

Kearney, D. R. Roker.  
 Mascot, supplied by C. L. Nelson.  
 Mason City, unsupplied.  
 Morning Star, J. N. Melton.  
 Oconto, C. L. Sheffield.  
 Orafino, M. G. Vance.  
 Prairie Rose, W. H. Lenz.  
 Redfern, J. N. Melton.  
 Rosedale, D. G. Ammon.  
 St. Francis (Salem-Zion), H. R. Knosp.  
 St. Michael, G. M. Savage.  
 Sutton, A. Langenberg.  
 Woodruff, O. R. Breaw.  
 Missionaries to Africa, J. J. Arnold and Dr. Ira E. McBride.  
 Chaplain, U. S. Army, M. G. Braun.

#### Lincoln District—W. G. Rembolt, D. S.

Archer, R. M. Reynolds.  
 Barada, to be supplied.  
 Beaver Crossing, O. W. Matzke.  
 Blue Springs (Ebenezer), H. E. Kramer.  
 Blue Springs (Zion), H. E. Kramer.  
 Callahan, E. F. Haist.  
 Crofton, D. W. Lenz.  
 Dawson, C. E. Nichols.  
 DeWitt, H. O. Massie.  
 Elmwood, E. F. Haist.  
 Fremont, F. E. Witter.  
 Fullerton, N. Thomas.  
 Hoskins, E. H. Schl.  
 Howe, H. D. Keefer.  
 Ithaca, W. C. Iliff.  
 Lincoln (Calvary), F. F. Gross.  
 Lincoln (First), J. F. Wichelt.  
 Milford, O. W. Matzke.  
 Monroe, B. Hillier.  
 Murdock, J. H. Oehlerking.  
 Norfolk, F. C. Weber.  
 North Star, N. Thomas.  
 North Loup, W. G. Studer.  
 Omaha (First), F. C. Ebinger.  
 Omaha (Grace), A. W. Swanson.  
 Rock County, K. M. Garrison.  
 Scotia, J. L. Armold.  
 Stanton, F. C. Weber.  
 Taylor, F. H. Stevens.  
 Telbasta-Winslow, H. A. Schwab.  
 West Point, G. Hulsebus.  
 University Student Pastor, J. F. Wichelt.

#### NEW ENGLAND CONFERENCE

A. Alton Dodge, D. S.

(All in Massachusetts unless otherwise noted)

Cambridge, Charles E. Willson.  
 East Wareham, Thomas Armstrong.  
 Everett, Ralph W. Stenquest.  
 Fall River, under the District Superintendent.  
 Kingfield, Maine, G. Arthur Woodcock.  
 Lowell, Verner Hertzog.  
 Medford, J. Charles Reid.  
 Pawtucket, R. I., A. Alton Dodge.  
 Quincy, Harry W. DeWire.  
 Salem, Maine, Charles W. Cory.  
 Somerville, Harold R. Beede.  
 Director of Religious Education, Massachusetts Council of Churches, Daniel W. Staffeld.  
 Evangelist, Gilbert M. Laite.

#### NEW YORK CONFERENCE

Marvin E. Rickert, D. S.

Albany, Nevin E. Schindler.  
 Amsterdam, Harold J. Wood.  
 Beaver Falls, Frank C. Hube.  
 Binghamton, Ernest W. Bittner.  
 Blossom, Fred Drew.  
 Buffalo (Cleveland Hill), Alfred F. Duttweiler.  
 Buffalo (First), under supervision of William Wagner.  
 Buffalo (Humboldt Square), Harvey P. Schooping.  
 Buffalo (Memorial), Daniel Schauss.  
 Buffalo (St. James), William Wagner.  
 Buffalo (St. Paul's), Fred Drew.

Buffalo (Seneca), Oren A. Lorenz.  
 Dunkirk, Wilbur S. Seeley.  
 East Bennington, David B. McCleery.  
 East Stone Arabia, Gerald S. Boyer.  
 Ebenezer, Clarence W. Lembke.  
 Ellicott, John Youngwirth.  
 Ellicottville, Michael Salmen.  
 Geneva, Christian A. Rieder.  
 Grand Island and Immanuel Chapel, J. Franklin Beck.  
 Grove, supplied by Ernest Nichols.  
 Laona, supplied by Wilbur S. Seeley.  
 Lyons, Albert G. Ehmam.  
 Naumberg, Frank C. Hube.  
 Newark, Lee D. Reed.  
 Niagara Falls, Dean R. Deveny.  
 Nile, John M. Beck.  
 Olean, John M. Beck.  
 Oneida, Ward R. Conklin.  
 Rochester (Calvary), Floyd B. Sovereign.  
 Rochester (First), Frederick W. Ohr.  
 South Attica, David B. McCleery.  
 Syracuse (Calvary), Sherman B. Eckel.  
 Syracuse (First), Arlington M. Bahn.  
 Swains, supplied by Ernest Nichols.  
 Tonawanda, Lester W. Driftmyer.  
 Utica, supplied by Mark Baker.  
 Wayland and Loon Lake, Oliver W. M. Gesell.  
 Webster, John D. Rein.  
 West Warsaw, David B. McCleery.  
 West Sand Lake, Luke Rau (East Pa. Conference).  
 West Valley, Michael Salmen.  
 West Walworth, Norman Pusey.  
 Chaplain, U. S. Army, Carl W. Hoeldtke.  
 Professor, North Central College, Alvin S. Haag.

#### NORTH DAKOTA CONFERENCE

##### Bismarck District—C. F. Strutz, D. S.

Ashley, C. E. Bach.  
 Balfour-Drake, Vincent Schneider.  
 Bismarck, G. H. Mittag.  
 Chaseley, to be supplied.  
 Elgin, Walter D. Elmer.  
 Hazen-Beulah, Solomon G. Gruneich.  
 Hebron, Gideon Eberhart.  
 Kulm, J. M. Burkhard.  
 Lehr, to be supplied.  
 Linton, H. C. Lehner.  
 Martin-Anamoose, William Briehier.  
 McClusky, Ervin Rudolph.  
 Napoleon, A. W. Heidinger.  
 New Rockford, to be supplied.  
 Streeter, G. C. Thiele.  
 Tuttle, to be supplied.  
 Wishek, A. H. Ermel.  
 Walter Erble serving under the Sudan Interior Mission Board, Africa.

##### Fargo District—A. G. Martin, D. S.

Bantry-Des Lacs, Ardell Aleson.  
 Bowbells-Coteau, Milbert L. Kaseman.  
 Cavalier, Ira E. Herzberg.  
 Chaffee, C. Schaeffer.  
 Ellendale, R. H. Strutz.  
 Fargo, J. W. Schindler.  
 Grand Forks, E. K. Heimer.  
 Great Bend, Sterling Wenzel.  
 Holmes, Robert Bechtle.  
 Jamestown, W. A. Lemke.  
 Langdon, L. Kruckenberg.  
 Marion, G. H. Moritz.  
 Sheldon, Lowell Burkhardt.  
 Walcott, C. L. Huber.

#### NORTHWEST CANADA CONFERENCE

##### Dr. W. W. Krueger, D. S.

Calgary, T. E. Jesseke.  
 Castor, W. E. Janetzki.  
 Chilliwack, E. A. Lieske.  
 Didsbury, A. M. Amacher.  
 Esk, F. Becker.  
 Happyland, E. W. Riegel.  
 Irvine, S. Senft.  
 Kelowna, R. Horch.

Kenaston, A. R. Schram.  
 Lang, Alf Stickel.  
 Lipton, E. Streitz.  
 Macoun, A. W. Riegel.  
 Medicine Hat, D. R. Seip.  
 Melville, A. G. Gauerke.  
 Morris, J. S. Gyorog and Assistant.  
 Morse, G. S. Rattai.  
 Neudorf, to be supplied by S. Sherman.  
 New Sarepta, G. F. Wuerfel.  
 Nipawin, F. Becker and Assistant.  
 Regina, H. W. Riegel.  
 Rosthern, I. F. Huber.  
 Rush Lake, H. T. Ginther.  
 Three Hills, P. A. Wildemann.  
 Torrington, F. E. Vorrath.  
 Vancouver, A. G. Knopp.  
 Vegreville, A. J. Grams.  
 Vulcan, S. Senft.  
 Wapella, R. F. Deimert.  
 Warner, H. E. Meier.  
 Weyburn, F. W. Snyder.  
 Winnipeg, J. S. Gyorog and Assistant.  
 Yorkton-Rhein, E. H. Hartfiel.  
 Principal, Regina Bible Institute, F. S. Magsig.

#### OHIO CONFERENCE

##### Eastern District—C. L. Allen, D. S.

Akron (Boulevard), Earl W. Toy.  
 Akron (Calvary), M. A. Hayes.  
 Akron (First), G. A. Clymer.  
 Akron (Grace), H. E. Williamson.  
 Akron (Hope), S. L. Shockey.  
 Akron (Madison Ave.), J. W. Sutherland.  
 Akron (North Hill), LeRoy Deininger.  
 Brimfield, H. Glenn Crabtree.  
 Calla, to be supplied by Donald Crabtree.  
 Canton (Bethany), R. E. Carmany.  
 Canton (First), L. H. Naumann.  
 Canton (Grace), O. V. Latta.  
 Canton (Trinity), C. W. Ruhlman.  
 Clearview, W. E. Henry.  
 Cleveland (Calvary), V. H. Peterson.  
 Cleveland (Church of Our Lord), David Loegler.  
 Cleveland (Church of the Redeemer), R. M. Lautenschlager.  
 Cleveland (Emmanuel), A. C. Zagray.  
 Cleveland (Tabor), Ludwig Mayer.  
 Cleveland (Ebenezer), O. R. Swisher.  
 Cuyahoga Falls, under direction of Dist. Supt.  
 East Liberty, R. E. Hearn.  
 Erie, Pa., H. L. Rickel.  
 Fairhope, R. E. Appel.  
 Greensburg, H. H. Etling.  
 Homeworth, John Bench.  
 Independence, R. E. Sain.  
 Loys Corners, H. S. Lauby.  
 Mapleton, to be supplied.  
 McDonaldsville, C. H. Kern.  
 Marshallville, T. H. Tobias.  
 Niles, A. L. Riter.  
 Northeast, Gail Bergstresser.  
 North Lima, M. J. Temple.  
 North Moreland, Donald Patterson.  
 Sawyerwood, M. A. Leist.  
 Warren, C. P. Tozer.  
 Weiss Library, Gail Bergstresser.  
 Wellsville, D. D. Carmany.  
 West Austintown, Charles Stevens.  
 Youngstown, Durlan Dumm.  
 Missionary to China, George Theuer.  
 President, Evangelical Theological Seminary,  
 H. R. Heininger.  
 Chaplain, U. S. Navy Reserves, W. G. Hartman.

##### Western District—F. A. Firestone, D. S.

Amherst, C. C. Vandersall.  
 Bellevue, C. R. Wendell.  
 Belmore, to be supplied by John Clayton.  
 Benton Ridge, E. T. Shepard.  
 Bettsville, O. D. Downard.  
 Brownhelm-South Ridge, A. E. McVey.  
 Carey, B. L. Lee.  
 Elliston, H. D. Kern.  
 Findlay (St. Paul), H. L. Zachman.

Findlay (West Park), A. E. Clark.  
 Flat Rock, A. C. Mathias.  
 Postoria, to be supplied by Ralph Lawrence.  
 Fremont, H. M. Shadle.  
 Gibsonburg, W. R. Shisler.  
 Green Springs, R. B. Leedy.  
 Huron Ceylon, A. H. Kehrl.  
 Kelleys Island, to be supplied.  
 Lindsey, H. G. Deeds.  
 Lorain, W. H. Herkner.  
 Luckey, John Eversole.  
 Millbury, W. L. Seith.  
 Moline, W. W. Freshley.  
 Mt. Cory, I. R. Kauffman.  
 Napoleon, A. M. Rickel.  
 Perrysburg, H. V. Summers.  
 Republic, H. M. Maurer.  
 Rocky Ridge, to be supplied.  
 Sandusky, G. S. Gratz.  
 Tiffin, R. F. Haskins.  
 Toledo (Calvary), M. W. George.  
 Toledo (Salem), C. A. Ramey.  
 Toledo (Zion), C. L. Kern.  
 Tontogany, Simeon Brandyberry.  
 Editor, *Evangelical Crusader*, Raymond M. Veb.  
 Superintendent, Haven Hubbard Memorial Old  
 People's Home, W. A. Tabbert.  
 Chaplains, Army of the United States, H. H.  
 Maxwell, L. O. Snyder.

#### Southern District—E. E. Nietz, D. S.

Ashland, S. S. Davis.  
 Baltimore, N. M. Keck.  
 Blissfield, W. P. Timm.  
 Broken Sword, J. C. Hough.  
 Bucyrus, J. P. Jones, Sr.  
 Bucyrus Charge, E. A. Rothgeb.  
 Butler, J. W. Larason.  
 Cedar Hill, Earl W. Leist.  
 Circleville, B. F. Borcoman.  
 Columbus (Como Ave.), C. D. Osborn.  
 Columbus (E. 8th Ave.), H. W. Buckley.  
 Columbus (Miller Ave.), L. E. Dietzel.  
 Columbus (Ohio Ave.), L. C. Cooper.  
 Columbus (Westgate), Harold Dutt.  
 Crawford Corners, R. A. Krisher.  
 Johnsville, E. F. Brden.  
 Lancaster, C. S. Poling.  
 Mansfield, W. J. Shawk.  
 Marion (Calvary), R. W. Faulkner.  
 Marion (Greenwood), R. L. Sutherland.  
 Marion (Oakland), H. V. Falor.  
 Marion (Salem) W. B. Smith.  
 McZena, A. C. Coldiron.  
 Nellie, G. H. Niswender.  
 New Zion, M. E. Mickey.  
 Red Haw-Mt. Pleasant, James Davis.  
 Stoutsville, Calvin Moorehead.  
 Trinity (Bethel), E. L. Zachman.  
 Upper Sandusky, D. F. Brose.  
 Upper Sandusky Charge, Charles Holzwarth.  
 Wagram, Dewey J. Long.  
 Westerville, J. R. Dallas.  
 West Salem, R. A. Krisher.  
 Yellow Bud, B. F. Borcoman.  
 Evangelist, W. L. Mullet.  
 Chaplains, Army of the United States, T. H.  
 Tobias, W. D. Ramsey.  
 Secretary, World's Christian Endeavor Society,  
 Boston, Mass., S. B. Vandersall.

#### OREGON-WASHINGTON CONFERENCE

##### Oregon District—Paul P. Petticord, D. S.

Albany, Gordon Jaffe.  
 Corvallis, E. A. Fogg.  
 Dallas, W. A. Backer.  
 Dayton, Wm. Cooksley.  
 Eugene, Charles Fogg.  
 Florence, Robert Wetzel.  
 Fruitland, under District Superintendent.  
 Jefferson, under District Superintendent  
 (Avery Oliver).

Kings Valley, under District Superintendent  
 (Howard Perry).  
 Lafayette, Lyle Leach.  
 Lebanon (Sodaville), E. V. Wright.  
 Mapleton, Hubert Ulrich.  
 Milwaukee, Louis R. Buckley.  
 Monmouth, H. R. Scheuerman.  
 Oregon City, H. E. Bennett.  
 Portland (First), Robert Waggoner.  
 Portland (Ladd), Keith A. Bell.  
 Portland (Lents), Floyd R. Sartwell.  
 Portland (Willamette Blvd.), V. A. Ballantyne,  
 Jr.  
 Portland (Mock's Crest), Lyle Willard.  
 Salem (First), Wilmer N. Brown.  
 Salem (Rural), Vernon Zornes.  
 Sweet Home, Harold M. Good.  
 Taft, Claude Pike.  
 Unionvale, Robert D. Bennett.  
 Vernonia, Allen H. Backer.  
 Executive Secretary-Treasurer of the Missionary  
 Society and Treasurer of the Board of Church  
 Extension, Carl Heimiller.  
 Evangelists, E. W. Petticord, J. E. Campbell.  
 Chaplains, D. L. Vermillion, Charles Welchel,  
 R. E. Plowman, J. K. Wishart.  
 Missionary to China (Honorary), V. L. Farn-  
 ham.  
 Missionary to Kentucky, Fred C. Durdle.  
 Missionary to Kentucky Mountain Bible Insti-  
 tute, Wilfred Fisher.

##### Washington District—C. P. Gates, D. S.

Adna, C. S. Bergstresser.  
 Bellingham, Lester Moore.  
 Canby, F. M. Knoll.  
 Chehalem, H. C. Ryan.  
 Cowiche-Tieton, F. A. Lenz.  
 Happy Valley, Wesley Wildermuth.  
 Harrington, Wm. Glaeser.  
 Latah, H. J. Wackerbarth.  
 Liberal, F. M. Knoll.  
 Portland (Collins View), Leo M. Thornton.  
 Portland (Harmony), Austin Chamberlain.  
 Portland (Wichita), W. W. Mills.  
 Portland (West), F. E. Fisher.  
 Reardan, L. L. Myers.  
 Seattle (First), A. L. Lonsberry.  
 Seattle (Maple Leaf), C. E. Freed.  
 Seattle (Victory Heights), John Pike.  
 Soap Lake, A. N. Glanville.  
 Spokane (First), Gerald Jaffe.  
 Spokane (Lidgerwood), R. Wm. Elmer.  
 Tacoma, A. G. Jamieson.  
 Tigard, A. R. Schmale.  
 Vader, C. S. Bergstresser.  
 Valleyford, E. C. Kreitlow.  
 Yakima (First), V. T. Sneece.  
 Yakima (Nob Hill), Wm. F. Rademacher.  
 Chaplains, John Rittermeyer, Paul Hunsberger.  
 Missionary to China (Honorary), R. A. Sund-  
 berg.

#### PITTSBURGH CONFERENCE

##### Johnstown District—C. E. Servey, D. S.

Barkeyville, to be supplied.  
 Brookville, A. J. Kimmel.  
 Brush Valley-Robinson, C. W. Dietrich.  
 Cherry Tree, Charles H. Ream.  
 Clarendon, A. G. Meade.  
 Conemaugh, H. E. Dornheim.  
 Dempseytown, P. L. Griffiths.  
 Du Bois, A. B. Hobsach.  
 Franklin (First), B. E. Coleman.  
 Franklin (Parker Ave.), I. W. Wanner.  
 Geistown, Harry G. Paul.  
 Greenville, L. H. Benson.  
 Hawthorn, G. P. Garland.  
 Indiana, H. L. Lovelless.  
 Johnstown (Bedford St.), F. E. Hetrick.  
 Johnstown (Cooper Ave.), J. M. Miller.  
 Johnstown (Derby St.), J. D. Hammer.  
 Johnstown (Fairfield Ave.), W. M. Pepper.  
 Johnstown (First), S. V. Carmany.

Johnstown (Garfield St.), R. R. Doverspike.  
 Johnstown Mission, M. R. Tyson.  
 Johnstown (Ohio St.), C. W. Winch.  
 Johnstown (Vickroy Ave.), D. A. Miller.  
 Lickingville, C. W. Shields.  
 Marchand, N. A. Pearce.  
 Oak Ridge, T. F. Sexton.  
 Oil City, N. A. Constable.  
 Salem, A. F. Richards.  
 Timblin, A. F. Thomas.  
 Troutville, L. C. Dickey.  
 Venango, C. C. Van.  
 Venus-Heckathorn, H. M. Mohney.  
 Warren (First), J. C. Wygant.  
 Warren (Salem), S. R. Schieb.  
 Westover, W. M. West.  
 Worthville, S. B. Rohland.  
 Professor, Evangelical School of Theology, C. A. Mock.  
 Professor, Albright College, V. C. Zener.  
 Superintendent, Red Bird Mission, A. E. Lehman.  
 Chaplain, U. S. Army Air Corps, P. E. Miller.  
 Chaplain, U. S. N. R., George A. Wright.  
 Special Social Service, Paul E. Hogue.  
 Conference Evangelist, P. E. Pyle.

#### Pittsburgh District—H. W. Kaebnick, D. S.

Altoona, S. C. Shaffer.  
 Beaver Falls (Immanuel), E. R. McClain.  
 Beaver Falls (Riverview), C. H. Stang.  
 Connellsville, K. M. Bishop.  
 Cumberland (Bethel), J. E. Walter.  
 Cumberland (Calvary), J. E. Walter.  
 Ellerslie, W. J. Lloyd.  
 Freedom, G. O. Bishop.  
 Greensburg, Paul J. Halstead.  
 Hyndman, C. E. Miller.  
 Indian Creek, William E. Beal, Sr.  
 Jennerstown, C. W. Raley.  
 Ligonier, R. A. Nelson.  
 Meyersdale-Olivet, Harry B. Greer.  
 New Castle, H. H. Grove.  
 Paradise, Rayford G. Feather.  
 Pittsburgh (Arlington Ave.), J. B. Bishop.  
 Pittsburgh (First), N. C. Milliron.  
 Pittsburgh (Franklin St.), Charles M. Faulk.  
 Pittsburgh (Lorenz Ave.), E. I. Mankamyer.  
 Pittsburgh (Madison Ave.), Charles M. Faulk.  
 Pittsburgh (Stanton Heights), Charles R. Westlager, Jr.  
 Pleasantville-New Paris, C. R. Doverspike.  
 Portage, C. T. Miller.  
 Rochester, T. O. Fuss.  
 Rockwood, A. M. Gahagan.  
 Salix-Elton, M. L. Kaufman.  
 Sarver-West Winfield, J. O. Bishop.  
 Scalp Level, I. L. Peterson.  
 Scottdale-Pennsville, W. S. Harr.  
 Somerset (Grace), R. S. Shirey.  
 Somerset Circuit, W. M. Miner.  
 South Fork, G. K. Hetrick.  
 Valencia, Paul H. Ackert.  
 Wilkinsburg, Bruce H. Bishop.  
 Windber, P. W. Baer.  
 Winburne, to be supplied.  
 Chaplain, U. S. Army, W. W. Hall.  
 Serving in the East Pa. Conference, L. M. Crum.  
 Serving in the Texas Conference, N. H. Peterson.

#### SOUTH DAKOTA CONFERENCE

##### South Dakota District—C. M. Bergland, D. S.

Aberdeen, Roy E. Long.  
 Beresford, Harry Stephens, under supervision of Sioux Falls pastor.  
 Big Stone City, Otto Gehring.  
 Bowdle, H. H. Dockter.  
 Butler, Roland R. Walkes.  
 Clear Lake, Elgin Boegler.  
 Ellingson, to be supplied.  
 Eureka, E. T. Ehresman.  
 Kellerton (Hayti), Ralph Dunn.

Kidder, H. J. Locke.  
 McLaughlin, H. H. Dockter.  
 Milbank, J. H. Iszler.  
 Monroe, Lyle Krueger.  
 Olivet, Floyd Breaw.  
 Ramona, Wm. Arnold.  
 Revillo (Alban), under the District Superintendent.  
 Scotland, under the District Superintendent.  
 Sioux Falls, Robert Feind.  
 Twin Brooks (Grant Center), Merle Dunn.  
 Watertown, H. S. Rames.  
 Yankton (Avon), C. W. Bergland.

#### TEXAS CONFERENCE

##### Paul R. Servey, D. S.

El Campo (First), P. L. Davis.  
 Houston (Oaklawn), H. C. Hoesch.  
 Lissie (First), N. H. Peterson.  
 Post Oak, under supervision of District Superintendent.  
 San Antonio (First), H. N. Porterfield.  
 Temple (First), H. C. Haag.  
 Wichita Falls (First), temporary supply, Harry Huscher.  
 Wichita Falls (Scotland), Harry Huscher.  
 Missionary to Africa, under appointment, Armin C. Hoesch.

#### WISCONSIN CONFERENCE

##### Appleton District—Harry E. Krug, D. S.

Appleton, Sol G. Cramer.  
 Batavia, A. E. Happe.  
 Beaver Dam-Brandon, H. C. Dickvoss.  
 Berlin, Vilas F. Bursack.  
 Bonduel, H. A. Block.  
 Brillion, H. T. Bandt.  
 Clintonville, Karl F. Koch.  
 Denmark-Mishicot, R. A. Boettcher.  
 Door County, John Stedman.  
 Fond du Lac, H. E. Zebarth.  
 Forest Junction, G. L. Bursack.  
 Gillett, L. G. Thiel.  
 Greenville, Harry Dovenspike (Pittsburgh Conference).  
 Hartford, F. T. Jordan.  
 Horicon, A. O. Boettcher.  
 Lark, H. A. Bernhardt.  
 Lomira, F. A. Trautman.  
 Marinette, E. E. Draeger.  
 Marion, E. A. Lau.  
 Markesan, R. R. Wandrey.  
 Neenah, Roy W. Berg.  
 Oshkosh, James Verduin.  
 Plymouth, F. E. Warren (United Brethren Conference).  
 Port Washington, Charles A. Rota.  
 Reedsville, G. H. Nickell.  
 Ripon, Theodore Jordan.  
 Seymour, B. J. Diekvoss.  
 Sheboygan, Kenneth W. Krueger.  
 Two Rivers, Wm. C. F. Hayes.  
 Van Dyne-Eldorado, Wm. H. Mehn.  
 Chaplain U. S. A. (Foreign Service), Lester H. Page.  
 Professor, Indiana Central College, Indianapolis, Ind., Lowell Maechtle.

##### Eau Claire District—F. E. Schlueter, D. S.

Alma, Harvey W. Schweppe.  
 Arcadia, M. W. Giese.  
 Augusta, E. W. Marks.  
 Butternut, C. E. Maves.  
 Chili, S. A. Gutknecht.  
 Chippewa Falls, C. M. Schendel.  
 Dorchester, V. R. Miller.  
 Eau Claire, R. E. Bench.  
 Elk Mound, Rolland Ferch.  
 Elroy, B. A. Zimdars.  
 Marshfield, R. H. Browe.  
 Menomonie, W. L. King.  
 Monona, H. W. Raduege.  
 Montana, James LeCount.  
 Neshkoro, Arnold Weaver.

New Richmond, Lloyd Hansen.  
 Norwalk, C. E. Olsen.  
 Prairie du Chien, G. W. Zimmerman.  
 Prairie Farm, G. A. Bloede.  
 Princeton, Earl E. Huelster.  
 Rice Lake (Hope), supplied by Roy Headley  
 (United Brethren—Turtle Lake field).  
 Rice Lake (Salem), supplied by B. J. Talledge  
 (United Brethren—New Auburn field).  
 Sparta, O. J. Bernhardt (F. F. Parsons, tempo-  
 rary supply).  
 Tomah, M. F. Nehrpass.  
 Wauzeka-Eastman, Norbert H. Miller.  
 Webster, Irvin A. Lepien.  
 Westfield, W. R. Maechtle.  
 Wheeler, G. T. Vieth.  
 Wautoma, Arnold Weaver.  
 North Central Regional Director, National Con-  
 ference of Christians and Jews, Carl F. Ziet-  
 low.  
 Chaplain, U. S. A., Wm. Hett.  
 Chaplain, U. S. A. (Foreign Service), Orlando  
 V. Hayne.

#### Milwaukee-Madison District—

M. N. Berger, D. S.

Arlington, Arthur Meinhardt.  
 Ash Creek, Willard W. Schulz.  
 Baraboo, E. A. Zellmer.  
 Blackhawk, Harvey W. Schoss.  
 Brodhead, F. W. Huebner.  
 Clarno-Staver, Homer H. Retzlaff.

Jefferson, P. A. Lambrecht.  
 Juda, Peter Retzlaff.  
 Lake Mills, L. A. Kern.  
 Madison, Bernard B. Bartel.  
 Menomonee Falls, H. H. Ferch.  
 Milwaukee (Bethel), H. L. Orians.  
 Milwaukee (Calvary), C. H. Kolander.  
 Milwaukee (Concordia Ave.), G. H. Blum.  
 Milwaukee (Emmanuel), W. A. Lembke.  
 Milwaukee (Faith), Gerald Heilman (Central  
 Pa. Conference).  
 Milwaukee (First), M. A. Simonsen.  
 Milwaukee (Memorial), M. J. Roehrdanz.  
 Milwaukee (Salem), L. C. Viel.  
 Milwaukee (Tabor), W. G. Raddatz.  
 Monroe, A. C. Rabehl.  
 Monticello, Wm. J. Abe.  
 Oak Creek (under supervision of M. J. Roehr-  
 danz).  
 Portage, G. E. Zellmer.  
 Prairie du Sac, C. A. Bender.  
 Prairie du Sac Circuit, John Koch.  
 Racine, John W. Bartel.  
 Richfield-Colgate, B. O. Maschman.  
 Walworth, Alvin Ebert.  
 Waukesha, Earl Reichert.  
 Wauwatosa, N. N. Bartel.  
 Kenosha (First), Harry L. Adams (Ohio Con-  
 ference).  
 Milwaukee (Giuliani), Frank G. Wolf.  
 Racine (Italian), A. Germanotta.  
 Field Secretary, Missionary Society of the  
 Evangelical Church, Paul S. Mayer.

## 1945 EVANGELICAL SCHOOL OF THEOLOGY GRADUATES

Charles Arthur Bailey  
 Harry Merwyn Buck, Jr.

Sterling Albert Fake  
 Clyde Edward Huber

Ralph Heck Manwiller  
 Gerald Paul Wert

## 1945 EVANGELICAL THEOLOGICAL SEMINARY GRADUATES

D. G. Ammon  
 R. E. Appel  
 G. V. Bonto  
 J. V. Dahms  
 V. I. Flynn  
 Lowell Gess

S. G. Gruneich  
 O. F. Hood  
 C. W. Iwig  
 G. H. Kellermann  
 V. J. Lamm  
 E. W. Leist

A. J. Lewis  
 L. H. Lewis  
 A. A. Meinhardt  
 J. W. Murbach  
 L. L. Schendel  
 H. W. Schweppe

J. P. Stevens  
 W. G. Studer  
 H. L. Sunderman  
 E. E. Werner

## CHURCH PAPERS

Good Evangelicals are thinkers. Constructive thinking about the Church is stimulated by reading the periodicals of our Church. Each church should secure subscriptions for as many members as possible and place Sunday-school literature into the hands of all pupils. Each church should keep the Church papers informed about significant events in the life of the parish. Discuss the contents of the papers in meetings of the Administrative Council.

An appropriate Christmas gift for a church friend is a subscription to one or more of the Church periodicals.

Make sure those who will represent your church in summer assemblies and camps understand the seriousness of purpose in the conference experience. Perhaps a commissioning service will help.

# Addresses of Our Missionaries

## JAPAN MISSION

*Tokyo, Japan.*

Miss Gertrud Kuecklich.

Miss Laura Mauk.

*On Furlough.*

Miss Lois Kramer, 322 East Van Buren Ave., Naperville, Ill.

Miss Verna Hertzler, 2645 S. Willard Ave., San Gabriel, Calif.

Miss Edna Schweitzer, 815 Lime Ave., Long Beach, Calif.

*Leave of Absence.*

Miss Irene Anderson, 1154 Ferris Ave., Berwick, Pa.

## CHINA MISSION

Rev. Vernon L. Farnham, *Superintendent*

*Changsha, Hunan, China.*

Rev. Vernon L. Farnham.

*Yuanling, Hunan, China.*

Miss Miriam Faust.

*Tungjen, Kweichow, China.*

Rev. G. R. Zimmer.

Miss Anna Renninger.

*On Furlough.*

Rev. and Mrs. W. E. Bartges, 104 Pennebaker, Lewistown, Pa.

Rev. and Mrs. F. W. Brandauer, Liberty Corner, N. J.

Mrs. Minnie G. Dubs, R. D. 4, Box 57A, Johnstown, Pa.

Miss Rose Fecker, 2340 N. Hawthorne Lane, Indianapolis 1, Ind.

Miss Justine Granner, Hubbard, Iowa.

Rev. and Mrs. E. E. Overmyer, 72 Sherman St., Hartford 5, Conn.

Rev. and Mrs. R. A. Sundberg, 6107 N. E.

Alameda Ave., Portland 13, Ore.

Mrs. Elizabeth Wahl, 114 S. Columbia St., Naperville, Ill.

Dr. C. C. Talbott.

Mrs. G. R. Zimmer, 9 S. Huffman St., Naperville, Ill.

*Leave of Absence.*

Miss Martha Wolf, R. N., 901 E. Division St., Faribault, Minn.

Rev. and Mrs. G. H. Theuer, 19641 Edgecliff Rd., Euclid, Ohio.

Miss Alma Hannel, 2765 Woodhill Rd., Cleveland 4, Ohio.

## AFRICA MISSION

Rev. Ira E. McBride, D.D., *Superintendent*

*Bambur*—via Jos and Lau, Nigeria, British West Africa.

Miss Kathleen Conboy.

*Kerum.*

Rev. and Mrs. J. J. Arnold.

Rev. and Mrs. A. C. Hoesch.

*Bambuka.*

Rev. and Mrs. Karl H. Kuglin.

*Pero.*

Rev. and Mrs. A. J. Faust.

Miss Wilma Vandersall.

*Gindiri.*

Miss Lucy Rowe, R. N.

Miss Amy Skartved, R. N.

*On Furlough.*

Dr. I. E. McBride, 125 E. 30th St., Kearney, Neb.

## UNDER THE BOARD IN THE UNITED STATES OF AMERICA

### ITALIAN MISSION

Rev. M. N. Berger, *Superintendent*,

2209 Hollister Ave, Madison, Wis.

*Milwaukee, Wisconsin.*

Rev. and Mrs. Frank Wolf, 3900 N. Murray Ave., Milwaukee, Wis.

*Racine, Wisconsin.*

Rev. and Mrs. A. Germanotta, 2206 Carlisle Ave., Racine, Wis.

*Kenosha, Wisconsin.*

Rev. and Mrs. Harry L. Adams, 5040 21st St., Kenosha, Wis.

### KENTUCKY MISSION

Dr. A. E. Lehman, *Superintendent*

*Beverly, Bell County, Kentucky.*

Supt. and Mrs. A. E. Lehman.

Rev. and Mrs. Roy E. Bergstresser.

Dr. and Mrs. H. J. Elliott.

Rev. and Mrs. F. C. Durdle.

Miss Anna Speicher.

Miss Lydia B. Rice, R. N.

Mrs. Virginia Gambrel.

Miss Gladys Eversole.

Miss Velma L. Squiers.

Miss Edith Smith.

Miss Alice M. Kruse.

Miss Leila Bower.

Miss Ruth Elmer.

Miss Leta V. King, R. N.

Miss Marie Iszler, R. N.

Miss Aarona Hafner, R. N.

Miss Hazel Richter.

*Roark, Leslie County, Kentucky.*

Rev. and Mrs. J. W. Bischoff.

Miss Luella Utech.

Miss Audrey Wolford.

*Helton, Leslie County, Kentucky.*

Rev. and Mrs. R. E. Weibel.

Miss Ruth Hochhalter.

Miss Letha Marks.

*Leave of Absence.*

Miss Anna M. Stein, R. N., Naperville, Ill.

NOTE: Addresses of European, Chinese, and Japanese ministers are omitted due to the incompleteness of our record at present.

## EUROPEAN MISSIONS

### POLAND

*Bydgoszcz, Poland*—ul Zduny 10.

Rev. and Mrs. W. Wecke.

*Wiechork, Pormorze, Poland*—ul Zlotowska 42.

Rev. and Mrs. E. K. Wolter.

*Lobzencia, Poland*—ul Podorna 148.

Rev. and Mrs. E. Eggert.

*Zarzew, Poland.*

Rev. and Mrs. S. Ketter.

*Cekow, pow Kaliski, Poland.*

Rev. Paul Quast.

*Posen, Poland.*

Rev. and Mrs. H. Durdel.

### LATVIA

*Libau, Latvia*—Julianenstr, 54.

Rev. and Mrs. Rudolf Kalnmal, *Superintendent*.

*Riga, Latvia, Brivibas*—iele 105.

Rev. R. Schkobe.

Miss Marta Beier.

*Goldingen, Latvia.*

Miss Berta Engel.

*Posen, Germany*—Fischer-Eistr, 20 S. W. 6.

Rev. W. Steinert.

# EUROPEAN MINISTERS

## East Germany Conference

Brachmann, C.  
Curth, H.  
Dieck, E.  
Drews, E.  
Durdel, H.  
Egert, E.  
Elle, M.  
Falk, J.  
Frese, W.  
Goebel, K.  
Haupt, C.  
Herrenkind, M.  
Holzmann, F.  
Joern, W.  
Kalmalis, A.  
Kalmalis, R.  
Ketter, S.  
Kohlenbrenner, R.  
Krueger, W.  
Krumnow, O.  
Lieske, O.  
Mader, E.  
Markert, F.  
Meinhardt, H.  
Meinhardt, W.

Nuetzmann, O.  
Pade, J.  
Peter, G.  
Pieper, E.  
Preuschmann, J.  
Quaft, P.  
Richter, E. B.  
Richter, M.  
Schempp, J.  
Siepmann, G.  
Siering, A.  
Siering, W.  
Sieweck, K.  
Steinert, W.  
Stephan, P.  
Stotzka, P.  
Treppmann, D.  
Walenski, E.  
Wecke, J.  
Wecke, W.  
Weidemann, G.  
Weipkema, T.  
Winterberg, H.  
Wolter, E. K.  
Wosinski, A.

## West Germany Conference

Alex, W.  
Barchet, G.  
Barchet, R.  
Bensch, E.  
Bethke, A.  
Bethke, R.  
Bormann, E.  
Dahmer, M. W.  
Frommann, E.  
Gatz, O.  
Goebel, H.  
Gotthardt, H.  
Handt, P.  
Haensch, O.  
Harriefeld, Fr.  
Hassenpflug, H.  
Haug, K.  
Hildebrandt, W.  
Hirth, A.  
Ilg, A.  
Junga, M.  
Keil, K.  
Kraetzler, W.

Krumbein, O.  
Kuehnle, A.  
Meier, W.  
Mohr, J.  
Mohr, W.  
Mueller, E.  
Ortmann, O.  
Piske, H.  
Quack, W.  
Rappe, O.  
Reinhold, H.  
Reinhold, W.  
Rodekamp, W.  
Rosenthal, W.  
Scheibe, F.  
Scheidhauer, E.  
Schuler, M.  
Steckel, K.  
Steckel, R.  
Straub, E.  
Stuerzenacker, J.  
Voth, J.

## South Germany Conference

Barth, W.  
Bauknecht, K.  
Baumgartner, A.  
Binder, H.  
Dauner, J.  
Dauner, M.  
Deiss, H.  
Dick, G.  
Dick, G.  
Dochtermann, A.  
Eisele, G.  
Eisele, H.  
Erhardt, F.  
Erhardt, G.  
Fahrni-Gueller, F.  
Frick, W.

Friederich, K.  
Froehlich, W.  
Fuchs, E.  
Fuessle, A.  
Gaehr, J.  
Gaehr, O.  
Gaehr, W.  
Gegenheimer, J.  
Glor, A.  
Gueller, K.  
Heilmann, K.  
Herrmann, E.  
Herrmann, G.  
Herrmann, R.  
Humburger, E.  
Humburger, W.

Jetter, W.  
Kick, G.  
Killinger, G.  
Klaiber, G.  
Knoll, E.  
Kohnle, E.  
Koenig, K.  
Kratt, M.  
Kuecklich, R.  
Kuehner, G.  
Kuehner, W.  
Kurtz, W.  
Lang, K.  
Laur, W.  
Leger, R.  
Leonhardt, K.  
Maier, L.  
Mattes, F.  
Maurer, A.  
Maeurer, R.  
Meinicke, R.  
Meiswinkel, K.  
Mistele, G.  
Mistele, H.  
Muerle, L.  
Niethammer, A.  
Ott, A.  
Palmer, W.  
Pfaefflin, H.  
Plessmann, E.  
Plessmann, U.

Reichart, J.  
Rempp, R.  
Rempp, W.  
Rieker, C. F.  
Rieker, O.  
Roecker, G.  
Sauer, G.  
Sautter, W.  
Schanz, P.  
Schindele, E.  
Schmid, C.  
Schmid, A.  
Schrade, J.  
Schuler, G.  
Schuetz, K.  
Schwarz, H.  
Schwenk, A.  
Stegmaier, H.  
Storz, R.  
Theurer, K.  
Treppmann, J.  
Veihelmann, J.  
Veith, O.  
Voehringer, R.  
Weischaedel, W.  
Weisser, Th.  
Weisshaar, J.  
Wetzel, H.  
Wisst, O.  
Zaiser, G.  
Ziegler, K.

## Switzerland Conference

Baumann, F.  
Bertschi, A.  
Bolliger, A.  
Bossard, G.  
Brunner, O.  
Christen, H.  
Dieck, H.  
Fahrni-Gueller, F.  
Frei, W.  
Galle, W.  
Geissbuehler, J.  
Geissbuehler, Th.  
Gloor, F.  
Gossweiler, E.  
Hartmann, E.  
Hasler, G.  
Hostettler, E.  
Hunziker, E.  
Jaggi, P.  
Jost, E., Jr.  
Jost, E., Sr.  
Jost, J., Jr.  
Kaestli, K.  
Kobold, K.  
Kossmann, Chr.  
Krebs, C.  
Kuhn, E.  
Kuster, J.  
Laemmlin, K.  
Lauber, S. G.

Maetzler, O.  
Marti, E.  
Meyer, P. P.  
Mueller, J.  
Mueller, S.  
Mueller, S. F.  
Roser, D.  
Ruegger, F.  
Ruf, H.  
Schaffner, S.  
Schaer, A.  
Schaer, E.  
Schaer, F.  
Schlattmann, F.  
Scholl, H.  
Schweingruber, R.  
Singer, G. A.  
Somandin, E.  
Stettler, S.  
Steiner, A.  
Studi, Chr.  
Tschirren, E.  
Urban, E.  
Weber, G.  
Werren, W.  
Widmer, F.  
Woodtli, F.  
Wuersten, E.  
Zimmerman, A.

## France

Brinkert, F.  
Eichelberger, J.  
Fischer, H.  
Kehrli, R.

Nyffeler, W.  
Roman, R.  
Ruch, H.

# JAPANESE MINISTERS

## JAPAN CONFERENCE

I. Ota	T. Murakami	G. Fujisaki	M. Ozaki	T. Iwashita	R. Aoki
G. Okada	D. Morita	M. Fujita	T. Kato	Y. Nakagami	G. Yorogi
Y. Kanasaka	A. Mano	S. Murasugi	T. Ishii	M. Kuyama	R. Hirase
Y. Ota	B. Inouye	T. Ariga	S. Funamoto	J. Honkawa	K. Yoshioka
Y. Ubukata	C. Hayashi	K. Shirane	M. Wada	J. Yamakawa	R. Yamaguchi
J. Fukaya	T. Tato	Y. Kiyama	H. Kuroiwa	M. Tayama	A. Tezuka
A. Tanaka	K. Shinohara	I. Harada			

# CHINESE MINISTERS

## CHINA CONFERENCE

An, Pao Ting	Ulmer, W. P.	Peng, Hsioh Liang	Hsü, Shih Shuin
Brandauer, F. W.	Yu, Peng Chiu	Pin, Ming Sheo	Tseo, Iao Ping
Ho Yang Tsi	Zimmer, G. R.	Teng, Kuang Ming	Wang, Chi Mei
Farnham, V. L.	Chang, Yu Meng	Ho Yang, Chen Hung	Wang, Keh Siang
Hsiang, Huai Sheo	Hsiang, Chi An	Heo, Tsi Rin	Huang, Chiu Tan
Ih, Hung Ren	Huang, Uin Peng	Kang, Hung Huei	Cheo, Si Kuang
Koh, Ru Ho	Kan, Ren Ru	Li, Chuin Kao	Liu, Tsing Huai
Li, Hsiang San	Peng, Nan Seng	Li, Chuin Tao	Liu, Lan Sen
Li, Si Ni	Suen, Chi Wu	Lih, Kin Tsiang	Wang, Chuin San
Liu, Kuang Han	Tseng, Shih Kuang	Lo, Kan Chang	Ying, Kai Shih
Overmyer, E. E.	Yang, Teh Sen	Lo, Sin To	Cheo, Chin Ian
Sundberg, R. A.	Liu, Tao Yuan	Hsü, Lin Shih	Li, Tsi Hwa
Talbott, C. C.	Liu, Wen Han	Hsü, Wang Lin	Tan Pin Tsing
Tsao Shan Ai			

# MINISTERS' MEMORIAL ROLL

## Ministers That Died During 1945

Rev. Edward U. Braunschweig (New York)	Rev. Herman Rex (New York)
Rev. J. P. Dorau (Wisconsin)	Rev. N. W. Sager (Ohio)
Rev. Christian Ermel (Texas)	Rev. Charles W. Schlemmer (Indiana)
Rev. Henry B. Geringer (Michigan)	Rev. G. G. Schmid (California)
Rev. A. Goetz (California)	Rev. Philip Schneider (Wisconsin)
Rev. Aaron Good (Illinois)	Rev. Frederick W. Schwenk (New York)
Rev. William P. Gumser (Michigan)	Rev. William H. Stauffer (New York)
Rev. Jacob Harbes (Texas)	Rev. Dietrich Swart (Kansas)
Rev. Andrew J. Hettler (Michigan)	Rev. S. J. Umbreit (Wisconsin)
Rev. S. R. Iwig (Minnesota)	Rev. L. H. Wagner (Canada and Northwest Canada))
Rev. C. H. Jewell (Central Pennsylvania)	Rev. George Zech (South Dakota)
Rev. Ira L. Kennedy (Nebraska)	Rev. Benjamin C. Earhart (Indiana)
Rev. D. E. Kitson (Iowa)	Rev. C. D. Nash (Colorado)
Rev. Walter H. Kuhne (New York)	Rev. Julius Scherbacher (California)
Rev. C. H. Loyer (Central Pennsylvania)	Rev. Hilbert S. Berger (Indiana)
Rev. W. C. Menges (Montana)	Rev. F. L. Reetzke (Illinois)
Rev. Wm. O'Donnel (Central Pennsylvania)	Rev. John Marth (Illinois)
Rev. Arnold Oertli (South Dakota)	Rev. George F. Brown (Canada)
Rev. Charles Pickford (Iowa)	Rev. G. W. Landis (Kansas)
Rev. Wm. F. Methers (Iowa)	Rev. F. P. Werner (Minnesota)

Susan Bauernfeind,  
for 43 years missionary to Japan,

# Alphabetical Directory

## Evangelical Ministers

### A

Abbey, D., 311 E. Bellows St., Mt. Pleasant, Mich.  
Abe, Wm. J., Monticello, Wis.  
Abel, H. E., Dallas, Ore.  
Accola, Harvey, Prairie du Sac, Wis.  
Ackert, Paul H., Valencia, Pa.  
Aderhold, Glen, Dushore, Pa.  
Adams, Harry L., 5040 21st Ave., Kenosha, Wis.  
Adams, J. A. Elmwood, Neb.  
Adams, L. E., 813 Delaware Ave., Palmerton, Pa.  
Adams, P. E., 147 Green St., Lansdale, Pa.  
Adams, Walter, 673 N. Walnut St., Celina, Ohio.  
Adelmann, L. M., Sargeant, Minn.  
Aegerter, Ambrose, 32 Gebhart St., Dayton 10, Ohio.  
Albig, O. M., 317 Jones St., Lansing, Mich.  
Albrecht, Wm., Prairie View, Ill.  
Albright, R. W., 1524 Palm St., Reading, Pa.  
Alderman, G. L., Chaplain, U. S. Army.  
Aleson, Ardell R., Bantry, N. D.  
Allen, C. C., 1207 12th Ave., Greeley, Colo.  
Allen, C. L., 818 Kenmore Blvd., Akron 14, Ohio.  
Allen, D. A., 5 E. Bells Mill Road, Philadelphia, Pa.  
Amacher, A. M., Didsbury, Alta., Canada.  
Ammon, D. G., R. 2, Doniphan, Neb.  
Amore, I. H., 447 Cherry Drive, Columbus, Ohio.  
Anderson, H. C., 1309 18th St., Wichita Falls, Texas.  
Appel, R. E., R. D. 2, Louisville, Ohio.  
Archibald, A. W., Annapolis, Estado de Goyaz, Brazil.  
Archibald, Ira D., Butler, Ohio.  
Arnold, J. J., Bambur, via Jos and Lau, N. Nigeria, B. W. Africa.  
Arnold, J. L., Scotia, Neb.  
Armstrong, I. C., Arnstein, Ont., Canada.  
Armstrong, Thomas, East Wareham, Mass.  
Arndt, J. H., Flat Rock Children's Home, Flat Rock, Ohio.  
Arner, C. T., Annville, Pa.  
Arnold, Wm., Ramona, S. D.  
Aurand, R. H., 1229 Sixth Ave., N., Fort Dodge, Iowa.  
Ayre, Edgar, Moweaqua, Ill.

### B

Babcock, R. A., Rebersburg, Pa.  
Bach, C. E., Ashley, N. D.  
Backer, Allen H., 864 State St., Vernonia, Ore.  
Backer, W. A., 312 Church St., Dallas, Ore.  
Baer, P. W., 505 12th St., Windber, Pa.  
Bahn, Arlington M., 403 Graves St., Syracuse 3, N. Y.  
Bahr, George E., 128 Fifth St., N., Le Sueur, Minn.  
Bailey, C. C., 715 W. Poplar St., York, Pa.  
Bailey, Charles A., R. D., Hagerstown, Md.  
Bailey, E. F., R. F. D., Bay Port, Mich.  
Bailey, Earl R. F. D. 1, Scottville, Mich.  
Bailey, H. F., University Park, Iowa.  
Bailey, I. C., Jr., Chaplain, U. S. Army.  
Bailey, I. C., Sr., Hummels Wharf, Pa.  
Bailey, O. M., 717 Broadway, Mt. Pleasant, Mich.  
Bailey, P. O., 111 W. North Ave., Elmhurst, Ill.  
Baettinger, J. M., 690 E. 7th St., St. Paul, Minn.

Baker, I. K., Winfield, Pa.  
Baker, Mark B., Webster, N. Y.  
Baker, R. M., Audubon, Iowa.  
Ball, G. B., R. F. D., Pierson, Mich.  
Ballentyne, V. A., Jr., 2133 N. Willamette Blvd., Portland 11, Ore.  
Ballantyne, V. A., Sr., Rt. 3, Box 623, Salem, Ore.  
Bamford, G. H., 1412 N. Adams Ave., Mason City, Iowa.  
Bancroft, W. P., 1937 S. 16th St., Lincoln, Neb.  
Bandein, W. T., Capac, Mich.  
Bandt, H. T., Brillion, Wis.  
Bankes, C. H., 233 E. First St., Bloomsburg, Pa.  
Banks, Herbert L., Downs, Kan.  
Bartel, Bernard B., 1018 Oakland Ave., Madison 5, Wis.  
Bartel, John W., 721 Park Ave., Racine, Wis.  
Bartel, Nathan N., 2560 La Feber Ave., Wauwatosa 13, Wis.  
Bartges, L. W., 211 E. Park St., Lock Haven, Pa.  
Bartges, W. A., Lewistown, Pa.  
Barth, E. H., 133 Pearl St., Lancaster, Pa.  
Barth, G. R., 1039 Berwick St., Easton, Pa.  
Barthel, B., 3431 W. Alameda Ave., Denver 9, Colo.  
Barthel, G. F., 24 Cedar St., W., Waterloo, Ont., Canada.  
Bartsch, C. G., 3255 Josephine St., Denver 5, Colo.  
Bashford, A. E., Box 926, Twin Falls, Idaho (c/o T. J. Douglas).  
Basom, E. C., 42 S. Fourth St., Lewisburg, Pa.  
Basom, W. E., 3512 Virginia Blvd., Alexandria, Va.  
Bassett, W. C., 14829 Ardmore, Detroit 27, Mich.  
Batdorf, I. W., Princeton Theological Seminary, Princeton, N. J.  
Batt, Sam, Wood Dale, Ill.  
Bauer, E. M., Kasson, Minn.  
Bauerle, K. J., Chatsworth, Ill.  
Baughman, W. L., 911 Third St., Juniata Sta., Altoona, Pa.  
Bauman, A. C., 2131 Lakewood Blvd., Detroit 15, Mich.  
Bauman, M. E., White House, Ohio.  
Baumgartner, E. H., 366 Columbia St., Berne, Ind.  
Baumgartner, I. L., 804 Clay St., Cedar Falls, Iowa.  
Bayles, Francis, Jr., R. 3, Fleming, Colo.  
Bayne, E. J., 821 Funston Ave., Williamsport, Pa.  
Beacroft, G. A., 49 East Ave., S., Hamilton, Ont., Canada.  
Beal, C. William, Sr., R. D. 2, Mt. Pleasant, Pa.  
Beal, William, Jr., R. D. 2, Mt. Pleasant, Pa.  
Beams, John V., R. D. 3, Elkhart, Ind.  
Bean, E. H., Box 657, Thorold, Ont., Canada.  
Bechtel, N. L., Rothsville, Pa.  
Bechtle, Robert, Reynolds, N. D.  
Beck, J. Franklin, Whitehaven Road, Grand Island, N. Y.  
Beck, John M., 142 N. 13th St., Olean, N. Y.  
Becker, Clayton, New Hamburg, Ont., Canada.  
Becker, Clinton, North Redwood, Minn.  
Becker, F., Esk, Sask., Canada.  
Becker, J. G., Yale Club, New York, N. Y.  
Beckman, A. S., Riverview Park, Cedar Falls, Iowa.

Beede, Harold R., 43 Jackson Rd., Winter Hill, Mass.  
 Beers, M. C., 112 E. Williams St., Owosso, Mich.  
 Beese, Samuel, 4827 W. Hayward Pl., Denver 12, Colo.  
 Beese, W. E., 146 Market St., Hamilton, Ont., Canada.  
 Beglinger, J. V., 1715 Rutledge St., Mt. Washington, Pittsburgh, Pa.  
 Belknap, B. E., Traverse City, Mich.  
 Belknap, G. A., Urundi, Belgian Congo Territory, Africa.  
 Bell, Keith A., 1820 S. E. 16th St., Portland 14, Ore.  
 Bell, Woodrow, Sunbury, Ohio.  
 Bench, J. W., Homeworth, Ohio.  
 Bench, Robert E., 320 Babcock St., Eau Claire, Wis.  
 Bender, A. W., Knox, Pa.  
 Bender, C. A., Prairie du Sac, Wis.  
 Bender, Gordon C., Prairie du Sac, Wis.  
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## SHOULD CHURCHES FUNCTION IN SUMMER?

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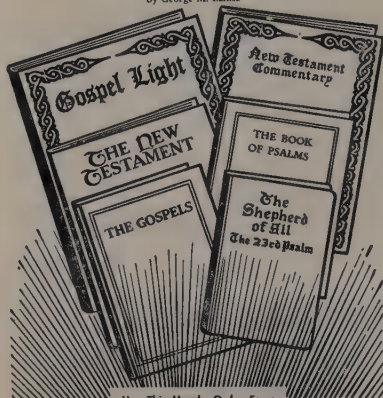
Life's problems do not cease because the weather is warm. Doubts, fears, insecurity are all-the-year obstacles. They cannot be put away like "woolens" because of the heat. The *real issue* in the above question is: If there are needs: the Church should function in practical ways to meet such requirements. The means may be by different types of meetings; through open air services, union worship services, special programs at resorts where many people congregate, or extra evangelistic or musical meetings. Naturally churches find different methods helpful to satisfy spiritual requirements.

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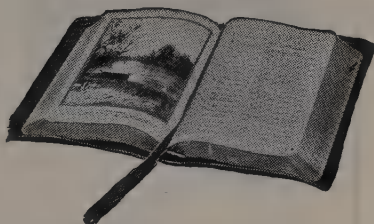
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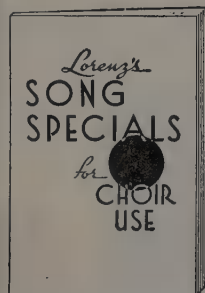
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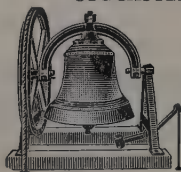
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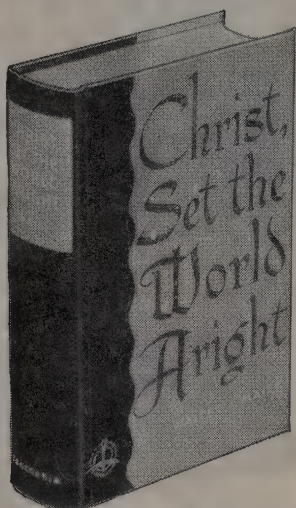


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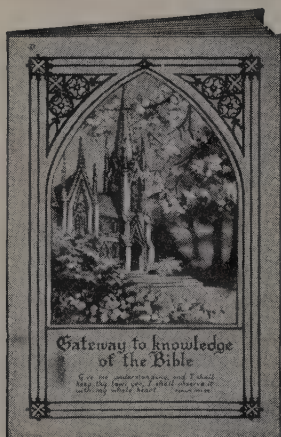
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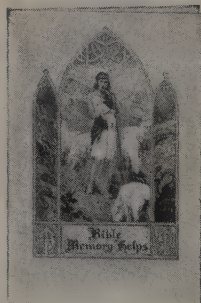
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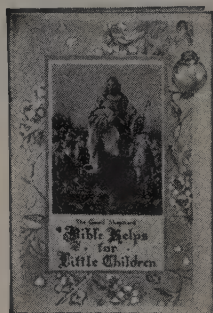
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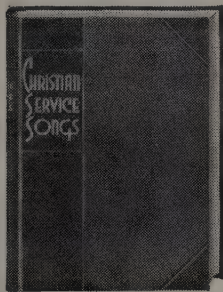
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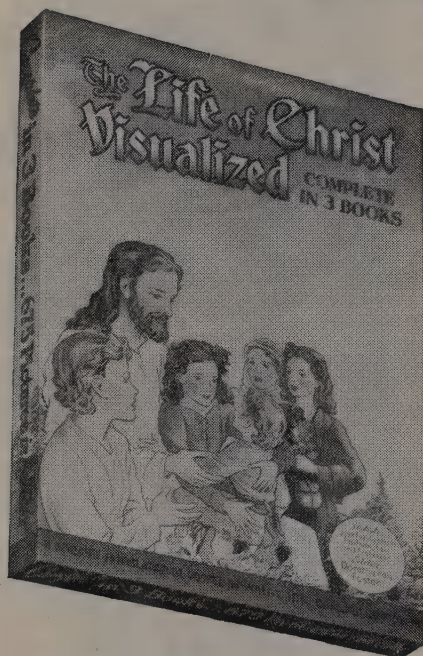
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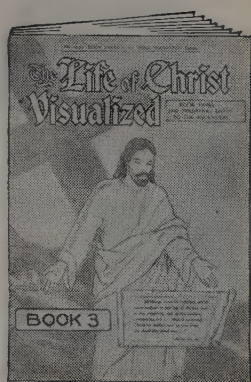
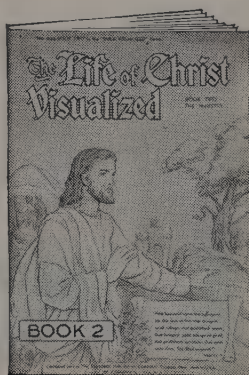
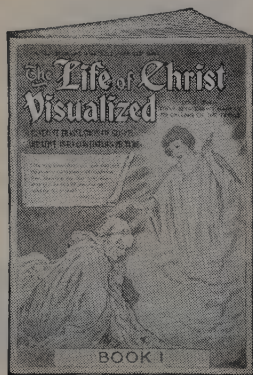
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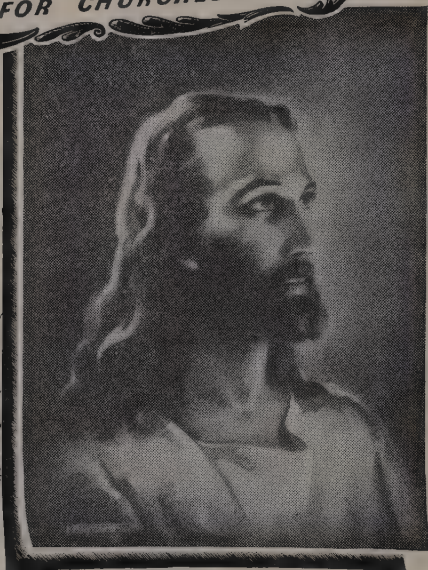
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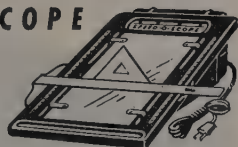
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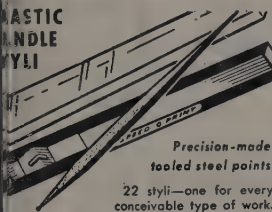
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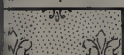
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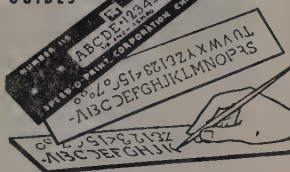
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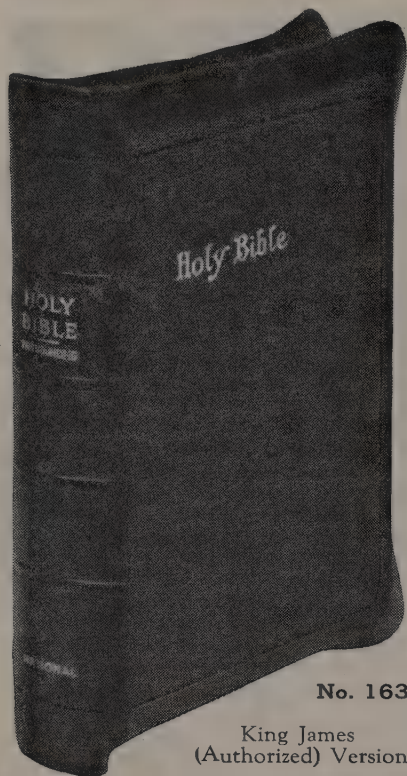
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I KINGS, 17 <i>Ahab's wickedness.    Elijah prophesies against him</i> <sup>1</sup>	
24 And he bought the hill Sâ-mâ'-ri-â of Shê'mêr for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shê'mêr, owner of the hill, <sup>2s</sup> Sâ-mâ'-ri-â.	B. C. 930
<sup>25</sup> ¶ But 'Om'ri wrought evil in	<sup>2</sup> Heb. Shomeron. 929] <sup>3</sup> See ch. 13. 32. <sup>2</sup> Kin. 17. 24. John 4. 4. <sup>4</sup> Mic. 6. 16. <sup>5</sup> ver. 10
CHAPTER 17      308	
<sup>1</sup> Elijah prophesies against Ahab, 2 and is sent to Cherith, where ravens feed him. 8 He is sent to the widow of Zarephath. 17 He raises her son.	
AND <sup>4</sup> Ê-lî'jah the Tîsh'bîte, who was of the inhabitants of Gil-	

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